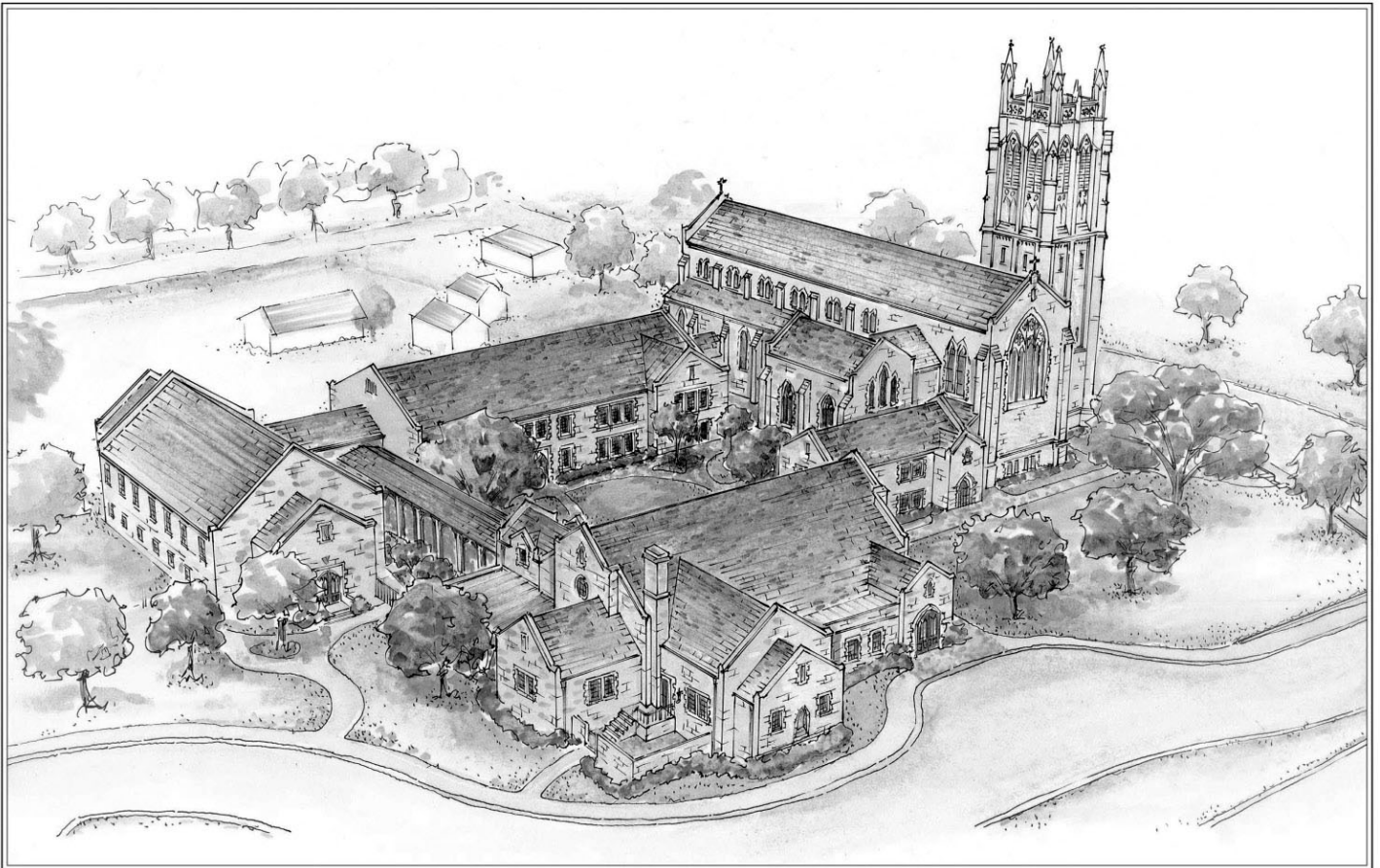


EPISCOPAL CHURCH of the
HEAVENLY REST
God's Love. For All.

Jumapili ya Ishirini baada ya Pentekoste
Sala ya Asubuhi
Jumapili, Oktoba II, 2026
Saa 1:00 jioni



Twentieth Sunday after Pentecost, Year A
Morning Prayer in Swahili
Sunday, October II, 2026
1:00 in the afternoon

Yesu alisema: Wao wanaoitwa ni wengi, lakini wale wanaochaguliwa ni wachache.

WIMBO WA KUINGIA

Wote kusimama

WITO WA KUABUDU

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuombea mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

MWALIKO

Ee Bwana, ufungue midomo yetu.
Na kinywa chetu kitaonyesha sifa yako.

Bwana rehema zako ni mpya kila asubui.
Uaminifu wako ni mukubwa!
Tangu mapambazuko hata mangaribi.
Jina la Bwana lisifiwe.

Wimbo wa Biblia au wimbo mwingine.

WIMBO

KUUNGAMA DHAMBI

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote.

I Yoane 1:8-9

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwengine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote, na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.
Amina.

Zaburi ya Siku isomwe au iimbwe.

ZABURI 23

- 1 Bwana ndiye mchungaji wangu, Sitapungukiwa na kitu.
- 2 Katika malisho ya majani mabichi hunilaza, Kando ya maji ya utulivu huniongoza.
- 3 Hunihuisa nafsi yangu; na kuniongoza Katika njia za haki kwa ajili ya jina lake.
- 4 Naam, nijapopita kati ya bonde la uvuli wa mauti, Sitaogopa mabaya; Kwa maana Wewe upo pamoja nami, Gongo lako na fimbo yako vyanifariji.
- 5 Waandaa meza mbele yangu, Machoni pa watesi wangu. Umenipaka mafuta kichwani pangu, Na kikombe changu kinafurika.
- 6 Hakika wema na fadhili zitanifuata Siku zote za maisha yangu; Nami nitakaa nyumbani mwa Bwana milele.

OPENING SENTENCE

Matthew 22:14

For many are called, but few are chosen.

PROCESSIONAL HYMN

Stand for the Procession

CALL TO WORSHIP

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word, to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

INVITATORY

O Lord, open our lips.

And our mouth shall proclaim your praise.

Lord, your mercy is new every morning.

Great is your faithfulness!

From dawn to dusk.

May the name of the Lord be praised.

A song from the Bible or another song is sung.

HYMN

CONFESSION OF SIN

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord.
Amen.

The Psalm of the Day should be read or sung.

PSALM 23

1 The Lord is my shepherd; I shall not be in want.

2 He makes me lie down in green pastures and leads me beside still waters.

3 He revives my soul and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:
kama ulivyokuwa mwanzo ulivyo sasa, hata milele na milele. Amina.

WIMBO

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

SOMO LA KWANZA

Isaya 25:1-9

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Kitabu cha Isaya.

Ee Bwana, wewe u Mungu wangu; Nitakutukuza na kulihimidi jina lako; Kwa kuwa umetenda mambo ya ajabu, Mashauri ya kale, kwa uaminifu na kweli. Kwa sababu umefanya mji kuwa ni chungu; Mji wenye boma kuwa ni magofu; Jumba la wageni kuwa si mji; Hautajengwa tena milele. Ka hiyo watu walio hodari watakutukuza, Mji wa mataifa watishao utakuogopa. Maana umekuwa ngome ya maskini, Ngome ya mhitaji katika dhiki yake, Mahali pa kukimbilia wakati wa tufani, Kivuli wakati wa hari; Wakati uvumapo upepo wa watu watishao, Kama dhoruba ipigayo ukuta. Kama vile hari katika mahali pakavu Utaushusha mshindo wa wageni; Kama ilivyo hari kwa kivuli cha wingu, Wimbo wa hao watishao utashushwa. Na katika mlima huu Bwana wa majeshi atawafanyia mataifa yote karamu ya vitu vinono, karamu ya divai iliyokaa juu ya urojorojo wake, karamu ya vinono vilivyojaa mafuta, karamu ya divai iliyokaa juu ya urojorojo wake, iliyochujwa sana. Naye katika mlima huu atauharibu uso wa sitara iliyowekwa juu ya watu wote, na utaji ule uliotandwa juu ya mataifa yote. Amemeza mauti hata milele; na Bwana MUNGU atafuta machozi katika nyuso zote; na aibu ya watu wake ataiondoa katika ulimwengu wote; maana Bwana amenena hayo. Katika siku hiyo watasema, Tazama, huyu ndiye Mungu wetu, Ndiye tuliyemngoja atusaidie; Huyu ndiye Bwana tuliyemngoja, Na tushangilie na kuufurahia wokovu wake.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO

Kuketi. Kipande kinachotoka AGANO JIPIYA kisomwe.

SOMO LA PILI

Wafilipi 4:1-9

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua kwa Wafilipi.

Basi, ndugu zangu, wapendwa wangu, ninaowaonea shauku, furaha yangu, na taji yangu, hivyo simameni imara katika Bwana, wapenzi wangu. Namsihi Euodia, namsihi na Sintike, wawe na nia moja katika Bwana. Naam, nataka na wewe pia, mjoli wa kweli, uwasaidie wanawake hao; kwa maana waliishindania Injili pamoja nami, na Klementi naye, na wale wengine waliotenda kazi pamoja nami, ambao majina yao yamo katika kitabu cha uzima. Furahini katika Bwana sikuzote; tena nasema, Furahini. Upole wenu na ujulikane na watu wote. Bwana yu karibu. Msijisumbue kwa neno lo lote; bali katika kila neno kwa kusali na kuomba, pamoja na kushukuru, haja zenu na zijulikane na Mungu. Na amani ya Mungu, ipitayo akili zote, itawahifadhi mioyo yenu na nia zenu katika Kristo Yesu. Hatimaye, ndugu zangu, mambo yo yote yaliyo ya kweli, yo yote yaliyo ya staha, yo yote yaliyo ya haki, yo yote yaliyo safi, yo yote yenye kupendeza, yo yote yenye sifa njema; ukiwapo wema wo wote, ikiwapo sifa nzuri yo yote, yatafakarini hayo. Mambo mliyojifunza kwangu na kuyapokea, na kuyasikia na kuyaona kwangu, yatendeni hayo; na Mungu wa amani atakuwa pamoja nanyi.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

Glory be to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN

All Sit. A passage from the OLD TESTAMENT should be read.

FIRST READING

Isaiah 25:1-9

Let the reader say first:

Hear the Word of the Lord as written in the Book of Isaiah.

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.!

The Word of the Lord.
Thanks be to God.

HYMN

All Sit. A passage from the NEW TESTAMENT should be read.

SECOND READING

Philippians 4:1-9

Let the reader say first:

Hear the Word of the Lord as written in the Letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.
Thanks be to God.

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Matayo.

Yesu akajibu, akawaambia tena kwa mithali, akisema, Ufalme wa mbinguni umefanana na mfalme mmoja aliyemfanyia mwanawe arusi. Akawatuma watumwa wake wawaite walioalikwa kuja arusini; nao wakakataa kuja. Akatuma tena watu kwa wengine, akisema, Waambieni wale walioalikwa, Tazameni, nimeandaa karamu yangu; ng'ombe zangu na vinono vimekwisha kuchinjwa, na vyote vimekuwa tayari, njoni arusini. Lakini hawakujali, wakaenda zao, mmoja shambani kwake, mmoja kwenye biashara yake; nao waliosalia wakawakamata watumwa wake, wakawatenda jeuri, na kuwaua. Basi yule mfalme akaghadhibika; akapeleka majeshi yake, akawaangamiza wauaji wale, akauteketeza mji wao. Kisha akawaambia watumwa wake, Arusi i tayari, lakini wale walioalikwa hawakustahili. Basi enendeni hata njia panda za barabara, na wote mwaonao waiteni arusini. Watumwa wale wakatoka wakaenda njia kuu, wakakusanya wote waliowaona, waovu kwa wema; arusi ikajaa wageni. Lakini alipoingia yule mfalme ili kuwatazama wageni wake, akaona mle mtu mmoja asiyevaa vazi la arusi. Akamwambia, Rafiki, uliingiaje humu nawe huna vazi la arusi? Naye akatekewa. Mfalme akawaambia watumishi, Mfungeni mikono na miguu, mchukueni mkamtupe katika giza la nje; ndiko kutakuwako kilio na kusaga meno. Kwa maana waitwao ni wengi, bali wateule ni wachache.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

KUHUBIRI

Mchungaji Bikole Mulanda

IMANI YA MITUME

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, ondoleo la zambi, ufufuko wa mwili, na uzima wa milele. Amina.

Kupiga magoti

MAOMBI

Bwana utuhurumie.

Kristo utuhurumie.

Bwana utuhurumie.

SALA YA BWANA

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Ee Bwana utuonyeshe rehema yako;

Utupe sisi wokovu wako.

Ee Bwana uwabariki watawala wetu;

Utusikie kwa rehema yako tukikuomba.

HYMN

GOSPEL READING

Matthew 22:1-14

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. Matthew.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Word of the Lord.

Thanks be to God.

SERMON

The Reverend Bikole Mulanda

THE APOSTLES' CREED

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

All that are able to should kneel:

THE PRAYERS

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Show us your mercy, O Lord;

And grant us your salvation.

O Lord, save the State;

And mercifully hear us when we call upon you.

Uwavike haki wahudumu wako;
Uwafurahishe wachaguliwa wako.
Ee Bwana uwaokoe watu wako;
Uubariki uriti wako.
Ee Bwana utupe salama kwa siku zetu;
Na utukufu wako uwe popote duniani.
Ee Mungu, utusafishe mioyo yetu;
Na ututegemeze na Roho yako Mutakatifu.

SALA YA SIKU

Mungu Mwenyezi, Mwana wako Yesu Kristo ni ufufuko na uzima wa wote wanaomutumainia, tunakuomba, utufufue toka mauti ya zambi, hata uzima wa haki, ili tutafute mambo yaliyo juu, pahali anapotawala pamoja nawe na Roho Mutakatifu, Mungu mumoja, sasa hata milele. **Amina.**

SALA KWA SALAMA

Mungu Mutawala wetu, mwenye nuru, uhuru, na nguvu, utusaidie kukujua vizuri, ili tukutambue katika mahitaji ya wengine, na kukutumikia pasipo choyo, tukifuata mufano wa Mwana wako Bwana yetu Yesu Kristo. **Amina.**

SALA KWA NEEMA

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuione siku hii salama; utulinde leo kwa uwezo wako mkuu, tusianguke katika zambi, wala tusiingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. **Amina.**

MAOMBI YA KANISA

Tuombe Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona.

Muombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. **Amina.**

SALA YA MTAKATIFU CHRYSOSTOM

Mungu Mwenyezi uliyetupa neema wakati huu, tushirikiane kwa kukuletea maombi yetu kwa moyo mumoja; umeahidi ya kwamba watu wawili au watatu wakikusanyika katika jina lako, utawapa vile wanavyoomba; uyatimize sasa, Ee Bwana, maombi ya watumishi wako kama vitakavyotufaa. Utupe sisi kujua kweli yako katika dunia hii; na katika dunia itakopokuja, utupe uzima wa milele. Amina.

Maombi mengine yanaweza kusemwa.

MATANGAZO NA SADAKA

Katika Pumziko la Mbinguni, tunaamini kwamba kutoa husababisha ukuaji wa kiroho, na tunajua kwamba huduma ya parokia hii inategemea ukarimu wa wale wanaoabudu hapa. Unaweza kutoa sadaka yako kwa kuiweka katika mojawapo ya mabeseni ya sadaka yanayopitishwa na wahudumu au kwa kutumia msimbo huu wa QR.

Asante kwa ukarimu wako!

Wimbo na kupokea sadaka.



Endue your ministers with righteousness;
And make you chosen people joyful.
O Lord, save your people;
And bless your inheritance.
Give peace in our time, O Lord.
May your glory be everywhere in the world .
O God, make clean our hearts within us;
And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, whose Son Jesus Christ is the resurrection and the life of all who put their trust in Him: we pray You to raise us from the death of sin to the life of righteousness, that we may seek the things that are above, where He reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

THE COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

THE COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. **Amen.**

PRAYERS OF THE CHURCH

Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously.

The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amen.**

PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Other prayers may be said.

ANNOUNCEMENTS AND OFFERING

At Heavenly Rest, we believe that giving leads to spiritual growth, and we know that the ministry of this parish depends on the generosity of those who worship here. You can make your offering by placing it in one of the alms basins passed by the ushers or by using this QR code. Thank you for your generosity!



A song is sung during the offering.

NEEMA

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

WIMBO YA KUTOKA

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

RECESSIONAL HYMN

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - The Rev. Bikole Mulanda, Deacon and Swahili Minister

Kwaya/Choir - Aleluya Kwaya



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Thomas Pavlechko, <i>Organist and Director of Music</i>
The Reverend Ashley Powers, <i>Associate Rector</i>	Aislinn Queen, <i>Music Assistant, Choristers</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Laura Dickson, <i>Music Assistant, Children's Choir</i>
The Reverend Joe Biles, <i>Curate and Pastoral Assistant</i>	Jen Rogers, <i>Director of Communications and Stewardship</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Lydia Hurt, <i>Parish Manager</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Brenda Fisher, <i>Parish Accountant</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Robert Becerra, <i>Sexton</i>
The Reverend Bikole Mulanda, <i>Deacon and Swahili Minister</i>	Devon Castillo, <i>Assistant Sexton</i>
Luke Teten, <i>Verger</i>	Anne Jones, <i>Nursery Manager</i>
Carol Ann Weston, <i>Director of Children & Family Ministries</i>	

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Dru Hall, *Junior Warden*; Sharon Lawler, *Secretary*; David Christianson, Michael Christie, Dru Hall, Dan Harbaugh, Gretchen Henson, Jay Moore, Dustin Rainwater, Mary Reyes, Chris Rockett, Diane Stearns, Elizabeth Niblo Wallace, *Chancellor*; and Patrick Lewis, *Treasurer*