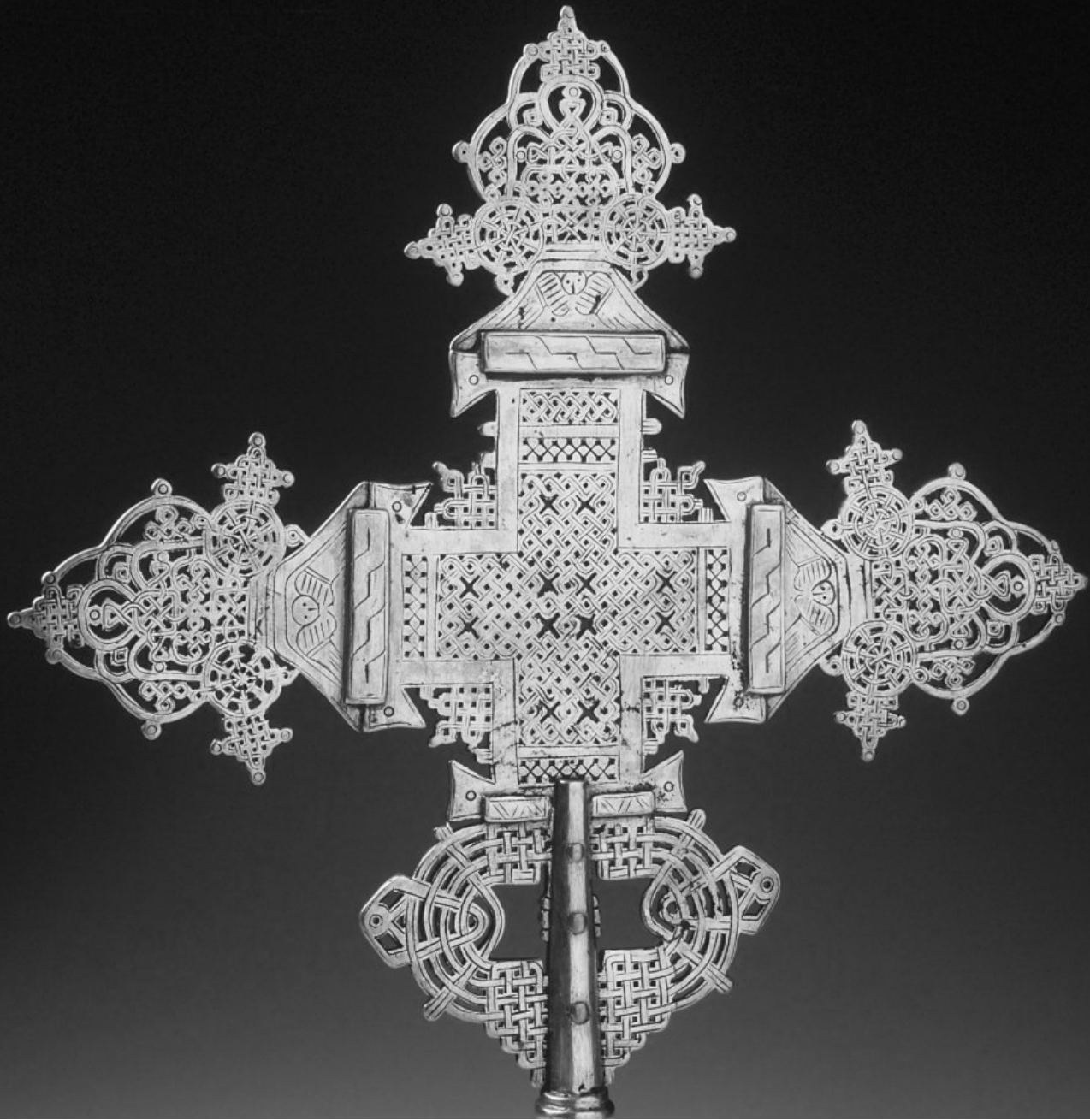


EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Jumapili ya tano ya Onyesho
Sala ya Asubuhi
Jumapili, Februari 8, 2026
Saa 1:00 jioni



Third Sunday after Epiphany, Year A
Morning Prayer in Swahili
Sunday, February 8, 2026
1:00 in the afternoon

Sheria ya Bwana ni kamilifu, inakurudisha nafsi; ushuhuda wa Bwana ni wa kweli, unatia mujinga akili.

WIMBO WA KUINGILIA

Wote kusimama

WITO WA KUABUDU

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuombea mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

MWALIKO

Ee Bwana, ufungue midomo yetu.
Na kinywa chetu kitaonyesha sifa yako.

Tumaini letu ni katika jina la Bwana

Aliyeumba mbingu na dunia.

Ee Mungu, utuokoe kwa haraka.

Ee Bwana wetu, utusaidie kwa haraka.

Wimbo wa Biblia au wimbo mwingine.

WIMBO

KUUNGAMA DHAMBI

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote.

I Yoane 1:8-9

Muhudumu aseme:

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwingine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote, na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.
Amina.

Zaburi ya Siku isomwe au iimbwe.

ZABURI 112

- 1 Haleluya. Heri mtu yule amchaye Bwana, Apendezwaye sana na maagizo yake.
- 2 Wazao wake watakuwa hodari duniani; Kizazi cha wenye adili kitabarikiwa.
- 3 Nyumbani mwake mna utajiri na mali, Na haki yake yakaa milele.
- 4 Nuru huwazukia wenye adili gizani; Ana fadhili na huruma na haki.
- 5 Heri atendaye fadhili na kukopesha; Atengenezaye mambo yake kwa haki.
- 6 Kwa maana hataondoshwa kamwe; Mwenye haki atakumbukwa milele.
- 7 Hataogopa habari mbaya; Moyo wake u imara ukimtumaini Bwana.
- 8 Moyo wake umethibitika hataogopa, Hata awaone watesi wake wameshindwa.

OPENING SENTENCE

Psalm 19:7

The law of the Lord is perfect, converting the soul; the testimony of the Lord is sure, making wise the simple.

PROCESSIONAL HYMN

Stand for the Procession

CALL TO WORSHIP

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word. to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

INVITATORY

O Lord, open our lips.

And our mouth shall proclaim your praise.

Our hope is in the name of the Lord

Who made heaven and earth.

O God, save us quickly.

O our Lord, help us quickly.

A song from the Bible or another song is sung.

HYMN

CONFESSION OF SIN

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

The Minister should say:

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord.
Amen.

The Psalm of the Day should be read or sung.

PSALM 112

- 1 Hallelujah! Happy are they who fear the Lord and have great delight in his commandments!
- 2 Their descendants will be mighty in the land; the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house, and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending and to manage their affairs with justice.
- 6 For they will never be shaken; the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord.
- 8 Their heart is established and will not shrink, until they see their desire upon their enemies.

9 Amekirimu, na kuwapa maskini, Haki yake yakaa milele, Pembe yake itatukuzwa kwa utukufu.
10 Asiye haki ataona na kusikitika, Atasaga meno yake na kuyeyuka, Tamaa ya wasio haki itapotea.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:
kama ulivyokuwa mwanzo ulivyo sasa, hata milele na milele. Amina.

WIMBO

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

SOMO LA KWANZA

Isaya 9:1-4

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Kitabu cha Isaya.

Lakini yeye aliyekuwa katika dhiki hatakosa changamko. Hapo kwanza aliiingiza nchi ya Zabuloni na nchi ya Naftali katika hali ya kudharauliwa, lakini zamani za mwisho ameifanya kuwa tukufu, karibu na njia ya bahari; ng'ambo ya Yordani, Galilaya ya mataifa. Watu wale waliokwenda katika giza Wameona nuru kuu; Wale waliokaa katika nchi ya uvuli wa mauti, Nuru imewaangaza. Umeliongeza taifa, umezidisha furaha yao; Wanafurahi mbele zako, Kama furaha ya wakati wa mavuno, Kama watu wafurahivyo wagawanyapo nyara. Kwa maana umeivunja nira ya mzigo wake, na gongo la bega lake, na fimbo yake yeye aliyemwonea, kama katika siku ya Midiani.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO

Kuketi. Kipande kinachotoka AGANO JIPIYA kisomwe.

SOMO LA PILI

1 Wakorinto 2:1-16

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua kwa Wakorinto.

Basi, ndugu zangu, mimi nilipokuja kwenu, sikuja niwahubiri siri ya Mungu kwa ufasaha wa maneno, wala kwa hekima. Maana naliazimu nisijue neno lo lote kwenu ila Yesu Kristo, naye amesulibiwa. Nami nalikuwako kwenu katika hali ya udhaifu na hofu na matetemeko mengi. Na neno langu na kuhubiri kwangu hakukuwa kwa maneno ya hekima yenye kushawishi akili za watu, bali kwa dalili za Roho na za nguvu, ili imani yenu isiwe katika hekima ya wanadamu, bali katika nguvu za Mungu. Walakini iko hekima tusemayo kati ya wakamilifu; ila si hekima ya dunia hii, wala ya hao wanaoitawala dunia hii, wanaobatilika; bali twanena hekima ya Mungu katika siri, ile hekima iliyofichwa, ambayo Mungu aliazimu tangu milele, kwa utukufu wetu; ambayo wenye kuitawala dunia hii hawaijui hata mmoja; maana kama wangelijua, wasingalimsulibisha Bwana wa utukufu; lakini, kama ilivyoandikwa, Mambo ambayo jicho halikuyaona wala sikio halikuyasikia, (Wala hayakingia katika moyo wa mwanadamu,) Mambo ambayo Mungu aliwaandalia wampendao. Lakini Mungu ametufunulia sisi kwa Roho. Maana Roho huchunguza yote, hata mafumbo ya Mungu. Maana ni nani katika binadamu ayajuaye mambo ya binadamu ila roho ya binadamu iliyo ndani yake? Vivyo hivyo na mambo ya Mungu hakuna ayafahamuye ila Roho wa Mungu. Lakini sisi hatukuipokea roho ya dunia, bali Roho atokaye kwa Mungu, makusudi tupate kuyajua tuliyokirimiwa na Mungu. Nayo twayanena, si kwa maneno yanayofundishwa kwa hekima ya kibinadamu, bali yanayofundishwa na Roho, tukiyafasiri mambo ya rohani kwa maneno ya rohani. Basi mwanadamu wa tabia ya asili hayapokei mambo ya Roho wa Mungu; maana kwake huyo ni upuzi, wala hawezi kuyafahamu, kwa kuwa yatambulikana kwa

9 They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.

10 The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN

All Sit. A passage from the OLD TESTAMENT should be read.

FIRST READING

Isaiah 9:1-4

Let the reader say first:

Hear the Word of the Lord as written in the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian

The Word of the Lord.

Thanks be to God.

HYMN

All Sit. A passage from the NEW TESTAMENT should be read.

SECOND READING

I Corinthians 2:1-16

Let the reader say first:

Hear the Word of the Lord as written in the Letter of Second Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one

jinsi ya rohoni. Lakini mtu wa rohoni huyatambua yote, wala yeye hatambuliwi na mtu. Maana, Ni nani aliyeifahamu nia ya Bwana, amwelimishe? Lakini sisi tunayo nia ya Kristo.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO

HABARI NJEMA

Mathayo 4:12-23

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Mathayo.

Ninyi ni chumvi ya dunia; lakini chumvi ikiwa imeharibika itatiwa nini hata ikolee? Haifai tena kabisa, ila kutupwa nje na kukanyagwa na watu. Ninyi ni nuru ya ulimwengu. Mji hauwezi kusitirika ukiwa juu ya mlima. Wala watu hawawashi taa na kuiweka chini ya pishi, bali juu ya kiango; nayo yawaangaza wote waliomo nyumbani. Vivyo hivyo nuru yenu na iangaze mbele ya watu, wapate kuyaona matendo yenu mema, wamtukuze Baba yenu aliye mbinguni. Msidhani ya kuwa nalikuja kuitangua torati au manabii; la, sikuja kutangua, bali kutimiliza. Kwa maana, amin, nawaambia, Mpaka mbingu na nchi zitakapoondoka, yodi moja wala nukta moja ya torati haitaondoka, hata yote yatimie. Basi mtu ye yote atakayevunja amri moja katika hizi zilizo ndogo, na kuwafundisha watu hivyo, ataitwa mdogo kabisa katika ufalme wa mbinguni; bali mtu atakayezitenda na kuzifundisha, huyo ataitwa mkubwa katika ufalme wa mbinguni. Maana nawaambia ya kwamba, Haki yenu isipozidi hiyo haki ya waandishi na Mafarisayo, hamtaingia kamwe katika ufalme wa mbinguni.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO WA INJILI

KUHUBIRI

Bikole Mulanda, *Waziri wa Usharika wa Kiswahili*

IMANI YA MITUME

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, ondoleo la zambi, ufufuko wa mwili, na uzima wa milele. Amina.

MAOMBI

Kupiga magoti

Bwana utuhurumie.
Kristo utuhurumie.
Bwana utuhurumie.

else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Word of the Lord.
Thanks be to God.

HYMN

GOSPEL READING

Matthew 5:13-20

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. Matthew.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Word of the Lord.
Thanks be to God.

HYMN OF THE GOSPEL

SERMON

Bikole Mulanda, *Swahili Minister*

THE APOSTLES' CREED

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

All that are able to should kneel:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

SALA YA BWANA

Wote

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Ee Bwana utuonyeshe rehema yako;

Utupe sisi wokovu wako.

Ee Bwana uwabariki watawala wetu;

Utusikie kwa rehema yako tukikuomba.

Uwavike haki wahudumu wako;

Uwafurahishe wachaguliwa wako.

Ee Bwana uwaokoe watu wako;

Uubariki uriti wako.

Ee Bwana utupe salama kwa siku zetu;

Na utukufu wako uwe popote duniani.

Ee Mungu, utusafishe mioyo yetu;

Na ututegemeze na Roho yako Mutakatifu.

SALA YA SIKU

Mungu Mwenyezi wa milele, katika Roho yako mwili muzima wa kanisa umetakaswa na kutawaliwa; usikie ombi letu kwa watu wote waaminifu, ili katika mwito na utumishi wao, wakutumikie katika utakatifu na kweli, kwa utakatifu wa jina lako, kwa Bwana na Mwokozi wetu Yesu Kristo. **Amina.**

SALA KWA SALAMA

Baba Mungu, uliye mkuu wa salama na mupenda wa upatano, kukujua wewe ni uzima wa milele, kukutumikia wewe ni uhuru wa kweli. Utulinde sisi watumishi wako katika mashambulio yote ya adui zetu; ili sisi tukitumainia ulinzi wako, tusiogope nguvu ya adui wote; kwa uwezo wa Yesu Kristo, Bwana wetu. **Amina.**

SALA KWA NEEMA

Muhudumu na watu wanaweza kusema pamoja.

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuione siku hii salama; utulinde leo kwa uwezo wako mkuu, tusianguke katika zambi, wala tusiingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. Amina.

MAOMBI YA KANISA

Tuombe Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona.

Mwombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. **Amina.**

Maombi mengine yanaweza kusemwa.

MATANGAZO NA SADAKA

Wimbo na kupokea sadaka.

THE LORD'S PRAYER

All pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Show us your mercy, O Lord;

And grant us your salvation.

O Lord, save the State;

And mercifully hear us when we call upon you.

Endue your ministers with righteousness;

And make you chosen people joyful.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord.

May your glory be everywhere in the world .

O God, make clean our hearts within us;

And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, by whom the whole body of the church is sanctified and governed by your Spirit; hear our prayer for all the faithful, that in their calling and ministry they may serve you in holiness and truth, for the sanctification of your name, through our Lord and Savior Jesus Christ. **Amen.**

THE COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

THE COLLECT FOR GRACE

The Minister and the people say this prayer together.

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. Amen.

PRAYERS OF THE CHURCH

Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously.

The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amina.**

Other prayers may be said.

ANNOUNCEMENTS AND OFFERING

A song is sung during the offering.

NEEMA

Watu Wote.

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

WIMBO YA KUTOKA

THE GRACE

All Say

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

RECESSIONAL HYMN

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - Bikole Mulanda, Swahili Minister

Kwaya/Choir - Aleluya Kwaya

Musomaji/Lay Minister - Bijoux Mashauri

Washemasi/Greeters & Ushers - Baya Lushawe, Mkyombwe



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Children & Family Ministries</i>
The Reverend Ashley Powers, <i>Associate Rector</i>	Thomas Pavlechko, <i>Organist and Director of Music</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Elizabeth Knauer, <i>Music Assistant, Choristers</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Laura Dickson, <i>Music Assistant, Children's Choir</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Jen Rogers, <i>Director of Communications and Stewardship</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Lydia Hurt, <i>Parish Manager</i>
The Reverend Joe Biles, <i>Curate and Pastoral Assistant</i>	Brenda Fisher, <i>Parish Accountant</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Luke Teten, <i>Verger</i>	Dorothy Guerra, <i>Housekeeper</i>
	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Dru Hall, *Junior Warden*; Sharon Lawler, *Secretary*; Kimberly Brumley, David Christianson, Michael Christie, Dru Hall, Dan Harbaugh, Gretchen Henson, Jay Moore, Dustin Rainwater, Mary Reyes, Diane Stearns, Elizabeth Niblo Wallace, *Chancellor*; and Patrick Lewis, *Treasurer*