

THE EPISCOPAL CHURCH OF THE
HEAVENLY REST

Seventh Sunday of Easter
Holy Eucharist Rite II
Sunday, May 24th, 2020
10:30 in the morning

PRELUDE *Processional for a Joyful Day*

Dale Wood

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Hail the day that sees him rise*

Hymn 214

1 Hail the day that sees him rise
glorious to his native skies;
Christ, awhile to mortals given,
enters now the highest heaven! Alleluia!

2 There the glorious triumph waits;
lift your heads, eternal gates!
Wide unfold the radiant scene;
take the King of glory in! Alleluia!

3 See! he lifts his hands above;
See! he shows the prints of love:
Hark! his gracious lips bestow,
blessings on his Church below. Alleluia!

4 Lord beyond our mortal sight,
raise our hearts to reach thy height,
there thy face unclouded see,
find our heaven of heavens in thee. Alleluia!

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

All sing antiphon.

PSALM 68:1-10, 33-36 *Exsurgat Deus*



1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

Antiphon

4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
5 Father of orphans, defender of widows, *
God in his holy habitation!
6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.

Antiphon

7 O God, when you went forth before your people, *
when you marched through the wilderness,
8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

Antiphon

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

Antiphon

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.
36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!

Antiphon

READING

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.
Thanks be to God.

1 See the Conqueror mounts in triumph;
see the King in royal state,
riding on the clouds, his chariot,
to his heavenly palace gate!
Hark! the choirs of angel voices
joyful alleluias sing,
and the portals high are lifted
to receive their heavenly King.

2 He who on the cross did suffer,
he who from the grave arose,
he has vanquished sin and Satan;
he by death has spoiled his foes.
While he lifts his hands in blessing,
he is parted from his friends;
while their eager eyes behold him,
he upon the clouds ascends.

3 Thou hast raised our human nature
on the clouds to God's right hand:
there we sit in heavenly places,
there with thee in glory stand.
Jesus reigns, adored by angels;
Man with God is on the throne;
mighty Lord, in thine ascension,
we by faith behold our own.

THE GOSPEL

John 17:1-11

✠ The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed." "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Amanda Watson, *Assisting Priest*

Following the sermon, all stand for

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

All kneel or stand

THE PRAYERS OF THE PEOPLE

The Presider says

This is the day the Lord has acted. Let us with joy and gladness offer our prayers to God.

The Leader says

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Leader continues

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Leader continues

We thank you for minds to think, and hearts to love, and hands to serve; for health and strength to work, and leisure to rest and play.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Leader continues

We remember the brave and courageous, who are patient in suffering and faithful in adversity.

Give thanks to the LORD, for he is good.

People **God's mercy endures forever.**

The Leader continues

We remember those who have died, and we thank you for the communion of saints, in all times and places.

The Lord is our strength and our song.

People **And has become our salvation.**

The Leader continues

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

This is the Lord's doing.

People **And it is marvelous in our eyes.**

The Presider offers this or another concluding Collect.

Risen Christ, in the midst of grief and despair, at the very point when all seemed lost you stood in the midst of your friends in the fullness of your resurrection reality and proclaimed your peace; a peace that reorders and renews all things. May the same peace find a home in us and, at the urging of your Spirit, may we be today and everyday bearers of hope and enablers of peace in the power of your name. **Amen.**

All stand for

THE PEACE

The Peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM *A hymn of glory let us sing*

Hymn 218

1 A hymn of glory let us sing,
new hymns throughout the world shall ring;
by a new way none ever trod
Christ takes his place—the throne of God!
2 You are a present joy, O Lord;
you will be ever our reward;
and great the light in you we see
to guide us to eternity.

3 O risen Christ, ascended Lord,
all praise to you let earth accord,
who are, while endless ages run,
with Father and with Spirit, One.
Alleluia, alleluia, alleluia,
alleluia, alleluia!

Celebrant All things come of thee, O Lord.
People And of thine own have we given thee.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, holy, holy Lord*

S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel as they are able

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

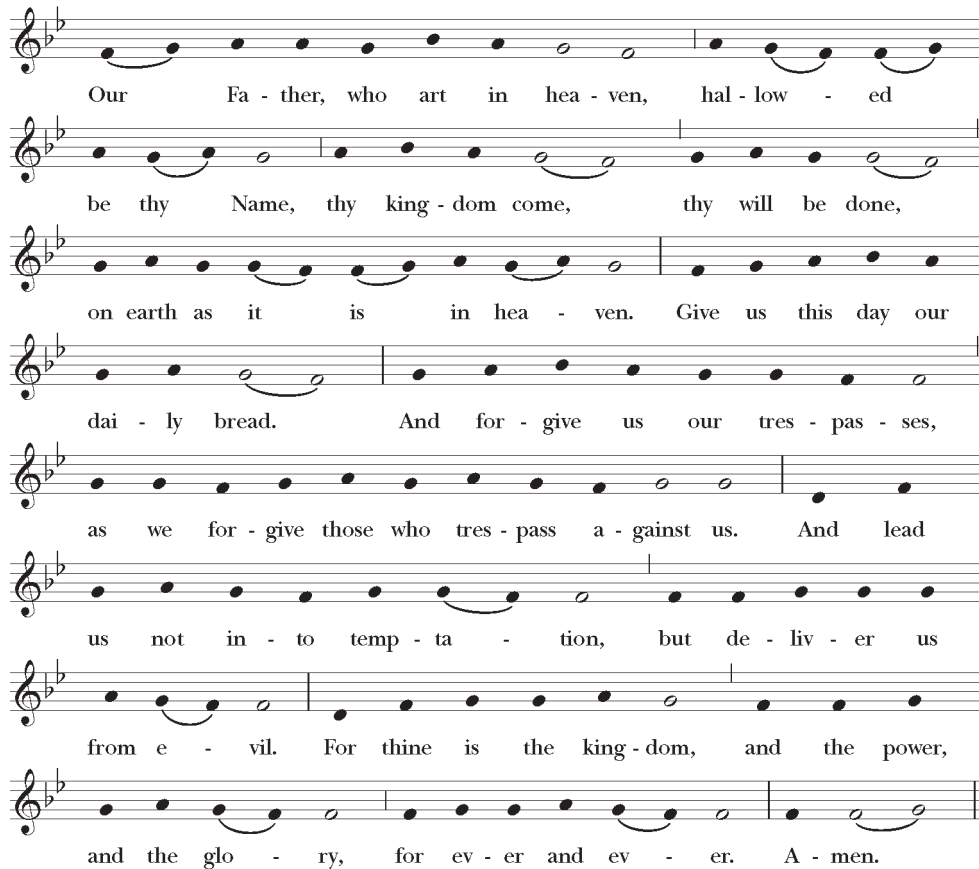
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated bread

THE FRACTION ANTHEM

Alleluia, alleluia, alleluia,

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, for ever and ever. **Amen.**

S 155

The Book of Common Prayer indicates that “if a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth.” Our efforts to stem the effects of a global pandemic seem to fall within the parameters of “extreme sickness.” Thus, it seems appropriate to assure those watching remotely that the benefits of Communion are received by those who partake via live stream.

During the singing of the hymn, we invite your spiritual participation in the Eucharist. If you find it helpful, you may use the prayer below to aid your Eucharistic devotion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787)

COMMUNION HYMN *We walk by faith, and not by sight*

Hymn 209

1 We walk by faith, and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.

2 We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice,
and cry, “My Lord and God!”

3 Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

4 that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People

All stand and sing

HYMN AT THE DISMISSAL *Alleluia! sing to Jesus*

Hymn 460

1 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2 Alleluia! not as orphans
are we left in sorrow now;
Alleluia! he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
“I am with you evermore”?

3 Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4 Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

5 Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of holy Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE *Fanfare and Trumpet Tune on 'O Worship The King'*

David Lasky

THE EPISCOPAL CHURCH OF THE
HEAVENLY REST

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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Susetta Rockett, <i>Music Assistant</i>
The Reverend Amanda Watson, <i>Assisting Priest</i>	Shelly Reed, <i>Children's Music Assistant</i>
The Reverend Dr. Doug Thomas, <i>Assisting Priest</i>	Nolan Kelley, <i>Verger</i>
The Reverend Karen Boyd, <i>Deacon</i>	Dr. Mitsi Willard, <i>Director of Children's Ministry</i>
Bikole Mulanda, <i>Swahili Minister</i>	Anne Jones, <i>Nursery Manager</i>
April Powers, <i>Manager of Operations</i>	Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i>
Steve Gibbs, <i>Parish Manager</i>	Robert Becerra, <i>Sexton</i>
Blaine Beyer, <i>Director of Communications</i>	Emery Jones, <i>Assistant Sexton</i>
Jesse Ratcliffe, <i>Organist and Director of Music</i>	Dorothy Guerra, <i>Housekeeper</i>

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