

EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Twenty-Third Sunday after Pentecost
Holy Eucharist Rite II
Sunday, October 27th, 2024
10:30 in the morning

HANDBELL PRELUDE *Beside Quiet Waters*

Dan R. Edwards (b. 1951)

HYMN AT THE PROCESSION *O for a thousand tongues to sing*

Hymn 493
Tune: *Azmon*

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE *Benedictus es, Domine*

Hymn S236

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we
may obtain what you promise, make us love what you command; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

Jeremiah 31:7-9

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

The Word of the Lord
Thanks be to God.

The Lector and People pray responsively by half verse

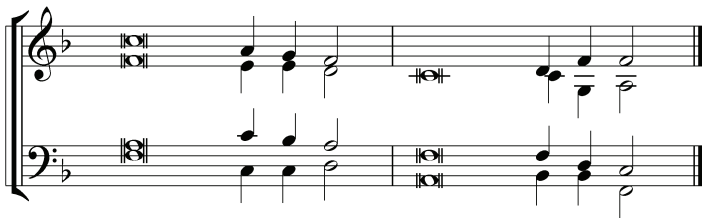
ANTIPHON *Organ, Choir, All*



Those who sowed with tears will reap with songs of joy.

PSALM TONE

tone: SINE NOMINE



PSALM 126 *In convertendo*

- 1 When the Lord restored the [fortunes] of Zion,*
 then were we like [those] who dream.
- 2 **Then was our [mouth filled] with laughter,*
 and our tongue with [shouts] of joy.**
- 3 Then they said a-[mong] the nations,*
 "The Lord has [done] great things for them."
- 4 **The Lord has [done] great things for us,*
 and we are [glad] indeed.**

Antiphon

- 5 Restore our [fortunes] O Lord,*
 like the watercourses [of] the Negev.
- 6 **Those who [sowed] with tears*
 will reap with [songs] of joy.**
- 7 Those who go out weeping [carrying] the seed,*
 will come again with joy, ... [shouldering] their sheaves.

Antiphon

SECOND READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins,

and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord
Thanks be to God.

SEQUENCE HYMN *Surely it is God who saves me*

Hymn 679
Tune: *Thomas Merton*

THE GOSPEL

Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.
Praise to you, Lord Christ

Children ages four through seven are invited to attend Wiggle Worship, following the Children's cross to the Children's worship space. Children who attend Wiggle Worship will return to the Nave during the Peace.

THE SERMON

The Reverend David Romanik, *Rector*

Following the sermon, all stand for

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

For all bishops and other ministers;

People **For all who serve God in the Church.**

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions

Hear us, Lord;

People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

We pray for all who have died; that they may have a place in your eternal kingdom.

Silence. The People may add their own thanksgivings

Lord, let your loving-kindness be upon them;.

People **Who put their trust in you.**

Deacon

We pray to you also for the forgiveness of our sins.

*Silence may be kept.
Leader and the People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand for

THE PEACE

The Peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

During the Offertory, the People are invited to bring forward their pledges and gifts to the bowl in the crossing.

There are several ways to make a financial gift to Heavenly Rest: you may place cash or a check in the alms basin as it goes by; text the amount you wish to contribute to 84321; use the "Give" tab on your profile in the ChurchCenter App (also known as the Directory App); or visit our website by using the QR code below.

Scan for online giving.
Thank you for your generosity!



OFFERTORY *My Eyes for Beauty Pine*

*My eyes for beauty pine, My soul for Goddës grace:
No other care nor hope is mine, To heaven I turn my face.*

*One splendour thence is shed From all the stars above:
'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.*

*And every gentle heart, That burns with true desire,
Is lit from eyes that mirror part Of that celestial fire.*

Herbert Howells (1892-1983)

PRESENTATION HYMN *Thine arm, O Lord, in days of old*

Hymn 567

Tune: *St. Matthew*

INGATHERING PRAYER

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS *Holy, holy, holy Lord*

S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel as they are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

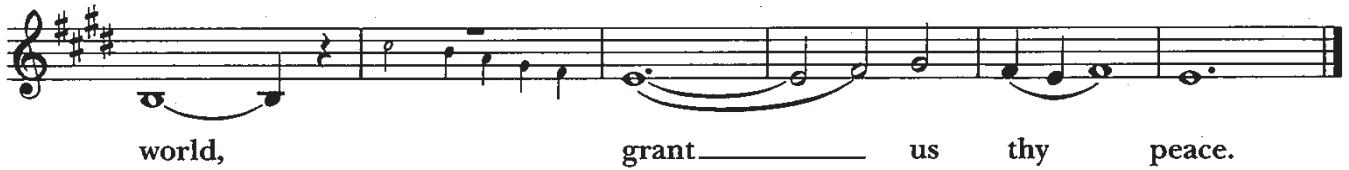
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

AGNUS DEI

S 158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the



world,

grant us thy peace.

The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request. If you are interested in being baptized, please speak to one of the clergy after the service.

Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.

COMMUNION MEDITATION

COMMUNION HYMN

Just as I am, without one plea

Hymn 693

Tune: Woodworth

Amazing grace! How sweet the sound

Hymn 671

Tune: New Britain

Father, we thank thee who hast planted

Hymn 302

Tune: *Rendez à Dieu*

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Commissioning of Eucharistic Visitors may be said.

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.

The Celebrant blesses the People

All stand and sing

HYMN IN PROCESSION *Shout for joy, loud and long*

Tune: *Personet Hodie*

1 Shout for joy, loud and long; God be praised with a song!

To the Lord we belong, Children of the Father, God the great life-giver! *Refrain*

Refrain: Shout for joy, joy, joy! Shout for joy, joy, joy!

God is love, God is light, God is everlasting!

2 By God's word all was made, Heav'n and earth, light and shade.

Nature's wonders displayed, We to rule creation From its first foundation. *Refrain*

3 Yet our pride made us fall! So Christ came for us all,

Not the righteous to call, By his cross and passion Bringing us salvation! *Refrain*

4 Now has Christ truly ris'n, And his Spirit is giv'n

To all those under heav'n Who will walk beside him, Though they once denied him! *Refrain*

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE *Toccata in d minor, BWV 565*

J.S. Bach (1685-1750)

MINISTERS OF THE LITURGY

Preacher - The Rev. David Romanik, *Rector*

Celebrant - The Rev. Karen Boyd, *Assisting Priest*

Deacon - The Rev. Russell Dickerson, *Deacon*

Organist & Choirmaster - Thomas Pavlechko

Music - Heavenly Rest Adult Choir, Canterbury Ringers

Verger - Don Roberts

Assisting Verger - Luke Teten

Acolytes - Lucy Hardaway, Claire Hardaway, Margo Reed, Geroge Ferguson, Anna Ferguson

Lay Ministers - Kimberly Brumley, Judy Deaton, Steven Garvin

Livestream - David Christianson, Josiah Keene

Sound - Lee Hampton

Altar Guild - Gay Ann Walts, Yvonne Batss, Kathy Drury, Aimee Powell, Andrea Taylor

Greeters & Ushers - Robert Peterson, Darryl Tippens, Lee Hampton, Tom Lindley



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Don Roberts, <i>Verger</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Luke Teten, <i>Assistant Verger</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Donna Marcy, <i>Parish Bookkeeper</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Melody Brown, <i>Website Manager</i>
Bikole Mulanda, <i>Swahili Minister</i>	Austin Hackel, <i>Communications Coordinator</i>
Thomas Pavlechko, <i>Organist and Director of Music</i>	Robert Becerra, <i>Sexton</i>
Shelly Reed, <i>Music Assistant, Choristers</i>	Brandon Martin, <i>Assistant Sexton</i>
Laura Dickson, <i>Music Assistant, Children's Choir</i>	Dorothy Guerra, <i>Housekeeper</i>
Carol Ann Weston, <i>Director of Children & Family Ministries</i>	Anne Jones, <i>Nursery Manager</i>
Luke Mendez, <i>Coordinator for Youth and Young Adult Ministries</i>	

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Harry Hurt, *Junior Warden*; Debbie Sherman, *Secretary*; David Christianson, Michael Christie, Diane Stearns, Lisa Goolsby, Jay Hardaway, Norene Mansell, John Nichols, Robert Peterson, Sharon Lawler Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*