

EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Third Sunday after the Epiphany
Holy Eucharist Rite II
Sunday, January 22nd, 2023
10:30 in the morning

PRELUDE *Processional for a Joyful Day*

Dale Wood (1934-2003)

The People stand for the Procession.

HYMN IN PROCESSION *Thy Strong Word Did Cleave The Darkness*

Hymn 381

THE OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Arise, Shine*

Voices Found

1. A - rise_ and shine, the pro - phet sang; your light has come, the mes - sage rang.
2. God's ris - ing sun will light the way, as peo - ple stream to dawn - ing's ray.
3. You will not need the sun_ by day nor moon by night, to light your way;

9
The shroud of dark - ness stripped a - way, God's glo - ry brings a bright new day.
Your o - pen gates will ne - ver close, in_ bus' ling day_ or night's re - pose.
God's glo - ry and e - ter - nal might will_ be_ your ev - er - last - ing light.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

FIRST READING

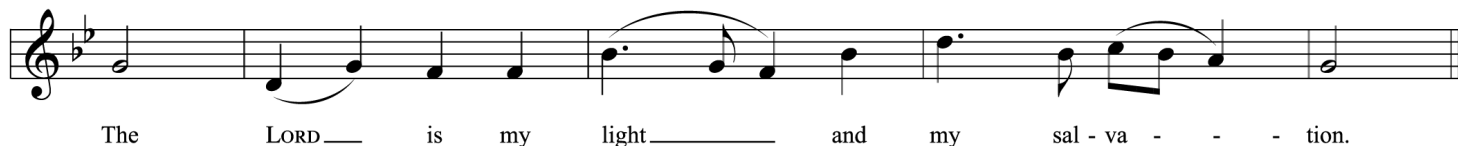
Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

PSALM 27:1, 5-13 *Dominus illuminatio*



1 The Lord is my light and my salvation;
 whom then shall I fear? *
 the Lord is the strength of my life;
 of whom then shall I be afraid? **Refrain.**
 5 One thing have I asked of the Lord;
 one thing I seek; *
 that I may dwell in the house of the Lord all the days of my life;
 6 To behold the fair beauty of the Lord *
 and to seek him in his temple. **Refrain.**
 7 For in the day of trouble he shall keep me safe in his shelter; *
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.
 8 Even now he lifts up my head *
 above my enemies round about me.
 9 Therefore I will offer in his dwelling an oblation
 with sounds of great gladness; * **Refrain.**
 I will sing and make music to the Lord.
 10 Hearken to my voice, O Lord, when I call; *
 have mercy on me and answer me.
 11 You speak in my heart and say, "Seek my face." *
 Your face, Lord, will I seek.
 12 Hide not your face from me, *
 nor turn away your servant in displeasure.
 13 You have been my helper;
 cast me not away; *
 do not forsake me, O God of my salvation. **Refrain.**

SECOND READING

I Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord
Thanks be to God.

The People stand and sing

SEQUENCE HYMN *They Cast Their Nets in Galilee*

Hymn 661

Turn and face the Gospeller.

THE GOSPEL

Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and

shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Katy Campbell

Following the sermon, all stand for

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

O God, the strength of all who put their trust in you: hear our prayers for the Church and for the world.

Leader Grant that all who are baptized into Christ's Name may keep the covenant they have made,
and boldly confess him as Lord and Savior.

Silence

Lord, in your mercy

People **Hear our prayer**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation.

Silence

Lord, in your mercy

Hear our prayer

Everlasting God, who governs all things both in heaven and on earth, mercifully hear the supplications of your people, and in our time grant us your peace.

Silence

Lord, in your mercy

Hear our prayer

Send your Holy Spirit and pour into our hearts the gift of love, that we may reach out in love to the people of this community and the world.

Silence

Lord, in your mercy

Hear our prayer

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ.

Silence

Lord, in your mercy

Hear our prayer

Mercifully accept our prayers on behalf of all who suffer in body, mind, or spirit; and give them the help of your grace.

Silence

Lord, in your mercy

Hear our prayer

We commend to your mercy all who have died in the communion of your saints, and those whose faith is known to you alone. Lead us, who know you now by faith, to your presence, where we may see your glory face to face.

Silence

Lord, in your mercy

Hear our prayer

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY HYMN *Light of Light*

Nancy Gifford (1952)
Children's Choir

Light of light, ever bright, bringing day to darkest night,
Ev'rywhere hear our prayer, give us eyes to see. Laudamus te.

Blessed one, Mary's son, Savior of a world undone,
Ev'rywhere hear our prayer, give us hearts to love. Laudamus te.

Evermore we adore God of majesty and awe,
Ev'rywhere hear our prayer, give us voice to praise. Laudamus te.

Laudamus te. Benedicimus te. Adoramus te.

1. What star is this, with beams so bright, more beau - teous than the noon - day light?
 2. Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

5
 It shines to her - ald forth the King, and Gen - tiles to his crib to bring.
 praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord,
 6
 God of power and might, Heaven and earth are full of your glo - ry. Ho-san-na in the high - est.
 12
 Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The People stand or kneel as they are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

THE FRACTION ANTHEM

S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

7
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

14
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. If you are interested in being baptized, please speak to one of the clergy after the service.

Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers and maintain physical distance as you wait to receive Communion.

COMMUNION HYMN *My God, Thy Table Now is Spread*

Hymn 321

COMMUNION HYMN *Dear Lord and Father of Mankind*

Hymn 653

After Communion, the Celebrant says

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

*The Celebrant blesses the People
All stand and sing*

HYMN IN PROCESSION *Take My Life and Let it Be*

Hymn 707

THE DISMISSAL

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE *Alla Breve*

David Terry (b. 1975)

MINISTERS OF THE LITURGY

Preacher - The Reverend Katy Campbell

Celebrant - The Rev. Corrie Cabes, Assistant Rector

Deacon - The Rev. Dr. Susan Pigott, Deacon and Pastoral Assistant

Organist - Jesse Ratcliffe

Verger - Nolan Kelley

Acolytes - Max Stearns, Shepherd Gensic, Jimmy Stearns, Ford Stephens

Lay Ministers - Judy Deaton, Chris Rockett, Leitha Morris

Livestream - Blaine Beyer, David Christianson

Sound - Lee Hampton

Altar Guild - Connie Collier, Katherine Chalon, Norene Mansell, Jennifer Nichols, Mary Reyes

Greeters & Ushers - Rick Willis, Blake Holle, Harry Hurt



602 Meander Street Phone: (325) 677-2091
 Abilene, Texas 79602 Email: info@heavenlyrestabilene.org
 Website: heavenlyrestabilene.org Social media: [@heavenlyrestabilene](https://www.facebook.com/heavenlyrestabilene)

CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Family Ministries</i>
The Reverend Corrie Cabes, <i>Assistant Rector</i>	Blaine Beyer, <i>Director of Communications</i>
The Reverend Amanda Watson, <i>Assisting Priest</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	LeighAnna Morris, <i>Parish Accountant</i>
The Reverend Karen Boyd, <i>Deacon</i>	Nolan Kelley, <i>Vergor</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i>
The Reverend Dr. Susan Pigott, <i>Deacon and Pastoral Assistant</i>	Robert Becerra, <i>Sexton</i>
Bikole Mulanda, <i>Swahili Minister</i>	Adrian Smith, <i>Assistant Sexton</i>
Jesse Ratcliffe, <i>Organist and Director of Music</i>	Dorothy Guerra, <i>Housekeeper</i>
Shelly Reed, <i>Children's Music Assistant</i>	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Judy Godfrey, *Senior Warden*; Rick Willis, *Junior Warden*; Debbie Sherman, *Secretary*; Connie Collier, Sarah Ferguson, Lisa Goolsby, Annabel House, Harry Hurt, Mike Langford, Robert Peterson, Darryl Tippens, John Walton Steve Suttle, *Chancellor*; and Sam Cutbirth, *Treasurer*