

EPISCOPAL CHURCH of the  
**HEAVENLY REST**

God's Love. For All.

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Day of Pentecost - Whitsunday  
Holy Eucharist Rite I  
Sunday, May 28, 2023  
8:00 in the morning

**PRELUDE**

Barbradon Brooks, *harp*

*After the Prelude, all stand for the Procession, followed by*

**THE OPENING ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**THE SUMMARY OF THE LAW**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**THE GLORIA** *Glory be to God*

**Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

*The people kneel or stand*

O God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

*All sit*

## THE WORD OF GOD

### FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord

**Thanks be to God.**

*The Lector and People pray responsively by half verse*

### PSALM 104: 25-35, 37 *Benedic, anima mea*

25 O Lord, how manifold are your works! \*

**in wisdom you have made them all; the earth is full of your creatures.**

26 Yonder is the great and wide sea with its living things too many to number, \*  
**creatures both small and great.**

27 There move the ships, and there is that Leviathan, \*  
**which you have made for the sport of it.**

28 All of them look to you \*  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**  
 30 You hide your face, and they are terrified; \*  
**you take away their breath, and they die and return to their dust.**  
 31 You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**  
 32 May the glory of the Lord endure for ever; \*  
**may the Lord rejoice in all his works.**  
 33 He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**  
 34 I will sing to the Lord as long as I live; \*  
**I will praise my God while I have my being.**  
 35 May these words of mine please him; \*  
**I will rejoice in the Lord.**  
 37 Bless the Lord, O my soul. \*  
**Hallelujah!**

SECOND READING

I Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord  
**Thanks be to God.**

*All stand for*

THE GOSPEL

John 20:19-23

✠ The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

THE SERMON

The Reverend Amanda Watson, *Assistant Rector for Community Life*

*Following the sermon, all stand and say*

## THE NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*A Deacon or Priest says*

This is the day the Lord has acted. Let us with joy and gladness offer our prayers to God.

*The Leader says*

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

This is the Lord's doing.

*People*            **And it is marvelous in our eyes.**

*The Leader continues*

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

This is the Lord's doing.

*People*            **And it is marvelous in our eyes.**

*The Leader continues*

We thank you for minds to think, and hearts to love, and hands to serve; for health and strength to work, and leisure to rest and play.

*People* This is the Lord's doing.  
**And it is marvelous in our eyes.**

*The Leader continues*

We remember the brave and courageous, who are patient in suffering and faithful in adversity.

*People* Give thanks to the LORD, for he is good.  
**God's mercy endures forever.**

*The Leader continues*

We remember those who have died, and we thank you for the communion of saints, in all times and places.

*People* The Lord is our strength and our song.  
**And has become our salvation.**

*The Leader continues*

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

*People* This is the Lord's doing.  
**And it is marvelous in our eyes.**

*The Celebrant offers this or another concluding Collect*

Risen Christ, in the midst of grief and despair, at the very point when all seemed lost you stood in the midst of your friends in the fullness of your resurrection reality and proclaimed your peace; a peace that reorders and renews all things. May the same peace find a home in us and, at the urging of your Spirit, may we be today and everyday bearers of hope and enablers of peace in the power of your name. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

### OFFERTORY

Barbradon Brooks, *harp*

*The People stand.*

### PRESENTATION & DOXOLOGY

*Celebrant* All things come of thee, O Lord.  
*People* **And of thine own have we given thee.**

### THE GREAT THANKSGIVING *Eucharistic Prayer II*

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**THE SANCTUS** *Holy, holy, holy*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as they are able.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



*The Celebrant breaks the consecrated bread*

## THE FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The following prayer may be said.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant Proceeds*

The Gifts of God for the People of God.  
*and may add* Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. If you are interested in being baptized, please speak to one of the clergy after the service.*

*Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.*

*After the ministration of Communion, the Celebrant says*

Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Commissioning of Eucharistic Visitors may be said.*

**In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.**

*The Celebrant blesses the People*

## WELCOME, ANNOUNCEMENTS & APPRECIATIONS

### THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.  
Thanks be to God. Alleluia, alleluia.

### POSTLUDE

Barbradon Brooks, *harp*

## MINISTERS OF THE LITURGY

*Preacher* - The Reverend Amanda Watson *Assistant Rector for Community Life*

*Celebrant* - The Reverend Corrie Cabes, *Associate Rector*

*Assisting* - The Reverend Dr. Russell Dickerson, *Deacon*

*Harp* - Barbradon Brooks

*Lay Ministers* - Penn Eichorn, Connie Collier

*Sound* - Annabel House

*Greeters & Ushers* - Steve Suttle, Tim Lillick



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602 Meander Street Phone: (325) 677-2091  
Abilene, Texas 79602 Email: [info@heavenlyrestabilene.org](mailto:info@heavenlyrestabilene.org)  
Website: [heavenlyrestabilene.org](http://heavenlyrestabilene.org) Social media: [@heavenlyrestabilene](https://www.facebook.com/heavenlyrestabilene)

### CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Family Ministries</i>
The Reverend Corrie Cabes, <i>Associate Rector</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	LeighAnna Morris, <i>Parish Accountant</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Austin Hackel, <i>Communications Coordinator</i>
The Reverend Karen Boyd, <i>Deacon</i>	Nolan Kelley, <i>Verger</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Shelly Reed, <i>Children's Music Assistant</i>	Adrian Smith, <i>Assistant Sexton</i>
	Dorothy Guerra, <i>Housekeeper</i>
	Anne Jones, <i>Nursery Manager</i>

### VESTRY AND APPOINTED OFFICERS

Annabel House, *Senior Warden*; Harry Hurt, *Junior Warden*; Debbie Sherman, *Secretary*; Connie Collier, Sarah Ferguson, Lisa Goolsby, Kate Haney, Jay Hardaway, Norene Mansell, John Nichols, Robert Peterson, Darryl Tippens Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*