

# MAUNDY THURSDAY

HOLY EUCHARIST RITE II WITH FOOTWASHING AND STRIPPING OF THE ALTAR  
7:00PM APRIL 2, 2026



EPISCOPAL CHURCH of the  
**HEAVENLY REST**

God's Love. For All.

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**THE WORD OF GOD**

**PRELUDE** *Adoro te Devote (Humbly I Adore Thee, Verity Unseen)*

Gerald Near (b. 1942)

**HYMN AT THE PROCESSION** *Thou, who at thy first Eucharist didst pray*

Hymn 315  
Tune: Song I

**THE OPENING ACCLAMATION**

Bless the Lord who forgives all our sins.  
**His mercy endures forever.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**TRISAGION** *Sung three times*

S102

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**THE COLLECT OF THE DAY**

The Lord be with you.  
**And also with you.**

Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

Exodus 12:1-14

A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.



it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord.

**Thanks be to God.**

SEQUENCE HYMN *Here O my Lord, I see thee face to face*

Hymn 318

Tune: *Nyack*

## THE GOSPEL

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

## THE SERMON

The Reverend Karen Boyd, *Assisting Priest*

## THE FOOTWASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We are called to remember and follow his example. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are.

*All are invited to participate in the rite of footwashing.  
Please remove your shoes before coming forward.*

## MUSIC DURING THE FOOTWASHING

Mandatum

Peter Latona (b. 1968)

*I give you a new commandment, that you love one another, as I have loved you. After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example. The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise. Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me. What I am doing, you do not know now, but later you will come to know. If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: if you have love for one another. Jesus said to his disciples: Let faith, hope and charity, these three, remain among you, but the greatest of these is charity. Now faith, hope and charity, these three, remain; but the greatest of these is charity.*

*Jesu, Jesu, fill us with your love*

Hymn 602  
Tune: Chereponi

*Where charity and love prevail*

Hymn 581  
Tune: Cheshire

*At the conclusion of the footwashing, the following anthem is said*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

I give you a new commandment: Love one another as I have loved you.

**Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

By this shall the world know that you are my disciples: That you have love for one another.

*All stand for*

### THE PEACE

The Peace of the Lord be always with you.  
**And also with you.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

### OFFERTORY ANTHEM *Words of Institution*

Thomas Pavlechko

*And as they ate, Jesus took bread; he blessed and broke and gave it to them. He said, "Take, eat, this is my body." He took the cup; when he gave thanks, he gave it to them, they all drank of it. "This is my blood," Jesus said, "Drink it. This is for you, it is the blood I shed for many. I freely give you my testament. It is the new wine." He said to them, "I will not drink again of new wine until I taste it when I come into God's kingdom." Lord feed us food finer than wheat; Your broken body, the rarest vintage. Your holy Blood, given to save us!*

**HYMN AT THE PRESENTATION** *And now, O Father, mindful of the love*

Hymn 337, stanzas 1, 4  
Tune: Unde et memores

## THE GREAT THANKSGIVING *Eucharistic Prayer D*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## THE SANCTUS *Holy, holy, holy Lord*

SI27

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The People stand or kneel as they are able*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*Prayers for the Church and the world may be added here.*

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*The Celebrant breaks the consecrated bread.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

**DISTRIBUTION OF COMMUNION**

*All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request. If you are interested in being baptized, please speak to one of the clergy after the service. Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.*

**COMMUNION MOTET** *Ave Verum Corpus*

Edward Elgar (1857 – 1934)

*Hail, true body, born of the Virgin Mary having truly suffered, sacrificed on the cross for mankind, from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O clement, O loving, O sweet Jesus, son of Mary.*

**COMMUNION HYMNS**

*Humbly I adore thee, Verity unseen*

Hymn 314  
Tune: *Adoro devote*

*Now, my tongue, the mystery telling*

Hymn 329  
Tune: *Pange Lingua*

**THE STRIPPING OF THE ALTAR**

*The Parish Choir leads the following Psalm as the Chancel and Sanctuary are stripped of all removable ornamentation.*

**PSALM TONE**

**PSALM 22** *Deus, Deus meus*

- 1 My God my God, ... why have [you] forsaken me\*  
and are so far from my cry, ...  
and from the words of [my] distress?
- 2 O my God I cry in the daytime, ... but you [do] not answer;\*  
by night as well, ... but I [find] no rest.
- 3 Yet [you are] the Holy One,\*  
enthroned upon the [praises] of Israel.

- 4 **Our forefathers [put] their trust in you;\***  
**they trusted and [you] delivered them.**
- 5 They cried out to you and [were] delivered;\*  
they trusted in you and were not [put] to shame.
- 6 But as for me, ... I am a [worm and] no man,\*  
scorned by all, ... and des-[pised by] the people.
- 7 **All who see me [laugh me] to scorn;\***  
**they curl their lips and wag their [heads] saying,**
- 8 “He trusted in the Lord; ... [let him] deliver him;\*  
let him rescue him [if he] delights in him.”
- 9 **Yet you are he who took me [out of] the womb,\***  
**and kept me safe upon my [moth]-er’s breast.**
- 10 I have been entrusted to you ever [since I] was born;\*  
you were my God when I was still in my [moth]-er’s womb.
- 11 Be not far from me for [trouble] is near,\*  
and there is [none] to help.
- 12 **Many young [bulls] encircle me;\***  
**strong bulls of [Bashan] surround me.**
- 13 They open [wide] their jaws at me,\*  
like a ravening and a [roar-]ing lion.
- 14 **I am poured out like water; ... all my bones are [out] of joint;\***  
**my heart within my breast is [melt]-ing wax.**
- 15 My mouth is dried out like a potsherd; ...  
my tongue sticks to the [roof of] my mouth;\*  
and you have laid me in the [dust of] the grave.
- 16 Packs of dogs close me in, ... and gangs of evildoers [circle] around me;\*  
they pierce my hands and my feet, ... I can [count all] my bones.
- 17 **They stare and gloat [o]-ver me;\***  
**they divide my garments among them; ... they cast [lots for] my clothing.**
- 18 Be not far a-[way] O Lord;\*  
you are my strength; ... [hasten] to help me.
- 19 **Save me [from] the sword,\***  
**my life from the power [of] the dog.**
- 20 Save me from the [li]-on’s mouth,\*  
my wretched body from the [horns of] wild bulls.
- 21 I will declare your [name to] my brethren;\*  
in the midst of the congregation [I] will praise you.
- 22 **Praise the Lord [you] that fear him;\***  
**stand in awe of him O offspring of Israel; ...**  
**all you of Jacob’s [line] give glory.**
- 23 For he does not despise nor abhor the poor in their poverty; ...  
neither does he [hide] his face from them;\*  
but when they cry to [him] he hears them.
- 24 **My praise is of him in the [great] assembly;\***  
**I will perform my vows in the presence of [those] who worship him.**
- 25 The poor shall eat and be satisfied, ...  
and those who seek the [Lord] shall praise him:\*  
“May your [heart live] forever!”
- 26 All the ends of the earth shall remember and [turn to] the Lord,\*  
and all the families of the nations shall [bow] before him.
- 27 **For kingship be-[longs to] the Lord;\***  
**he rules [over] the nations.**

- 28 To him alone, ... all who sleep in the earth bow [down] in worship;\*  
all who go down to the [dust fall] before him.
- 29 **My soul shall live for him; ... my des-[cendants] shall serve him;\*  
they shall be known as the [Lord's] forever.**
- 30 They shall come and make known to a people [yet] unborn\*  
the saving deeds that [he] has done.

*As the Ministers and Clergy depart, please follow the procession to the Altar of Repose in the Chapel, where the Sacrament will remain until the morning of Good Friday. All are invited to join the Choir as they sing the following chant*

CHANT *Stay with me*

Taizé



Stay with me, re-main here with me, watch\_ and pray.\_ Watch and pray.

READING

Matthew 26:36-46

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

THE COLLECT

*You may remain in the Chapel as long as you wish. When you are ready, please depart in silence.  
The church will remain open for prayer until 12:00 a.m.*

## MINISTERS OF THE LITURGY

*Celebrant* - The Rev. Ashley Powers, *Associate Rector*

*Preacher* - The Rev. Karen Boyd, *Assisting Priest*

*Assisting* - The Rev. Dr. Russell Dickerson, *Deacon*, The Rev. Amanda Watson, *Assistant Rector for Community Life*,

The Rev. David Romanik, *Rector*

*Organist and Choirmaster*- Thomas Pavlechko

*Verger* - Luke Teten

*Acolytes* - Lydia Gensic, Violet Gensic, Norah Goolsby, Shepherd Gensic, Davis Goolsby

*Music* - Heavenly Rest Adult Choir

*Lay Ministers* - Dustin Rainwater, Ronnie Garcia, Terry Young

*Altar Guild* - Dixie Bassett, Jeannie Young, Jennifer Nichols, Candy Scarborough, Yvonne Batts, Cindy McCarty, Aimee Powell, Kathy Balch, Connie Collier, Amy Edington, Karen Rose, Gay Ann Walts, Kendra Jernigan, Cheri Mixon, Linda Taubert

*Greeters & Ushers* -Lee Hampton, C.V. Dickson, Nick Kloster, Mandy Richmond

*Sound*-Steve Suttle

*Streaming* - David Christianson, Bill Young

## **Holy Week 2026**

### **Good Friday - April 3**

8:30 a.m. - Liturgy of Good Friday with Communion from the Reserved Sacrament

12:00 p.m. - Solemn Liturgy of Good Friday

5:00 p.m. - Stations of the Cross (Downtown)

### **Holy Saturday - April 4**

8:30 a.m. - Holy Saturday Liturgy

8:00 p.m. - The Great Vigil of Easter

### **Easter Day - April 5**

8:00 a.m. - Holy Eucharist with Hymns

9:00 a.m. - Easter Brunch (Gerhart Hall)

10:00 a.m. - Easter Egg Hunt

10:30 a.m. - Festival Holy Eucharist

1:00 p.m. - Holy Eucharist in Swahili

3:00 p.m. - Easter Egg Hunt

**Find a detailed schedule and pew sheets at [heavenlyrestabilene.org/holyweek](https://heavenlyrestabilene.org/holyweek)**




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**CLERGY AND STAFF**

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Children &amp; Family Ministries</i>
The Reverend Ashley Powers, <i>Associate Rector</i>	Thomas Pavlechko, <i>Organist and Director of Music</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Elizabeth Knauer, <i>Music Assistant, Choristers</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Laura Dickson, <i>Music Assistant, Children's Choir</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Jen Rogers, <i>Director of Communications and Stewardship</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Lydia Hurt, <i>Parish Manager</i>
The Reverend Joe Biles, <i>Curate and Pastoral Assistant</i>	Brenda Fisher, <i>Parish Accountant</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Luke Teten, <i>Verger</i>	Dorothy Guerra, <i>Housekeeper</i>
	Anne Jones, <i>Nursery Manager</i>

**VESTRY AND APPOINTED OFFICERS**

Kate Haney, *Senior Warden*; Dru Hall, *Junior Warden*; Sharon Lawler, *Secretary*; Kimberly Brumley, David Christianson, Michael Christie, Dru Hall, Dan Harbaugh, Gretchen Henson, Jay Moore, Dustin Rainwater, Mary Reyes, Diane Stearns, Elizabeth Niblo Wallace, *Chancellor*; and Patrick Lewis, *Treasurer*