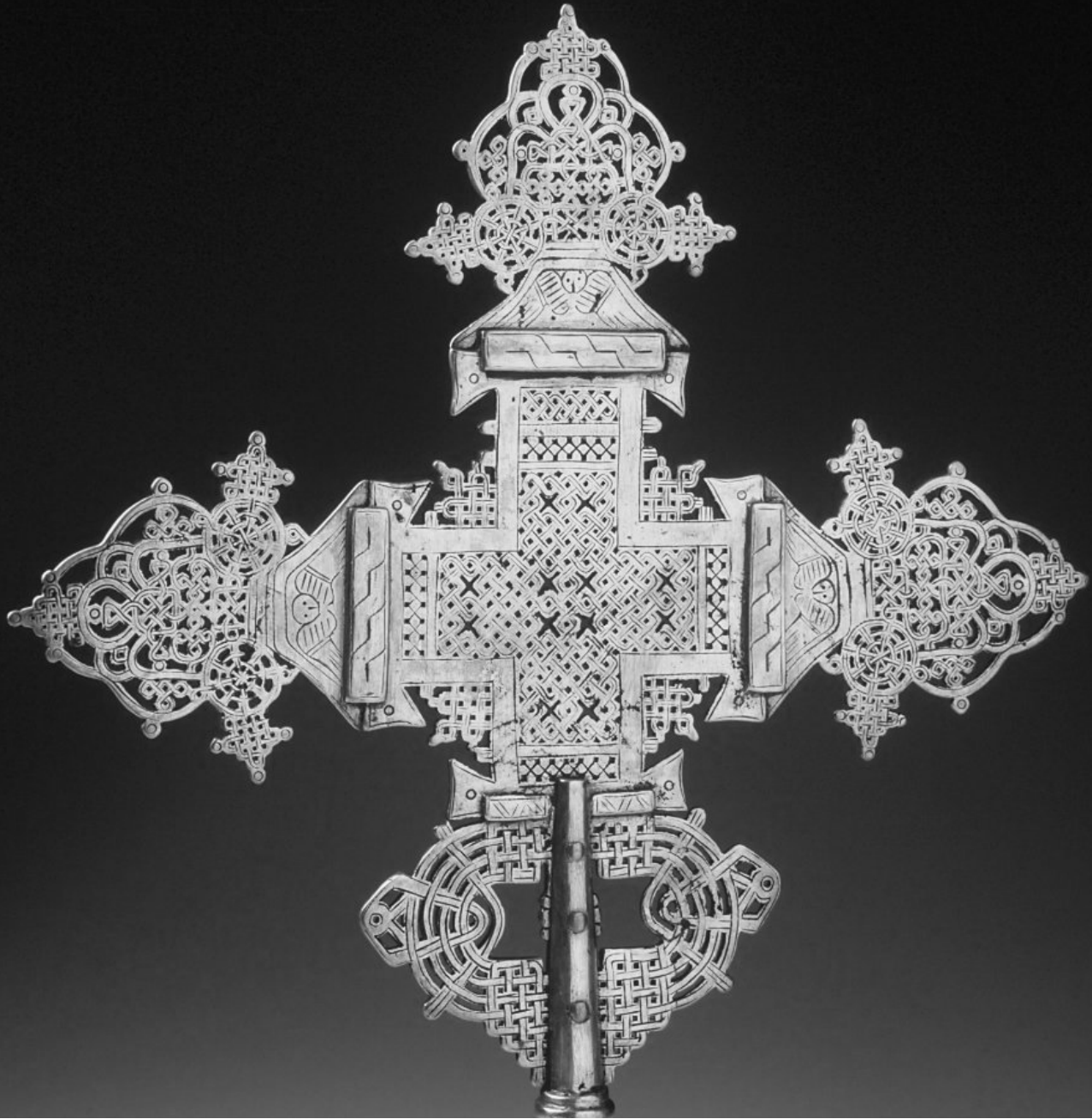


EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Jumapili ya sita ya Pasaka
Sala ya Asubuhi
Jumapili, Mei 10, 2026
Saa 1:00 jioni



Six Sunday of Easter, Year A
Morning Prayer in Swahili
Sunday, May 10, 2026
1:00 in the afternoon

Tangazeni kwa sauti ya kuimba, muyahubiri mupaka mwisho wa dunia, Bwana amekomboa mutumishi wake.

WIMBO WA KUIINGILIA

Wote kusimama

WITO WA KUABUDU

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuombea mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

MWALIKO

Ee Bwana, ufungue midomo yetu.
Na kinywa chetu kitaonyesha sifa yako.

Matendo ya Bwana ni makubwa na ya ajabu!
Wakati tulikuwa tungali katika giza, alisikia kilio chetu.
Mapendo ya Mungu yameonekana kwetu.
Alituma Mwana wake ili tupate uzima wa milele.

Wimbo wa Biblia au wimbo mwingine.

WIMBO

KUUNGAMA DHAMBI

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote.

I Yoane 1:8-9

Muhudumu aseme:

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwengine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote, na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.
Amina.

Zaburi ya Siku isomwe au iimbwe.

ZABURI 66:8-20

- 8 Enyi mataifa, mtukuzeni Mungu wetu, Itangazeni sauti ya sifa zake;
- 9 Aliyeweke nafsi yetu katika uhai, Wala hakuuacha mguu wetu usogezwe.
- 10 Kwa maana umetupima, Ee Mungu, Umetujaribu inavyojaribiwa fedha.
- 11 Ulituingiza ndani ya wavu, Na kuweka viunoni mwetu mzigo uliotulemea.
- 12 Uliwapandisha watu Juu ya vichwa vyetu. Tulipita motoni na majini; Ukatutoa na kutuleta kunako wingi.
- 13 Nitaingia nyumbani mwako na kafara; Nitaondoa kwako nadhiri zangu;
- 14 Ambazo midomo yangu ilizinena; Kinywa changu kikazisema nilipokuwa taabuni.
- 15 Kafara za vinono nitakutolea, Pamoja na fukizo la kondoo waume, Nitatoa ng'ombe pamoja

OPENING SENTENCE

Isaiah 48:20

Declare with a voice of singing, proclaim to the ends of the earth, the Lord has redeemed his servant.

PROCESSIONAL HYMN

Stand for the Procession

CALL TO WORSHIP

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word, to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

INVITATORY

O Lord, open our lips.

And our mouth shall proclaim your praise.

The works of the Lord are great and wonderful!

While we were still in the dark, he heard our cry.

God's love has been revealed to us.

He sent his Son so that we may have eternal life.

A song from the Bible or another song is sung.

HYMN

CONFESSION OF SIN

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

The Minister should say:

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord. **Amen.**

The Psalm of the Day should be read or sung.

PSALM 66:7-18

7 Bless our God, you peoples; make the voice of his praise to be heard;

8 Who holds our souls in life, and will not allow our feet to slip.

9 For you, O God, have proved us; you have tried us just as silver is tried.

10 You brought us into the snare; you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble.

na mbuzi.

16 Njoni, sikieni, ninyi nyote mnaomcha Mungu, Nami nitayatangaza aliyonitendea roho yangu.

17 Nalimwita kwa kinywa changu, Na sifa kuu zilikuwa chini ya ulimi wangu.

18 Kama ningaliwaza maovu moyoni mwangu, Bwana asingesikia.

19 Hakika Mungu amesikia; Ameisikiliza sauti ya maombi yangu.

20 Na ahimidiwe Mungu asiyeyakataa maombi yangu, Wala kuniondolea fadhili zake.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:

kama ulivyokuwa mwanzo ulivyo sasa, hata milele na milele. Amina.

WIMBO

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

SOMO LA KWANZA

Matendo 17:22-31

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Kitabu cha Matendo.

Paulo akasimama katikati ya Areopago, akasema, Enyi watu wa Athene, katika mambo yote naona ya kuwa ninyi ni watu wa kutafakari sana mambo ya dini. Kwa sababu nilipokuwa nikipita huko na huko na kuyaona mambo ya ibada yenu, naliona madhabahu iliyoandikwa maneno haya, KWA MUNGU ASIYEJULIKANA. Basi mimi nawahubirini habari zake yeye ambaye ninyi mnamwabudu bila kumjua. Mungu aliyeufanya ulimwengu na vitu vyote vilivyomo, yeye, kwa kuwa ni Bwana wa mbingu na nchi, hakai katika hekalu zilizojengwa kwa mikono; wala hatumikiwi kwa mikono ya wanadamu kana kwamba anahitaji kitu cho chote; kwa maana ndiye anayewapa wote uzima na pumzi na vitu vyote. Naye alifanya kila taifa la wanadamu kutoka katika mmoja, wakae juu ya uso wa nchi yote, akiisha kuwawekea nyakati alizoziamuru tangu zamani, na mipaka ya makazi yao; ili wamtafute Mungu, ingawa ni kwa kupapasa-papasa, wakamwone, ijapokuwa hawi mbali na kila mmoja wetu. Kwa maana ndani yake yeye tunaishi, tunakwenda, na kuwa na uhai wetu. Kama vile mmoja wenu, mtunga mashairi alivyosema, Maana sisi sote tu wazao wake. Basi, kwa kuwa sisi tu wazao wa Mungu, haitupasi kudhani ya kuwa Uungu ni mfano wa dhahabu au fedha au jiwe, vitu vilivyochongwa kwa ustadi na akili za wanadamu. Basi, zamani zile za ujinga Mungu alijifanya kama hazioni; bali sasa anawaagiza watu wote wa kila mahali watubu. Kwa maana ameweka siku atakayowahukumu walimwengu kwa haki, kwa mtu yule aliyemchagua; naye amewapa watu wote uthabiti wa mambo haya kwa kumfufua katika wafu.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO

Kuketi. Kipande kinachotoka AGANO JIPIYA kisomwe.

SOMO LA PILI

I Petro 3:13-22

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua kwa I Petro.

Kadhalika ninyi wake, watiini waume zenu; kusudi, ikiwa wako wasioliamini Neno, wavutwe kwa mwenendo wa wake zao, pasipo lile Neno; wakiutazama mwenendo wenu safi, na wa hofu. Kujipamba kwenu, kusiwe kujipamba kwa nje, yaani, kusuka nywele; na kujitia dhahabu, na kuvalia mavazi; bali kuwe utu wa moyoni usioonekana, katika mapambo yasiyoharibika; yaani, roho ya upole na utulivu, iliyo ya thamani kuu mbele za Mungu. Maana hivyo ndivyo walivyojipamba wanawake watakatifu wa zamani, waliomtumaini Mungu, na kuwatii waume zao. Kama vile Sara alivyomtii Ibrahimu, akamwita Bwana; nanyi ni watoto wake, mfanyapo mema, wala hamkutishwa kwa hofu yo yote. Kadhalika ninyi waume, kaeni na wake zenu kwa akili; na

13 I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats.
14 Come and listen, all you who fear God, and I will tell you what he has done for me.
15 I called out to him with my mouth, and his praise was on my tongue.
16 If I had found evil in my heart, the Lord would not have heard me;
17 But in truth God has heard me; he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, nor withheld his love from me.

Glory be to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN

All Sit. A passage from the OLD TESTAMENT should be read.

FIRST READING

Acts 17:22-31

Let the reader say first:

Hear the Word of the Lord as written in the Book of Acts.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.
Thanks be to God.

HYMN

All Sit. A passage from the NEW TESTAMENT should be read.

SECOND READING

I Peter 3:13-22

Let the reader say first:

Hear the Word of the Lord as written in the Letter of First Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the

kumpa mke heshima, kama chombo kisicho na nguvu; na kama warithi pamoja wa neema ya uzima, kusudi kuomba kwenu kusizuiliwe. Neno la mwisho ni hili; mwe na nia moja, wenye kuhurumiana, wenye kupendana kama ndugu, wasikitikivu, wanyenyekevu; watu wasiolipa baya kwa baya, au laumu kwa laumu; bali wenye kubariki; kwa sababu hayo ndiyo mliyotiwa ili mrithi baraka. Kwa maana, Atakaye kupenda maisha, Na kuona siku njema, Auzuie ulimi wake usinene mabaya, Na midomo yake isiseme hila. Na aache mabaya, atende mema; Atafute amani, aifuate sana. Kwa kuwa macho ya Bwana huwaelekea wenye haki, Na masikio yake husikiliza maombi yao; Bali uso wa Bwana ni juu ya watenda mabaya. Naye ni nani atakayewadhuru, mkiwa wenye juhudi katika mema?

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO

HABARI NJEMA

Yoane 14:15-21

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Yoane.

Mkinipenda, mtazishika amri zangu. Nami nitamwomba Baba, naye atawapa Msaidizi mwingine, ili akae nanyi hata milele; ndiye Roho wa kweli; ambaye ulimwengu hauwezi kumpokea, kwa kuwa haumwoni wala haumtambui; bali ninyi mnamtambua, maana anakaa kwenu, naye atakuwa ndani yenu. Sitawaacha ninyi yatima; naja kwenu. Bado kitambo kidogo na ulimwengu haunioni tena; bali ninyi mnaniona. Na kwa sababu mimi ni hai, ninyi nanyi mtakuwa hai. Siku ile ninyi mtatambua ya kuwa mimi ni ndani ya Baba yangu, nanyi ndani yangu, nami ndani yenu. Yeye aliye na amri zangu, na kuzishika, yeye ndiye anipendaye; naye anipendaye atapendwa na Baba yangu; nami nitampenda na kujidhihirisha kwake.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO WA INJILI

KUHUBIRI

Bikole Mulanda, *Waziri wa Usharika wa Kiswahili*

IMANI YA MITUME

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, on-doleo la zambi, ufufuko wa mwili, na uzima wa milele. Amina.

MAOMBI

Kupiga magoti

Bwana utuhurumie.
Kristo utuhurumie.
Bwana utuhurumie.

flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
Thanks be to God.

HYMN

GOSPEL READING

John 14:15-21

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. John.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you." "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Word of the Lord.
Thanks be to God.

HYMN OF THE GOSPEL

SERMON

Bikole Mulanda, *Swahili Minister*

THE APOSTLES' CREED

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

All that are able to should kneel:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

SALA YA BWANA

Wote

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Ee Bwana utuonyeshe rehema yako;
Utupe sisi wokovu wako.
Ee Bwana uwabariki watawala wetu;
Utusikie kwa rehema yako tukikuomba.
Uwavike haki wahudumu wako;
Uwafurahishe wachaguliwa wako.
Ee Bwana uwaokoe watu wako;
Uubariki uriti wako.
Ee Bwana utupe salama kwa siku zetu;
Na utukufu wako uwe popote duniani.
Ee Mungu, utusafishe mioyo yetu;
Na ututegemeze na Roho yako Mutakatifu.

SALA YA SIKU

Mungu wa salama, uliyerudisha toka wafu Bwana wetu Yesu Kristo, aliye Muchungaji mukubwa wa kondoo; kwa damu ya agano la milele, utufanye sisi kuwa wakamilifu katika yote yaliyo mema, ili tutimize mapenzi yako, na ufanye ndani yetu linalokupendeza; kwa Yesu Kristo Bwana wetu. **Amina.**

SALA KWA SALAMA

Baba Mungu, uliye mkuu wa salama na mupenda wa upatano, kukujua wewe ni uzima wa milele, kukutumikia wewe ni uhuru wa kweli. Utulinde sisi watumishi wako katika mashambulio yote ya adui zetu; ili sisi tukitumainia ulinzi wako, tusiogope nguvu ya adui wo wote; kwa uwezo wa Yesu Kristo, Bwana wetu. **Amina.**

SALA KWA NEEMA

Muhudumu na watu wanaweza kusema pamoja.

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuione siku hii salama; utulinde leo kwa uwezo wako mkuu, tusianguke katika zambi, wala tusingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. Amina.

MAOMBI YA KANISA

Tuombe Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona.

Muombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. **Amina.**

Maombi mengine yanaweza kusemwa.

MATANGAZO NA SADAKA

Wimbo na kupokea sadaka.

THE LORD'S PRAYER

All pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Show us your mercy, O Lord;

And grant us your salvation.

O Lord, save the State;

And mercifully hear us when we call upon you.

Endue your ministers with righteousness;

And make you chosen people joyful.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord.

May your glory be everywhere in the world .

O God, make clean our hearts within us;

And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

God of peace, who brought back from the dead our Lord Jesus Christ, that great Shepherd of the sheep; through the blood of the everlasting covenant, make us perfect in every good thing, to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

THE COLLECT FOR GRACE

The Minister and the people say this prayer together.

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. Amen.

PRAYERS OF THE CHURCH

Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously.

The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amen.**

Other prayers may be said.

ANNOUNCEMENTS AND OFFERING

A song is sung during the offering.

NEEMA

Watu Wote.

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

WIMBO YA KUTOKA

THE GRACE

All Say

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

RECESSIONAL HYMN

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - Bikole Mulanda, Swahili Minister

Kwaya/Choir - Aleluya Kwaya

Musomaji/Lay Minister - Bijoux Mashauri

Washemasi/Greeters & Ushers - Baya Lushiawe, Mkyombwe



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Children & Family Ministries</i>
The Reverend Ashley Powers, <i>Associate Rector</i>	Thomas Pavlechko, <i>Organist and Director of Music</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Elizabeth Knauer, <i>Music Assistant, Choristers</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Laura Dickson, <i>Music Assistant, Children's Choir</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Jen Rogers, <i>Director of Communications and Stewardship</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Lydia Hurt, <i>Parish Manager</i>
The Reverend Joe Biles, <i>Curate and Pastoral Assistant</i>	Brenda Fisher, <i>Parish Accountant</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Luke Teten, <i>Verger</i>	Dorothy Guerra, <i>Housekeeper</i>
	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Dru Hall, *Junior Warden*; Sharon Lawler, *Secretary*; Kimberly Brumley, David Christianson, Michael Christie, Dru Hall, Dan Harbaugh, Gretchen Henson, Jay Moore, Dustin Rainwater, Mary Reyes, Diane Stearns, Elizabeth Niblo Wallace, *Chancellor*; and Patrick Lewis, *Treasurer*