

THE EPISCOPAL CHURCH OF THE  
**HEAVENLY REST**

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The Presentation of Our Lord

The Holy Eucharist: Rite I  
Sunday, February 2nd, 2020

**8:00 in the morning**

*The Episcopal Church of the Heavenly Rest is a Christian community of faith rooted in the Anglican tradition. Empowered by the Holy Spirit through Word and Sacrament, we seek to know the reconciling love of God and to share that love with others.*

**THE HOLY EUCHARIST: RITE I**  
**THE ENTRANCE RITE**

**PRELUDE**

*After the Prelude, all stand for the Procession, followed by*

**THE OPENING ACCLAMATION**

✠ Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**THE SUMMARY OF THE LAW**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**THE TRISAGION**

Holy God, Holy and Mighty, Holy Immortal One, **Have mercy upon us.**

*repeated three times*

**THE COLLECT OF THE DAY**

The Lord be with you.

**And with thy spirit.**

Let us pray.

*The people kneel or stand*

Almighty and everliving God, we humbly beseech thee that, as thy only-begotten Son was this day presented in the temple, so we may be presented unto thee with pure and clean hearts by the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*All sit*

# THE WORD OF GOD

## THE FIRST LESSON

Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord

Thanks be to God.

*The Lector and People pray responsively by half verse*

## PSALM 84 *Quam dilecta!*

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
**My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.**
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
**by the side of your altars, O Lord of hosts,  
my King and my God.**
- 3 Happy are they who dwell in your house! \*  
**they will always be praising you.**
- 4 Happy are the people whose strength is in you! \*  
**whose hearts are set on the pilgrims' way.**
- 5 Those who go through the desolate valley will find it a place of springs, \*  
**for the early rains have covered it with pools of water.**
- 6 They will climb from height to height, \*  
**and the God of gods will reveal himself in Zion.**
- 7 Lord God of hosts, hear my prayer; \*  
**hearken, O God of Jacob.**
- 8 Behold our defender, O God; \*  
**and look upon the face of your Anointed.**
- 9 For one day in your courts is better than a thousand in my own room, \*  
**and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.**
- 10 For the Lord God is both sun and shield; \*  
**he will give grace and glory;**
- 11 No good thing will the Lord withhold \*  
**from those who walk with integrity.**
- 12 O Lord of hosts, \*  
**happy are they who put their trust in you!**

**THE SECOND LESSON**

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

Thanks be to God.

*All stand for*

**THE GOSPEL**

Luke 2:22-40

✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed- and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise be to thee, O Christ.

**THE SERMON**

The Reverend David F. Romanik, Rector

*Following the sermon, all stand and say*

**THE NICENE CREED**

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the ✠ resurrection of the dead,  
and the life of the world to come. Amen.

*All kneel or stand*

**THE PRAYERS OF THE PEOPLE**

*A Deacon or Priest says*

O God, the strength of all who put their trust in you: hear our prayers for the Church and for the world.

*Intercessor*

Grant that all who are baptized into Christ's Name may keep the covenant they have made, and boldly confess him as Lord and Savior.

Lord in your mercy

**Hear our prayer**

*Silence*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation.

Lord in your mercy  
**Hear our prayer**

*Silence*

Everlasting God, who governs all things both in heaven and on earth, mercifully hear the supplications of your people, and in our time grant us your peace.

Lord in your mercy  
**Hear our prayer**

*Silence*

Send your Holy Spirit and pour into our hearts the gift of love, that we may reach out in love to the people of this community and the world.

Lord in your mercy  
**Hear our prayer**

*Silence*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ.

Lord in your mercy  
**Hear our prayer**

*Silence*

Mercifully accept our prayers on behalf of all who suffer in body, mind, or spirit; and give them the help of your grace.

Lord in your mercy  
**Hear our prayer**

*Silence*

We commend to your mercy all who have died in the communion of your saints. Lead us, who know you now by faith, to your presence, where we may see your glory face to face.

Lord in your mercy  
**Hear our prayer**

*Silence*

*The Celebrant adds a concluding collect*

## THE CONFESSION OF SIN

*A Deacon or Priest Says*

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*After the Absolution, all stand for*

## THE PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

## ANNOUNCEMENTS & BIRTHDAY BLESSINGS

# THE HOLY COMMUNION

*All stand as alms and oblations are presented at the Altar*

**THE GREAT THANKSGIVING** *Eucharistic Prayer II*

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

**THE SANCTUS** *Holy, holy, holy*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel as they are able*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### THE FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

*The Celebrant Proceeds*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*After the ministration of Communion, the Celebrant says*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The Commissioning of Eucharistic Visitors may be said*

**In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.**

*The Celebrant blesses the People*

**THE DISMISSAL**

Let us bless the Lord.

**Thanks be to God.**

*Please join us in Gerhart Hall for coffee  
following the service.*

THE EPISCOPAL CHURCH OF THE  
**HEAVENLY REST**

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**CLERGY AND STAFF**

The Reverend David F. Romanik, <i>Rector</i>	Susetta Rockett, <i>Music Assistant</i>
The Reverend Claire Makins, <i>Associate Rector</i>	Shelly Reed, <i>Children's Music Assistant</i>
The Reverend Amanda Watson, <i>Assisting Priest</i>	Nolan Kelley, <i>Verger</i>
The Reverend Dr. Doug Thomas, <i>Assisting Priest</i>	Dr. Mitsi Willard, <i>Director of Children's Ministry</i>
The Reverend Karen Boyd, <i>Deacon</i>	Anne Jones, <i>Nursery Manager</i>
Bikole Mulanda, <i>Swahili Minister</i>	Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i>
April Powers, <i>Manager of Operations</i>	Robert Becerra, <i>Sexton</i>
Steve Gibbs, <i>Parish Manager</i>	Emery Jones, <i>Asst. Sexton</i>
Blaine Beyer, <i>Director of Communications</i>	Dorothy Guerra, <i>Housekeeper</i>

**VESTRY AND APPOINTED OFFICERS**

Steve Strain, *Senior Warden*; Candy Scarborough, *Junior Warden*; Terry Young, *Secretary*; Jackie Batjer, Erica Hall, Lee Hampton, Judy Godfrey, Kathy Balch, Tim Lillick, Kitty Thomas, Gay Ann Walts, and Mike Young  
Scott Bishop, *Chancellor*; and Sam Cutbirth, *Treasurer*