

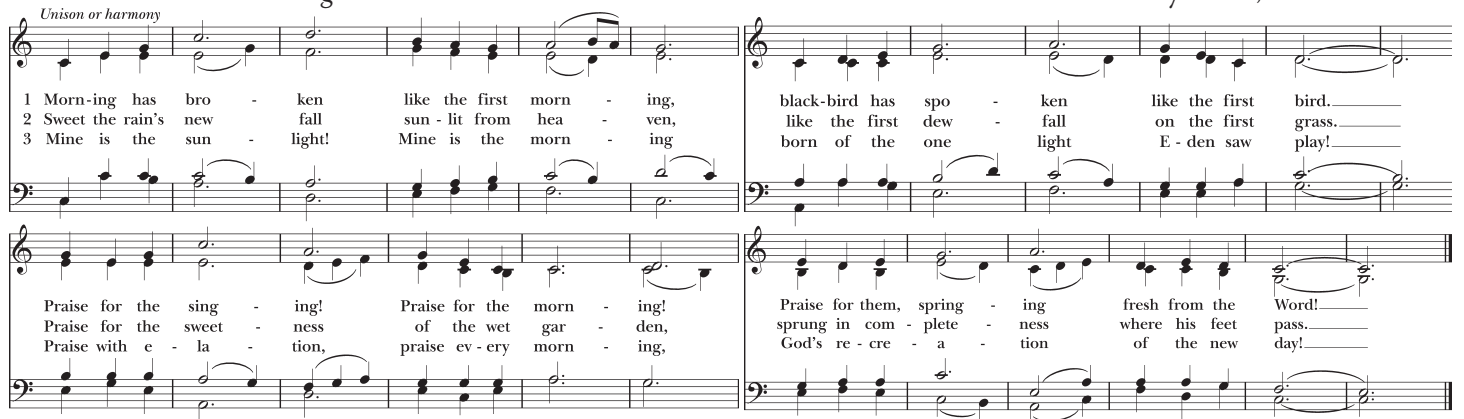
EPISCOPAL DAY HOLY EUCHARIST



Fourth Sunday after Pentecost
Holy Eucharist Rite II
Sunday, June 21, 2026
10:30 in the morning

OPENING HYMN *Morning has broken*Hymn 8, Tune: *Bunessan*

Unison or harmony



1 Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken like the first bird. _____
 2 Sweet the rain's new fall sun - lit from hea - ven, like the first dew - fall on the first grass. _____
 3 Mine is the sun - light! Mine is the morn - ing born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing! Praise for them, spring - ing fresh from the Word!
 Praise for the sweet - ness of the wet gar - den, sprung in com - plete - ness where his feet pass.
 Praise with e - la - tion, praise ev - every morn - ing, God's re - cre - a - tion of the new day!

THE OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Trisagion*

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Jeremiah 20:7-13

A reading from the Prophet Jeremiah.

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers."

The Word of the Lord

Thanks be to God.

WIMBO *Morning has broken*Wimbo 8, Tune: *Bunessan*

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing, black-bird has spo - ken like the first bird. _____
 2 Sweet the rain's new fall sun - lit from hea - ven, like the first dew - fall on the first grass. _____
 3 Mine is the sun - light! Mine is the morn - ing born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing! Praise for them, spring - ing fresh from the Word! _____
 Praise for the sweet - ness of the wet gar - den, sprung in com - plete - ness where his feet pass. _____
 Praise with e - la - tion, praise ev - ery morn - ing, God's re - cre - a - tion of the new day! _____

MANENO YA KARIBU

Atukuzwe Mungu: Baba, Mwana na Roho Mtakatifu.

Na ufalme wake ubarikiwe, sasa na hata milele. Amina.

Kasisi

Mungu Mwenyezi, kwako mioyo yote imefunguka, matamania yote yanajulikana, na kwako hakuna siri iliyofichwa: Safisha mawazo ya mioyo yetu kwa uvuvio wa Roho wako Mtakatifu, ili tupate kukupenda wewe kikamilifu na kulitukuza ipasavyo Jina lako takatifu; kwa njia ya Kristo Bwana wetu. **Amen.**

WIMBO WA SIFA *Utukufu kwa Mungu*

Wimbo S280

Mungu Mtakatifu, Mtakatifu na Mwenye Nguvu, Mtakatifu Asiyekufa,
Utuhemu.

Mungu Mtakatifu, Mtakatifu na Mwenye Nguvu, Mtakatifu Asiyekufa,
Utuhemu.

Mungu Mtakatifu, Mtakatifu na Mwenye Nguvu, Mtakatifu Asiyekufa,
Utuhemu.

SALA YA SIKU

Bwana awe nanyi.

Awe pia nawe.

Tuombe.

Ee Bwana, tupe upendo na heshima isiyo na kikomo kwa Jina lako Takatifu, kwani hushindwi kuwasaidia na kuwatawala wale uliowaweka juu ya msingi imara wa fadhili zako; kwa njia ya Yesu Kristo Bwana wetu, anayeishi na kutawala pamoja nawe na Roho Mtakatifu, Mungu mmoja, milele na milele. **Amina.**

SOMO LA KWANZA

Yeremia 20:7-13

Sikieni Neno la Bwana kama lilivyoandikwa katika Kitabu cha Yeremia.

Ee Bwana, umenihadaa, nami nimehadaika; wewe una nguvu kuliko mimi, ukashinda; nimekuwa kitu cha kuchekesha, mchana kutwa; kila mtu hunidhihaki. Maana kila ninenapo napiga kelele, nalia, Dhuluma na uharibifu! Kwa kuwa neno la Bwana limefanywa shutumu kwangu, na dhahaka, mchana kutwa. Nami nikisema, Sitamtaja, wala sitasema tena kwa jina lake; basi, ndipo moyoni mwangu kumekuwamo kama moto uwakao, uliofungwa ndani ya mifupa yangu, nami nimechoka kwa kustahimili, wala siwezi kujizuia. Maana nimesikia mashutumu ya watu wengi; hofu ziko pande zote. Rafiki zangu wote, wanaonivizia nisite, husema, Mshitaki, nasi tutamshitaki, huenda akahadaika, nasi tutamshinda, tutajilipiza kisasi kwake. Lakini Bwana yu pamoja nami, mfano wa shujaa mwenye kutisha; kwa hiyo hao wanaonionea watajikwaa, wala hawatashinda; watatahayarika sana. Kwa sababu hawakutenda kwa akili, wataona aibu ya milele, ambayo haitasahauliwa kamwe. Lakini, Ee Bwana wa majeshi, wewe wawajaribu wenye haki, waona viuno na mioyo, nijalie kuona kisasi chako juu yao; kwa maana nimekufunulia wewe neno langu. Mwimbieni Bwana; msifuni Bwana; Kwa maana ameiponya roho ya mhitaji Katika mikono ya watu watendao maovu.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

PSALM 69: 8-II, 18-20 *Salvum me fac*

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.
 9 I have become a stranger to my own kindred, *
an alien to my mother's children.
 10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
 11 I humbled myself with fasting, *
but that was turned to my reproach.
 18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'
 19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
 20 Draw near to me and redeem me; *
because of my enemies deliver me.

SECOND READING

Romans 6:1b-II

A reading from the Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN *Baptized in water*

Hymn 294, sung to *Bunessan*

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the
 blood of Christ, our King; heirs of sal - va - tion,
 tomb with Christ, our King; one with his ris - ing,
 sign of Christ, our King; born of one Fa - ther,
 trust - ing his prom - ise, faith - ful - ly now God's praise we sing
 freed and for - giv - en, thank - ful - ly now God's praise we sing
 we are his chil - dren, joy - ful - ly now God's praise we sing

THE GOSPEL

Matthew 10:24-39

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the

ZABURI 69: 8-II, 18-20 *Salvum me fac*

8 Nimekuwa mgeni kwa ndugu zangu,

Na msikwao kwa wana wa mama yangu.

9 Maana wivu wa nyumba yako umenila,

Na laumu zao wanaokulaumu zimenipata.

10 Nilipolia na kuiadhibu roho yangu kwa kufunga,

Ikawa laumu juu yangu.

11 Nilipofanya gunia kuwa nguo zangu,

Nikawa mithali kwao.

18 Uikaribie nafsi yangu, uikomboe,

Kwa sababu ya adui zangu unifidie.

19 Wewe umejua kulaumiwa kwangu, Na kuaibika na kufedheheka kwangu,

Mbele zako Wewe wako watesi wangu wote.

20 Laumu imenivunja moyo, Nami ninaugua sana. Nikangoja aje wa kunihurumia, wala hakuna;

Na wa kunifariji, wala sikumwona mtu.

SOMO LA PILI

Warumi 6:1b-II

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua kwa Warumi.

Tudumu katika dhambi ili neema izidi kuwa nyingi? Hasha! Sisi tuliiofia dhambi tutaishije tena katika dhambi? Hamfahamu ya kuwa sisi sote tuliobatizwa katika Kristo Yesu tulibatizwa katika mauti yake?

Basi tulizikwa pamoja naye kwa njia ya ubatizo katika mauti yake, kusudi kama Kristo alivyofufuka katika wafu kwa njia ya utukufu wa Baba, vivyo hivyo na sisi tuenende katika upya wa uzima. Kwa maana kama mlivyounganika naye katika mfano wa mauti yake, kadhalika mtaunganika kwa mfano wa kufufuka kwake; mkijua neno hili, ya kuwa utu wetu wa kale ulisulibishwa pamoja naye, ili mwili wa dhambi ubatilike, tusitumikie dhambi tena; kwa kuwa yeye aliyekufa amehesabiwa haki mbali na dhambi. Lakini tukiwa tulikufa pamoja na Kristo, twaamini ya kuwa tutaishi pamoja naye; tukijua ya kuwa Kristo akiisha kufufuka katika wafu hafi tena, wala mauti haimtawali tena. Maana kwa kule kufa kwake, aliifia dhambi mara moja tu; lakini kwa kule kuishi kwake, amwishia Mungu. Vivyo hivyo ninyi nanyi jihesabuni kuwa wafu kwa dhambi na walio hai kwa Mungu katika Kristo Yesu.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO WA KUFUATANA *Kubatizwa katika maji*

Wimbo 294, sung to *Buessan*



1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the



blood of Christ our King: _____ heirs of sal - va - tion,
 tomb with Christ our King: _____ one with his ris - ing,
 sign of Christ our King: _____ born of one Fa - ther,



trust - ing his prom - ise, faith - ful - ly now God's praise we sing _____
 freed and for - giv - en, thank - ful - ly now God's praise we sing _____
 we are his chil - dren, joy - ful - ly now God's praise we sing _____

HABARI NJEMA

Mathayo 10:24-39

Injili Takatifu ya Bwana wetu Yesu Kristo kulingana na Mathayo.

Utukufu kwako, Bwana Kristo.

Mwanafunzi hampiti mwalimu wake, wala mtumwa hampiti bwana wake. Yamtoshwa mwanafunzi kuwa kama mwalimu wake, na mtumwa kuwa kama bwana wake. Ikiwa wamemwita mwenye nyumba Beelzebuli, je! Si zaidi wale walio wa nyumbani mwake? Basi, msiwaogope, kwa maana hakuna neno lililositirika, ambalo halitafunuliwa; wala lililofichwa, ambalo halitajulikana. Niwaambialo ninyi katika giza, lisemeni katika nuru; na msikialo kwa siri, lihubirini juu ya nyumba. Msiwaogope wauuao

housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Mary Glover

Following the sermon, all stand for

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

All kneel or stand. The Intercessor continues with these prayers.

For the holy Church of God, that it may be filled with truth and love, and that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

mwili, wasiweze kuiua na roho; afadhali mwogopeni yule awezaye kuangamiza mwili na roho pia katika jehanim. Je! Mashomoro wawili hawauzwi kwa senti moja? Wala hata mmoja haanguki chini asipojua Baba yenu; lakini ninyi, hata nywele za vichwa vyenu zimehesabiwa zote. Msiogope basi; bora ninyi kuliko mashomoro wengi. Basi, kila mtu atakayenikiri mbele ya watu, nami nitamkiri mbele za Baba yangu aliye mbinguni. Bali mtu ye yote atakayenikana mbele ya watu, nami nitamkana mbele za Baba yangu aliye mbinguni. Msidhani ya kuwa nimekuja kuleta amani duniani; la! Sikuja kuleta amani, bali upanga. Kwa maana nalikuja kumfitini mtu na babaye, na binti na mamaye, na mkwe na mkwe mtu; na adui za mtu ni wale wa nyumbani mwake. Apendaye baba au mama kuliko mimi, hanistahili; wala apendaye mwana au binti kuliko mimi, hanistahili. Wala mtu asiyechukua msalaba wake akanifuata, hanistahili. Mwenye kuiona nafsi yake ataipoteza; naye mwenye kuipoteza nafsi yake kwa ajili yangu ataiona.

Injili ya Bwana.
Sifa kwako, Bwana Kristo

KUHUBIRI

The Reverend Mary Glover

Kufuatia mahubiri, wote wanasimama

IMANI YA NIKE

Ninamwamini Mungu mumoja, Baba Mwenyezi, Muumba wa mbingu na dunia, na vitu vyote vinavyoonekana na visivyonekana.

Ninamwamini Bwana mumoja, Yesu Kristo, Mwana wa pekee wa Mungu, amezaliwa na Baba mbele ya kuwa ulimwengu, Mungu kutoka Mungu, Nuru kwa Nuru, Mungu kweli kwa Mungu kweli, amezaliwa, hakuumbwa, Mwenye umungu mumoja na Baba. Vitu vyote viliumbwa naye. Alishuka toka mbinguni, kwa ajili ya sisi watu, na kwa ajili ya wokovu wetu; alitwaa mwili kwa tendo la Roho Mutakatifu, katika Bikira Maria, akawa mutu. Akasulibiwa kwa ajili yetu, wakati wa Pontio Pilato, akateswa, akazikwa, Akafufuka kisha siku tatu, kama ilivyoandikwa; akapanda mbinguni, anakaa kwa mukono wa kuume kwa Baba. Ndipo atarudi kwa utukufu, kuwahukumu wazima na wafu, na ufalme wake hautakuwa na mwisho.

Ninamwamini Roho Mutakatifu, Bwana na Mutoa uzima, aliyetoka kwa Baba na Mwana, an ayeabudiwa na kutukuzwa, pamoja na Baba na Mwana, aliyesema kwa manabii. Ninaamini Kanisa, moja, takatifu, katolika, lililotoka kwa Mitume. Ninasadikia ubatizo mumoja kwa kuondolewa kwa zambi. Ninangojea ufufuko wa wafu na uzima wa milele utakaokuja. Amina.

MAOMBI YA KANISA

Mhudumu au Kasisi anasema

Kwa amani, tumwombe Bwana, tukisema, "Bwana, utuhurumie".

Kimya. Wote wapige magoti

Kwa ajili ya Kanisa takatifu la Mungu, ili lijazwe ukweli na upendo, na kwamba kwa ushuhuda mwaminifu liweze kuhubiri Injili hadi miisho ya dunia, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa ajili ya maaskofu wote na wahudumu wengine, na kwa ajili ya watu wote watakatifu wa Mungu, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa ajili ya wote wanaomcha Mungu na kuamini kwako, Bwana Kristo, kwamba mgawanyiko wetu ukome, na kwamba wote wawe wamoja kama wewe na Baba mlivyo wamoja, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa ajili ya wale ambao bado hawajaamini, na kwa ajili ya wale ambao wamepoteza imani yao, ili wapokee nuru ya Injili, tunakuomba, Ee Bwana.

Bwana, uturehemu.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

A period of silence is kept.

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand for

THE PEACE

Kwa ajili ya amani ya dunia, kwamba roho ya heshima na uvumilivu ipate kukua miongoni mwa mataifa na watu, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa wale walio katika nafasi za uaminifu wa umma, ili waweze kutumikia haki, na kukuza heshima na uhuru wa kila mtu, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa baraka juu ya kazi yote ya binadamu, na kwa matumizi sahihi ya utajiri wa uumbaji, ili ulimwengu uweze kukombolewa kutokana na umaskini, njaa, na maafa, tunakuomba, Ee Bwana..

Bwana, uturehemu.

Kwa maskini, wanaoteswa, wagonjwa, na wote wanaoteseka; kwa wakimbizi, wafungwa, na wote walio hatarini; ili wapate nafuu na kulindwa, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa ajili ya kutaniko hili, kwa ajili ya wale waliopo, na kwa ajili ya wale ambao hawapo, ili tuweze kukombolewa kutokana na ugumu wa mioyo, na kuonyesha utukufu wako katika yote tunayofanya, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa ajili ya adui zetu na wale wanaotutakia mabaya, na kwa ajili ya wote ambao tumewaudhi au kuwakosea, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa wote waliojisalimisha kwa maombi yetu; kwa ajili ya familia zetu, marafiki, na majirani; kwamba wakiwa huru kutokana na wasiwasi, waweze kuishi kwa furaha, amani, na afya njema, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Kwa ajili ya wote waliokufa katika ushirika wa Kanisa lako, na wale ambao imani yao inajulikana kwako pekee, kwamba, pamoja na watakatifu wote, wapate raha mahali ambapo hakuna maumivu au huzuni, bali uzima wa milele, tunakuomba, Ee Bwana.

Bwana, uturehemu.

Tukifurahia ushirika wa watakatifu wote, na tujisifu sisi kwa sisi, na sisi kwa sisi, na maisha yetu yote kwa Kristo Mungu wetu.

Kwako, Ee Bwana Mungu wetu.

Kipindi cha ukimya kinawekwa.

Mshereheshaji anaongeza Kolekta ya kumalizia, au Doksolojia ifuatayo

Kwa kuwa ukuu ni wako, Ee Baba, Mwana, na Roho Mtakatifu; ufalme ni wako, na nguvu, na utukufu, sasa na hata milele. **Amina.**

KUUNGAMA DHAMBI

Tuungame dhambi zetu dhidi ya Mungu na jirani yetu.

Ukimya unaweza kuwekwa.

Mungu mwingi wa rehema, tunakiri kwamba tumekutenda dhambi kwa mawazo, maneno, na matendo, kwa yale tuliyotenda, na kwa yale tuliyoacha kufanya. Hatukukupenda kwa moyo wetu wote; hatukuwapenda majirani zetu kama sisi wenyewe. Tunasikitika kweli na tunatubu kwa unyenyekevu. Kwa ajili ya Mwanao Yesu Kristo, utuhurumie na utusamehe; ili tufurahie mapenzi yako, na kutembea katika njia zako, kwa utukufu wa Jina lako. Amina.

Mshereheshaji anasimama na kusema

Mungu Mwenyezi akuhurumie, akusamehe dhambi zako zote kupitia Bwana wetu Yesu Kristo, akuimarisha katika wema wote, na kwa nguvu ya Roho Mtakatifu akulinde katika uzima wa milele. **Amina.**

Wote wanasimama kwa ajili ya

SALAMA YA BWANA

The Peace of the Lord be always with you.
And also with you.

CHILDREN'S BLESSING

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY

Aleluya Kwaya

HYMN AT THE PRESENTATION *Take up your cross, the Savior said*

Hymn 675, Tune: *Bourbon*



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

All things come of thee, O Lord.
And of thine own have we given thee.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel as they are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal

Salama ya Bwana iwe nanyi siku zote.
Iwe pia nawe.

BARAKA YA WATOTO

SHEREHE YA MEZA YA BWANA

SENTENSI YA KUTOA

KUTOA

Aleluya Kwaya

WIMBO KATIKA UWASILISHAJI *Mwokozi alisema, "Chukua msalaba wako."*

Wimbo 675, Tune: *Bourbon*



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
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5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Mambo yote yatoka kwako, Ee Bwana.
Na katika mali yako tumekupa.

SHUKRANI KUBWA *SALA YA EKARISTI A*

Bwana awe nawe.

Na pia na wewe.

Inueni mioyo yenu.

Tunawainua kwa Bwana.

Tumshukuru Bwana Mungu wetu.

Ni sawa kumshukuru na kumsifu.

Kasisi anaendelea

Ni sawa, na ni jambo jema na la furaha, siku zote na kila mahali kukushukuru wewe, Baba Mwenyezi, Muumba wa mbingu na nchi.

Hapa Dibaji Sahihi inasemwa

Kwa hiyo tunakusifu, tukiunganisha sauti zetu pamoja na Malaika na Malaika Wakuu na kundi lote la mbinguni, ambao daima wanaimba wimbo huu kutangaza utukufu wa Jina lako:

THE SANCTUS

**Mtakatifu, Mtakatifu, Mtakatifu Bwana, Mungu wa uweza na nguvu,
mbingu na dunia zimejaa utukufu wako.**

Hosana juu mbinguni.

Amebarikiwa yeye ajaye kwa jina la Bwana.

Hosana juu mbinguni.

Watu husimama au kupiga magoti kadri wawezavyo

Baba Mtakatifu na mwenye neema: Kwa upendo wako usio na kipimo ulitufanya kwa ajili yako mwenyewe, na, tulipokuwa tumeanguka katika dhambi na kuwa chini ya uovu na kifo, wewe, kwa

Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Celebrant proceeds

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request.

COMMUNION HYMNS

Let us break bread together

Hymn 325, Tune: *Let Us Break Bread*

1 Let us break bread to - geth-er on our knees; _____ let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____ let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris-ing sun, O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees; let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris-ing sun, O Lord, have mer-cy on me.

Sing praise to our Creator

Hymn 295, Tune: *Christus der ist mein Leben*

1 Sing praise to our Cre - a - tor, O you of Ad-am's race— God's chil-dren by a - dop - tion, bap - tized in - to his grace.
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son; as mem-bers of his Bo - dy we live in him as one.
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth; who sanc - ti - fies and guides us, made strong in our re - birth.

Breathe on me, Breath of God

Hymn 508, Tune: *Nova Vita*

1 Breathe on me, Breath of God, fill me with life a - new, that I may love what thou dost love, and do what thou wouldst do.
 2 Breathe on me, Breath of God, un - til my heart is pure, un - til with thee I will one will, to do or to en - dure.
 3 Breathe on me, Breath of God, till I am whol - ly thine, till all this earth - ly part of me glows with thy fire di - vine.
 4 Breathe on me, Breath of God, so shall I nev - er die; but live with thee the per - fect life of thine e - ter - ni - ty.

Day by day

Hymn 654, Tune: *Summer*

Day by day, dear Lord, of thee three things I pray: to see thee more clear - ly, love thee more dear - ly,
 fol - low thee more near - ly, day by day.

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Celebrant blesses the People

WELCOME & ANNOUNCEMENTS

All stand and sing

CLOSING HYMN *All things bright and beautiful*

Hymn 405, Tune: *Royal Oak*

Descant

All things bright and beau - ti - ful, crea-tures great and small, all things wise and won - der - ful, God made them all.

Refrain

All things bright and beau - ti - ful, all crea-tures great and small, all things wise and won - der - ful, the Lord God made them all.

Refrain

when I fall on my knees, with my face to the ris-ing sun, O Lord, have mer-cy on me.

3 Let us praise God to - geth-er on our knees; let us praise God to - geth-er on our knees;

Refrain

when I fall on my knees, with my face to the ris-ing sun, O Lord, have mer-cy on me.

Mwimbieni sifa Muumba wetu

Wimbo 295

1 Sing praise to our Cre - a - tor, O you of Ad-am's race— God's chil-dren by a - dop - tion, bap - tized in - to his grace.
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son; as mem-bers of his Bo - dy we live in him as one.
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth; who sanc - ti - fies and guides us, made strong in our re - birth.

Nipulizie pumzi, pumzi ya Mungu

Hymn 508

1 Breathe on me, Breath of God, fill me with life a - new, that I may love what thou dost love, and do what thou wouldst do.
 2 Breathe on me, Breath of God, un - til my heart is pure, un - til with thee I will one will, to do or to en - dure.
 3 Breathe on me, Breath of God, till I am whol - ly thine, till all this earth - ly part of me glows with thy fire di - vine.
 4 Breathe on me, Breath of God, so shall I nev - er die; but live with thee the per - fect life of thine e - ter - ni - ty.

Siku kwa siku

Wimbo 654

Day by day, dear Lord, of thee three things I pray: to see thee more clear - ly, love thee more dear - ly,
 fol - low thee more near - ly, day by day.

Baada ya Komunyo, Kasisi anasema

Tuombe.

Mungu Mwenyezi na aliye hai, tunakushukuru kwa kutulisha chakula cha kiroho cha Mwili na Damu ya thamani sana ya Mwanao Mwokozi wetu Yesu Kristo; na kwa kutuhakikishia katika mafumbo haya matakatifu kwamba sisi ni viungo hai vya Mwili wa Mwanao, na warithi wa ufalme wako wa milele. Na sasa, Baba, tutume tuifanye kazi uliyotupa tuifanye, kuwapenda na kuwatumikia ninyi kama mashahidi waaminifu wa Kristo Bwana wetu. Kwake, kwako, na kwa Roho Mtakatifu, iwe heshima na utukufu, sasa na hata milele. Amina.

Kasisi awabariki Watu

KARIBU NA MATANGAZO

Wote husimama na kuimba

WIMBO *Vitu vyote vikiwa angavu na vizuri*

Wimbo 405

Descant

All things bright and beau - ti - ful, crea-tures great and small, all things wise and won - der - ful, God made them all.

Refrain

All things bright and beau - ti - ful, all crea-tures great and small, all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings, he made their glow-ing col - ors, he made their ti - ny wings.
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by, the sun - set, and the morn - ing that bright-ens up the sky,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun, the ripe fruits in the gar - den, he made them ev - ery one.
 4 He gave us eyes to see them, and lips that we might tell how great is God Al - might - y, who has made all things well.

Repeat Refrain

THE DISMISSAL/ KUTOKA

Go in peace to love and serve the Lord./ Nenda kwa amani kumpenda na kumtumikia Bwana.
Thanks be to God./ Asante kwa Mungu.

MINISTERS OF THE LITURGY

Celebrant - The Rev. Ashley Powers, Heavenly Rest Abilene

Preacher - The Rev. Mary Glover, St. Mark's Abilene

Assisting - The Rev. Dr. Doug Thomas, Trinity Albany

Music - Volunteer Band and Aleluya Kwaya