

EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Sixteenth Sunday after Pentecost
Holy Eucharist Rite II
Sunday, September 25th, 2022
10:30 in the morning

PRELUDE *Highland Cathedral*

arr. Charles Callahan (b.1950)

HYMN AT THE PROCESSION *Ye Servants of God, Your Master Proclaim*

Hymn 535

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Benedictus es, Domine*

S 236

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple;
on the throne of you majesty, glory to you.**

**Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths;
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.**

Celebrant

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit

FIRST READING

Jeremiah 32:1-3a, 6-15

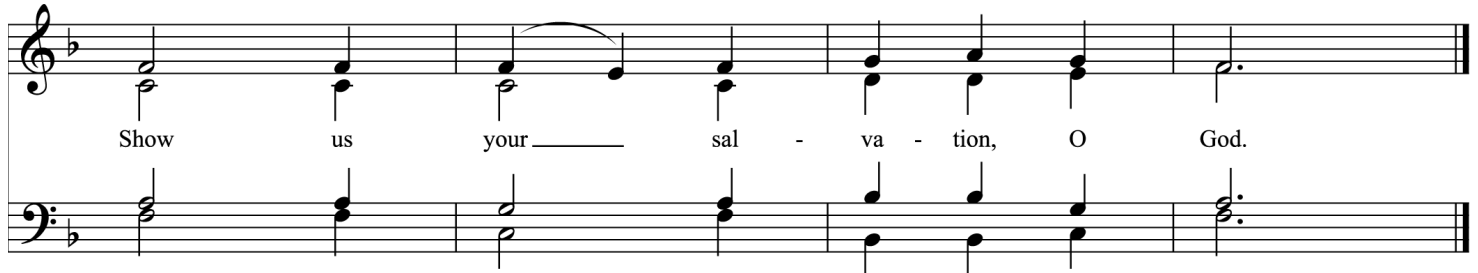
The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

The Word of the Lord
Thanks be to God.

The Parish Choir sings the verses

PSALM 91:1-6, 14-16 *Qui habitat*



1 He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
 2 He shall say to the Lord,
 "You are my refuge and my stronghold, *
 my God in whom I put my trust." **Refrain.**
 3 He shall deliver you from the snare of the hunter *
 and from the deadly pestilence.
 4 He shall cover you with his pinions,
 and you shall find refuge under his wings; *
 his faithfulness shall be a shield and buckler. **Refrain.**
 5 You shall not be afraid of any terror by night, *
 nor of the arrow that flies by day;
 6 Of the plague that stalks in the darkness, *
 nor of the sickness that lays waste at mid-day. **Refrain.**
 14 Because he is bound to me in love,
 therefore will I deliver him; *
 I will protect him, because he knows my Name.
 15 He shall call upon me, and I will answer him; *
 I am with him in trouble;
 I will rescue him and bring him to honor.
 16 With long life will I satisfy him, *
 and show him my salvation. **Refrain.**

SECOND READING

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells

in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord
Thanks be to God.

All stand for the

SEQUENCE HYMN *Tell Out My Soul, The Greatness of the Lord*

Hymn 438

THE GOSPEL

Luke 16:19-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

Praise to you, Lord Christ.

Children ages four through seven are invited to attend Wiggle Worship.

Children who would like to attend Wiggle Worship may follow the Children's cross to the Children's worship space.

Children who attend Wiggle Worship will return to the Nave during the Peace.

THE SERMON

The Reverend Corrie Cabes, Assistant Rector

Following the sermon, all stand for

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

In peace, we pray to you, Lord God.

All kneel or stand

Silence

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

For those in positions of public trust; and for this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;

People **For all who serve God in the Church.**

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

We pray for all who have died; that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Deacon

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Deacon and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand for

THE PEACE

The Peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY *Servant Song*

Richard Gillard (b. 1953)

Will you let me be your servant, Let me be as Christ to you;
Pray that I may have the grace to Let you be my servant too.

We are pilgrims on a journey, We are travl'ers on the road;
We are here to help each other Walk the mild and bear the load.

I will hold the Christ-light for you In the nighttime of our fear;
I will hold my hand out to you, Speak the peace you long to hear.

I will weep when you are weeping; when you laugh I'll laugh with you.
I will share your joy and sorrow 'Til we've seen this journey through.

When we sing to God in heaven We shall find such harmony.
Born of all we've known together Of Christ's love and agony.

Will you let me be your servant, Let me be as Christ to you;
Pray that I may have the grace to Let you be my servant too.

HYMN AT THE PRESENTATION *All Creatures of Our God and King*

Hymn 400, v. 1 & 7

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music with lyrics underneath. The first system (measures 1-5) has lyrics: "All crea-tures of our God and King, lift up your voic-es, let us sing: Let all things their cre - a - tor bless, and wor-ship him in hum-ble - ness,". The second system (measures 6-8) has lyrics: "Al - le - lu - ia, al - le - lu - ia! O - - - - - praise him, Al - le - lu - ia!". The third system (measures 9-13) has lyrics: "Bright burn-ing sun with gold - en beams, pale sil - ver moon that gent - ly gleams, Praise God the Fa - ther, praise the Son, and praise the Spi - rit Three in One:". The fourth system (measures 14-17) is labeled "Refrain" and has lyrics: "O - - - - - praise him, O - - - - - praise him, Al - le - lu - ia,". The fifth system (measures 18-20) has lyrics: "al - le - lu - ia, al - le - lu - ia!".

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, holy, holy Lord*

S 130

Holy, Holy, holy Lord, God of power and might,

Holy, Holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People stand or kneel as they are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI

S 164

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

give us your peace, give us your peace.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request. If you are interested in being baptized, please speak to one of the clergy after the service.

Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers.

COMMUNION VOLUNTARY

COMMUNION HYMN *O Christ the Healer*



1. O Christ the heal - er, we have come to pray for health, to plead for ___ friends.
2. From ev - 'ry ail - ment flesh en - dures our bod - ies beg us to be ___ freed;
3. In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
4. Grant that we all, made one in faith, in your com - mu - ni - ty we may find



How can we ___ fail ___ to be re - stored when reached by love that ne - ver ends?
yet in our hearts ___ we would con - fess that whole - ness is our deep - est ___ need.
our com - mon life ___ de - clares our ills. Is there no cure, O Christ, for ___ these?
the whole - ness that, ___ en - rich - ing us, shall reach the whole of hu - man - kind.

COMMUNION HYMN *Before Thy Throne, O God, We Kneel*

Hymn 574

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Commissioning of Eucharistic Visitors may be said.

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.

*The Celebrant blesses the People
All stand and sing*

HYMN IN PROCESSION *Ye Holy Angels Bright*

Hymn 625

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE *Canzonetta, BuxWV 225*

Dietrich Buxtehude (1637-1707)



MINISTERS OF THE LITURGY

Preacher - The Rev. Corrie Cabes, *Assistant Rector*

Celebrant - The Rev. Amanda Watson, *Assisting Priest*

Deacon - The Rev. Karen Boyd, *Deacon*

Organist - Jesse Ratcliffe

Lay Ministers - Annabel House, David Christianson, Kimberly Brumley

Verger - Nolan Kelley

Acolytes - Luke Mehaffey, George Ferguson, Anna Ferguson, Rylee Messer

Livestream - Bill Young, Clay Cabes

Sound - Robert Peterson

Altar Guild - Connie Collier, Katherine Chalon, Norene Mansell, Jennifer Nichols, Mary Reyes

Greeters & Ushers - Chuck Hurlbut, Mitch Barnett, Jim Fitzhugh, Darryl Tippens