EPISCOPAL CHURCH of the

HEAVENLY REST

God's Love. For All.

Jumapili ya Ishirini na Nne baada ya Pentekoste: Utawala wa Kristo
Sala ya Asubuhi
Jumapili, Novemba 22, 2026
Saa 1:00 jioni



Last Sunday after Pentecost: Reign of Christ, Year A
Morning Prayer in Swahili
Sunday, November 22, 2026
1:00 in the afternoon

Shairi la siku Waebrania 10:30b-31

Bwana atahukumu watu wake: kuhukumiwa na Mungu aliye hai ni jambo la kuogopa sana!

Wimbo wa kuingia

Wote kusimama

Wito wa Kuabudu

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuombea mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

Mwaliko

Ee Bwana, ufungue midomo yetu.
Na kinywa chetu kitaonyesha sifa yako.

Bwana rehema zako ni mpya kila asubui.
Uaminifu wako ni mukubwa!
Tangu mapambazuko hata mangaribi.
Jina la Bwana lisifiwe.

Wimbo wa Biblia au wimbo mwingine.

Wimbo

Kuungama dhambi

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote. 1 Yoane 1:8-9

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwengine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote,na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.
Amina.

Zaburi ya Siku isomwe au iimbwe.

Zaburi 95:1-7a

1 Njoni, tumwimbie Bwana, Tumfanyie shangwe mwamba wa wokovu wetu.
2 Tuje mbele zake kwa shukrani, Tumfanyie shangwe kwa zaburi.
3 Kwa kuwa Bwana ni Mungu mkuu, Na Mfalme mkuu juu ya miungu yote.
4 Mkononi mwake zimo bonde za dunia, Hata vilele vya milima ni vyake.
5 Bahari ni yake, ndiye aliyeifanya, Na mikono yake iliumba nchi kavu.
6 Njoni, tuabudu, tusujudu, Tupige magoti mbele za Bwana aliyetuumba.
7 Kwa maana ndiye Mungu wetu, Na sisi tu watu wa malisho yake, Na kondoo za mkono wake.

Opening Sentence Hebrews 10:30-31

For we know the one who said, 'Vengeance is mine, I will repay.' And again, 'The Lord will judge his people.' It is a fearful thing to fall into the hands of the living God.

Processional Hymn

Stand for the Procession

Call to Worship

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word, to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

Invitatory

O Lord, open our lips.
And our mouth shall proclaim your praise.

Lord, your mercy is new every morning.
Great is your faithfulness!
From dawn to dusk.
May the name of the Lord be praised.

A song from the Bible or another song is sung.

Hymn

Confession of Sin

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.
1 John 1:8-9

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord.
Amen.

The Psalm of the Day should be read or sung.

Psalm 95:1-7a

1 Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.
2 Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.
3 For the Lord is a great God, and a great King above all gods.
4 In his hand are the caverns of the earth, and the heights of the hills are his also.
5 The sea is his, for he made it, and his hands have molded the dry land.
6 Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.
7 For he is our God, and we are the people of his pasture and the sheep of his hand.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:
kama ulivyokuwa mwanzo ulivyo sasa, hata milele na milele. Amina.

Wimbo

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

Somo la Kwanza Ezekieli 34:11-16, 20-24

Musomaji aseme kwanza:
Sikieni Neno la Bwana kama lilivyoandikwa katika Kitabu cha Ezekieli.

Na nyuso zao na mabawa yao yalikuwa yametengana kwa juu; mabawa mawili ya kila mmoja yaliungana, hili na hili, na mawili yalifunika miili yao. Nao walikwenda kuelekea mbele, kila mmoja wao; roho ilikotaka kwenda ndiko walikokwenda; hawakugeuka walipokwenda. Kwa habari za kuonekana kwao vile viumbe hai; kuonekana kwao kulikuwa kama makaa ya moto yawakayo, kama kuonekana kwa vinga vya moto; moto ule ulikuwa ukienda juu na kushuka chini, katikati ya vile viumbe hai; na ule moto ulikuwa na mwangaza mwingi, na katika ule moto ulitoka umeme. Na vile viumbe hai walipiga mbio, kwenda na kurudi, kama kuonekana kwa kumulika kwa umeme. Basi, nilipokuwa nikivitazama vile viumbe hai, tazama, gurudumu moja juu ya nchi, karibu na kila kimoja cha vile viumbe hai, pande zake zote nne. Kuonekana kwake magurudumu hayo na kazi yake kulikuwa kama rangi ya zabarajadi; nayo yote manne yalikuwa na mfano mmoja; na kuonekana kwake na kazi yake kulikuwa kana kwamba ni gurudumu ndani ya gurudumu lingine.

Kila mahali ambako roho hiyo ilitaka kwenda, walikwenda; walikuwa na roho ya kwenda huko; nayo magurudumu yaliinuliwa karibu nao; kwa maana roho ya viumbe hai ilikuwa ndani ya magurudumu. Walipokwenda hao, yalikwenda hayo nayo; na waliposimama hao, yalisimama hayo nayo; na walipoinuliwa hao juu ya nchi, magurudumu yaliinuliwa karibu nao; maana roho ya viumbe hai ilikuwa ndani ya magurudumu. Tena juu ya vichwa vya viumbe hai palikuwa na kitu mfano wa anga, kama rangi ya bilauri, lenye kutisha, limetandwa juu ya vichwa vyao. Na chini ya anga mabawa yao yamenyoshwa, moja kulielekea la pili; kila mmoja alikuwa na mawili yaliyowafunika miili yao upande mmoja, na kila mmoja alikuwa na mawili yaliyowafunika miili yao upande wa pili. Nao walipokwenda nalisikia mshindo wa mabawa yao, kama mshindo wa maji makuu, kama sauti yake Mwenyezi, mshindo wa mvumo, kama mshindo wa jeshi; hapo waliposimama walishusha mabawa yao.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

Wimbo

Kuketi. Kipande kinachotoka AGANO JIPYA kisomwe.

Somo la Pili Waefeso 1:15-23

Musomaji aseme kwanza:
Sikieni Neno la Bwana kama lilivyoandikwa katika Barua kwa Waefeso.

Kwa sababu hiyo mimi nami, tangu nilipopata habari za imani yenu katika Bwana Yesu, na pendo lenu kwa watakatifu wote, siachi kutoa shukrani kwa ajili yenu; nikiwakumbuka katika sala zangu, Mungu wa Bwana wetu Yesu Kristo, Baba wa utukufu, awape ninyi roho ya hekima na ya ufunuo katika kumjua yeye; macho ya mioyo yenu yatiwe nuru, mjue tumaini la mwito wake jinsi lilivyo; na utajiri wa utukufu wa urithi wake katika watakatifu jinsi ulivyo; na ubora wa ukuu wa uweza wake ndani yetu tuaminio jinsi ulivyo; kwa kadiri ya utendaji wa nguvu za uweza wake; aliotenda katika Kristo alipomfufua katika wafu, akamweka mkono wake wa kuume katika ulimwengu wa roho; juu sana kuliko ufalme wote, na mamlaka, na nguvu, na usultani, na kila jina litajwalo, wala si ulimwenguni humu tu, bali katika ule ujao pia; akavitia vitu vyote chini ya

Glory be to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Hymn

All Sit. A passage from the OLD TESTAMENT should be read.

First Reading Ezekiel 34:11-16, 20-24

Let the reader say first:

Hear the Word of the Lord as written in the Book of Ezekiel.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God.

Hymn

All Sit. A passage from the NEW TESTAMENT should be read.

Second Reading Ephesians 1:15-23

Let the reader say first:

Hear the Word of the Lord as written in the Letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the

miguu yake, akamweka awe kichwa juu ya vitu vyote kwa ajili ya kanisa; ambalo ndilo mwili wake, ukamilifu wake anayekamilika kwa vyote katika vyote.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

Wimbo

Habari Njema Matayo 25:31-46

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Matayo.

Hapo atakapokuja Mwana wa Adamu katika utukufu wake, na malaika watakatifu wote pamoja naye, ndipo atakapoketi katika kiti cha utukufu wake; na mataifa yote watakusanyika mbele zake; naye atawabagua kama vile mchungaji abaguavyo kondoo na mbuzi; atawaweka kondoo mkono wake wa kuume, na mbuzi mkono wake wa kushoto. Kisha Mfalme atawaambia wale walioko mkono wake wa kuume, Njoni, mliobarikiwa na Baba yangu, urithini ufalme mliowekewa tayari tangu kuumbwa ulimwengu; kwa maana nalikuwa na njaa, mkanipa chakula; nalikuwa na kiu, mkaninywesha; nalikuwa mgeni, mkanikaribisha; nalikuwa uchi, mkanivika nalikuwa mgonjwa, mkaja kunitazama; nalikuwa kifungoni, mkanijia. Ndipo wenye haki watakapomjibu, wakisema, Bwana, ni lini tulipokuona una njaa, tukakulisha, au una kiu tukakunywesha? Tena ni lini tulipokuona u mgeni, tukakukaribisha, au u uchi, tukakuvika? Ni lini tena tulipokuona u mgonjwa, au kifungoni, tukakujia? Na Mfalme atajibu, akiwaambia, Amin, nawaambia, kadiri mlivyomtendea mmojawapo wa hao ndugu zangu walio wadogo, mlinitendea mimi. Kisha atawaambia na wale walioko mkono wake wa kushoto, Ondokeni kwangu, mliolaaniwa, mwende katika moto wa milele, aliowekewa tayari Ibilisi na malaika zake; kwa maana nalikuwa na njaa, msinipe chakula; nalikuwa na kiu, msininyweshe; nalikuwa mgeni, msinikaribishe; nalikuwa uchi, msinivike; nalikuwa mgonjwa, na kifungoni, msije kunitazama. Ndipo hao pia watajibu, wakisema, Bwana, ni lini tulipokuona wewe una njaa, au una kiu, au u mgeni, au u uchi, au u mgonjwa, au u kifungoni, tusikuhudumie? Naye atawajibu, akisema, Amin, nawaambia, Kadiri msivyomtendea mmojawapo wa hao walio wadogo, hamkunitendea mimi. Na hao watakwenda zao kuingia katika adhabu ya milele; bali wenye haki watakwenda katika uzima wa milele.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

Kuhubiri Mchungaji Bikole Mulanda

Imani ya Mitume

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, ondoleo la zambi, ufufuko wa mwili, na uzima wa milele. Amina.

Kupiga magoti

Maombi

Bwana utuhurumie.
Kristo utuhurumie.

age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God.

Hymn

Gospel Reading Matthew 25:31-46

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. Matthew.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

The Word of the Lord.
Thanks be to God.

Sermon The Reverend Bikole Mulanda

The Apostles' Creed

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body,and the life everlasting. Amen.

All that are able to should kneel:

The Prayers

Lord, have mercy upon us.
Christ, have mercy upon us.

Bwana utuhurumie.

Sala ya Bwana

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Ee Bwana utuonyeshe rehema yako;
Utupe sisi wokovu wako.
Ee Bwana uwabariki watawala wetu;
Utusikie kwa rehema yako tukikuomba.
Uwavike haki wahudumu wako;
Uwafurahishe wachaguliwa wako.
Ee Bwana uwaokoe watu wako;
Uubariki uriti wako.
Ee Bwana utupe salama kwa siku zetu;
Na utukufu wako uwe popote duniani.
Ee Mungu, utusafishe mioyo yetu;
Na ututegemeze na Roho yako Mutakatifu.

Sala ya Siku

Uiamushe, Ee Bwana, mioyo ya watu wako waaminifu, ili, wakizaa sana matunda yaliyo matendo mema, wapewe kwako zawabu yao kubwa, kwa Yesu Kristo Bwana wetu. **Amina.**

Sala kwa Salama

Mungu Mutawala wetu, mwenye nuru, uhuru, na nguvu, utusaidie kukujua vizuri, ili tukutambue katika mahitaji ya wengine, na kukutumikia pasipo choyo, tukifuata mufano wa Mwana wako Bwana yetu Yesu Kristo. **Amina.**

Sala kwa Neema

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuione siku hii salama; utulinde leo kwa uwezo wako mukuu, tusianguke katika zambi, wala tusiingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. Amina.

Maombi ya Kanisa

Tuombee Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona.
Muombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. **Amina.**

Sala ya Mtakatifu Chrysostom

Mungu Mwenyezi uliyetupa neema wakati huu, tushirikiane kwa kukuletea maombi yetu kwa moyo mumoja; umeahidi ya kwamba watu wawili au watatu wakikusanyika katika jina lako, utawapa vile wanavyoomba; uyatimize sasa, Ee Bwana, maombi ya watumishi wako kama

Lord, have mercy upon us.

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Show us your mercy, O Lord;
And grant us your salvation.
O Lord, save the State;
And mercifully hear us when we call upon you.
Endue your ministers with righteousness;
And make you chosen people joyful.
O Lord, save your people;
And bless your inheritance.
Give peace in our time, O Lord.
May your glory be everywhere in the world .
O God, make clean our hearts within us;
And take not your Holy Spirit from us.

The Collect of the Day

Awaken, O Lord, the hearts of your faithful people, so that, by bearing an abundance of fruit through good works, they may receive from you a great reward, through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. Amen.

Prayers of the Church

Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously.

The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amen.**

Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O

vitakavyotufaa. Utupe sisi kujua kweli yako katika dunia hii; na katika dunia itakopokuja, utupe uzima wa milele. Amina.

Maombi mengine yanaweza kusemwa.

Matangazo na Sadaka

Katika Pumziko la Mbinguni, tunaamini kwamba kutoa husababisha ukuaji wa kiroho, na tunajua kwamba huduma ya parokia hii inategemea ukarimu wa wale wanaoabudu hapa. Unaweza kutoa sadaka yako kwa kuiweka katika mojawapo ya mabeseni ya sadaka yanayopitishwa na wahudumu au kwa kutumia msimbo huu wa QR.

Asante kwa ukarimu wako!

Wimbo na kupokea sadaka.

Neema

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

Wimbo ya Kutoka

Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Other prayers may be said.

Announcements and Offering

At Heavenly Rest, we believe that giving leads to spiritual growth, and we know that the ministry of this parish depends on the generosity of those who worship here. You can make your offering by placing it in one of the alms basins passed by the ushers or by using this QR code. Thank you for your generosity!

A song is sung during the offering.

The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

Recessional Hymn

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - The Rev. Bikole Mulanda, *Deacon and Swahili Minister*

Kwaya/Choir - Aleluya Kwaya

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The Reverend Ashley Powers, *Associate Rector*
The Reverend Amanda Watson, *Assistant Rector for Community Life*
The Reverend Joe Biles, *Curate and Pastoral Assistant*
The Reverend Karen Boyd, *Assisting Priest*
The Reverend Dr. Doug Thomas, *Priest in Residence*
The Reverend Dr. Russell Dickerson, *Deacon*
The Reverend Bikole Mulanda, *Deacon and Swahili Minister*
Luke Teten, *Verger*
Carol Ann Weston, *Director of Children & Family Ministries*
Thomas Pavlechko, *Organist and Director of Music*
Aislinn Queen, *Music Assistant, Choristers*
Laura Dickson, *Music Assistant, Children's Choir*
Jen Rogers, *Director of Communications and Stewardship*
Lydia Hurt, *Parish Manager*
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Robert Becerra, *Sexton*
Devon Castillo, *Assistant Sexton*
Anne Jones, *Nursery Manager*

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