

EPISCOPAL CHURCH of the  
**HEAVENLY REST**

God's Love. For All.

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Second Sunday after Epiphany, Year A  
Holy Eucharist Rite II  
Sunday, January 18, 2026  
10:30 in the morning

**THE WORD OF GOD**

**PRELUDE** *Air from Suite No. 3, BWV 1068*

Johann Sebastian Bach (1685-1750)

**HYMN AT THE PROCESSION** *Christ, whose glory fills the skies*

Hymn 7  
Tune: *Ratisbon*

**THE OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA** *Glory to God*

Calvary Service

Glo - ry to God in the  
high - est, and peace to God's peo - ple on earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the

*rit.* - - - - - *a tempo*

Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High Je - sus  
 Christ with the Ho - ly Spi - rit in the glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**FIRST READING**

Isaiah 49:1-7

A reading from the Prophet Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

The Word of the Lord.

**Thanks be to God.**

**ANTIPHON** *Organ, Choir, All*

I love to do your will, O my God.

**PSALM TONE**

*Tone: WIE SCHÖN LEUCHTET*

**PSALM 40:I-12**

1 I waited patiently up-[on] the Lord;\*  
he stooped to me and [heard] my cry.

**2 He lifted me out of the desolate pit, ... out of the [mire] and clay;\***  
**he set my feet upon a high cliff, ... and made my [foot]-ing sure.**

3 He put a new song in my mouth, ... a song of [praise to] our God;\*  
many shall see and stand in awe, ... and put their [trust in] the Lord.

**4 Happy are they who [trust in] the Lord!\***

**They do not resort to evil spirits, ... or turn to [false] gods.**

*Antiphon*

5 Great things are they that you have done O Lord my God! ...

How great your wonders [and] your plans for us!\*

There is none who can be com-[pared] with you.

**6 Oh that I could make them [known] and tell them!\***

**But they are more than [I] can count.**

7 In sacrifice and offering you [take] no pleasure;\*  
you have given me [ears] to hear you;

**8 burnt-offering and sin-offering you have [not] required,\***  
**and so I said, ... "Be-[hold] I come."**

*Antiphon*

9 In the roll of the book it is [written] concerning me:\*

'I love to do your will O my God; ... your law is [deep in] my heart.'

**10 I proclaimed righteousness in the great [con]-gregation;\***

**behold I did not restrain my lips; ... and that O [Lord] you know.**

11 Your righteousness have I not hidden in my heart; ...

I have spoken of your faithfulness and [your] deliverance;\*

I have not concealed your love and faithfulness from the great [con]-gregation.

**12 You are the Lord; ... do not withhold your com-[pas]-sion from me;\***

**let your love and your faithfulness keep me [safe] forever.**

*Antiphon*

**SECOND READING**

I Corinthians I:I-9

A reading from the First Letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be  
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both  
their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.  
I give thanks to my God always for you because of the grace of God that has been given you in  
Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every  
kind-- just as the testimony of Christ has been strengthened among you-- so that you are not  
lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also  
strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.  
God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.  
The Word of the Lord.

**Thanks be to God.**

**SEQUENCE HYMN** *How wondrous and great thy works, God of praise!*

Hymn 533  
Tune: Lyons

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Children ages four through seven are invited to attend Wiggle Worship. Children who would like to participate should follow the Children's cross to the Children's worship space. They will return to the Nave during the Peace.*

## THE SERMON

The Reverend Karen Boyd, *Assisting Priest*

*Following the sermon, all stand for*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*A Deacon or Priest says*

O God, the strength of all who put their trust in you: hear our prayers for the Church and for the world.

*Leader*

Grant that all who are baptized into Christ's Name may keep the covenant they have made, and boldly confess him as Lord and Savior.

Lord, in your mercy

**Hear our prayer.**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation.

Lord, in your mercy

**Hear our prayer.**

Everlasting God, who governs all things both in heaven and on earth, mercifully hear the supplications of your people, and in our time grant us your peace.

Lord, in your mercy

**Hear our prayer.**

Send your Holy Spirit and pour into our hearts the gift of love, that we may reach out in love to the people of this community and the world.

Lord, in your mercy

**Hear our prayer.**

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ.

Lord, in your mercy

**Hear our prayer.**

Mercifully accept our prayers on behalf of all who suffer in body, mind, or spirit; and give them the help of your grace.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died in the communion of your saints, and those whose faith is known to you alone. Lead us, who know you now by faith, to your presence, where we may see your glory face to face.

Lord, in your mercy

**Hear our prayer.**

## THE CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand for*

## THE PEACE

The Peace of the Lord be always with you.

**And also with you.**

*All children are invited to the front of the nave for a blessing.*

## CHILDREN'S BLESSING

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*At Heavenly Rest, we believe that we are called to respond to God's grace and generosity by giving of our time, talent, and treasure. The work of this church community is made possible by the financial contributions of those who worship here and participate in the life of this place. There are several ways to make a financial gift to Heavenly Rest: you may place cash or a check in the alms basin as it goes by; use the "Give" tab in the ChurchCenter App; or visit our website by using the QR code.*

Scan for online giving.  
Thank you for your generosity!



## OFFERTORY HYMN *These Are They Which Follow the Lamb*

John Goss (1800-1880)

*These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.*

## HYMN AT THE PRESENTATION *By all your saints still striving*

Hymn 231

Stanza 1, 2 - Saint Andrew, 3

Tune: Nyland

All things come of thee, O Lord.

**And of thine own have we given thee.**

## THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## THE SANCTUS

Calvary Service

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est  
Blest is He who comes in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel as they are able*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly

country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Celebrant breaks the consecrated bread.*

### FRACTION ANTHEM

Calvary Service

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Christ our pass - ov - er is sac - ri - ficed for us. There - fore let us keep the feast.

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

*The Celebrant proceeds*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### DISTRIBUTION OF COMMUNION

*All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request. If you are interested in being baptized, please speak to one of the clergy after the service.*

*Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.*

### COMMUNION HYMNS

*What wondrous love is this*

*I want to walk as a child of the light*

Hymn 439, stanzas 1-2

Tune: *Wondrous Love*

Hymn 490

Tune: *Houston*

*After Communion, the Celebrant says*

Let us pray.

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*The Commissioning of Eucharistic Visitors may be said.*

**In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.**

*The Celebrant blesses the People*

*All stand and sing*

**HYMN IN PROCESSION** *Christ is the world's true Light*

Hymn 542  
Tune: *St. Joan*

**WELCOME & ANNOUNCEMENTS**

**THE DISMISSAL**

Let us go forth in the name of Christ. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE** *Prince of Denmark's March*

Jeremiah Clarke (1674-1701)



## MINISTERS OF THE LITURGY

*Celebrant* - The Rev. Joe Biles, *Curate and Pastoral Assistant*

*Preacher* - The Rev. Karen Boyd, *Assisting Priest*

*Assisting* - The Rev. Dr. Russell Dickerson, *Deacon*

*Wiggle Worship* - The Rev. Ashley Powers, *Associate Rector*

*Organist* - Thomas Pavlechko

*Verger* - Luke Teten

*Acolytes* - Norah Goolsby

*Lay Ministers* - Ronnie Garcia, Jeff Goolsby, Kimberly Brumley

*Altar Guild* - Gay Ann Walts, Yvonne Batts, Aimee Powell, Andrea Taylor

*Greeters & Ushers* - Michael Christie, Lisa Wiggins, Brandon Martin, Lee Hampton

*Sound* - Robert Peterson

*Streaming* - Kendra Jernigan, David Christianson, Bill Young




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#### CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Children &amp; Family Ministries</i>
The Reverend Ashley Powers, <i>Associate Rector</i>	Thomas Pavlechko, <i>Organist and Director of Music</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Elizabeth Knauer, <i>Music Assistant, Choristers</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Laura Dickson, <i>Music Assistant, Children's Choir</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Jen Rogers, <i>Director of Communications and Stewardship</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Lydia Hurt, <i>Parish Manager</i>
The Reverend Joe Biles, <i>Curate and Pastoral Assistant</i>	Brenda Fisher, <i>Parish Accountant</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Luke Teten, <i>Verger</i>	Dorothy Guerra, <i>Housekeeper</i>
	Anne Jones, <i>Nursery Manager</i>

#### VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Harry Hurt, *Junior Warden*; Sharon Lawler, *Secretary*; David Christianson, Michael Christie, Dru Hall, Diane Stearns, Kimberly Brumley, Jay Hardaway, Norene Mansell, John Nichols, Mary Reyes, Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*