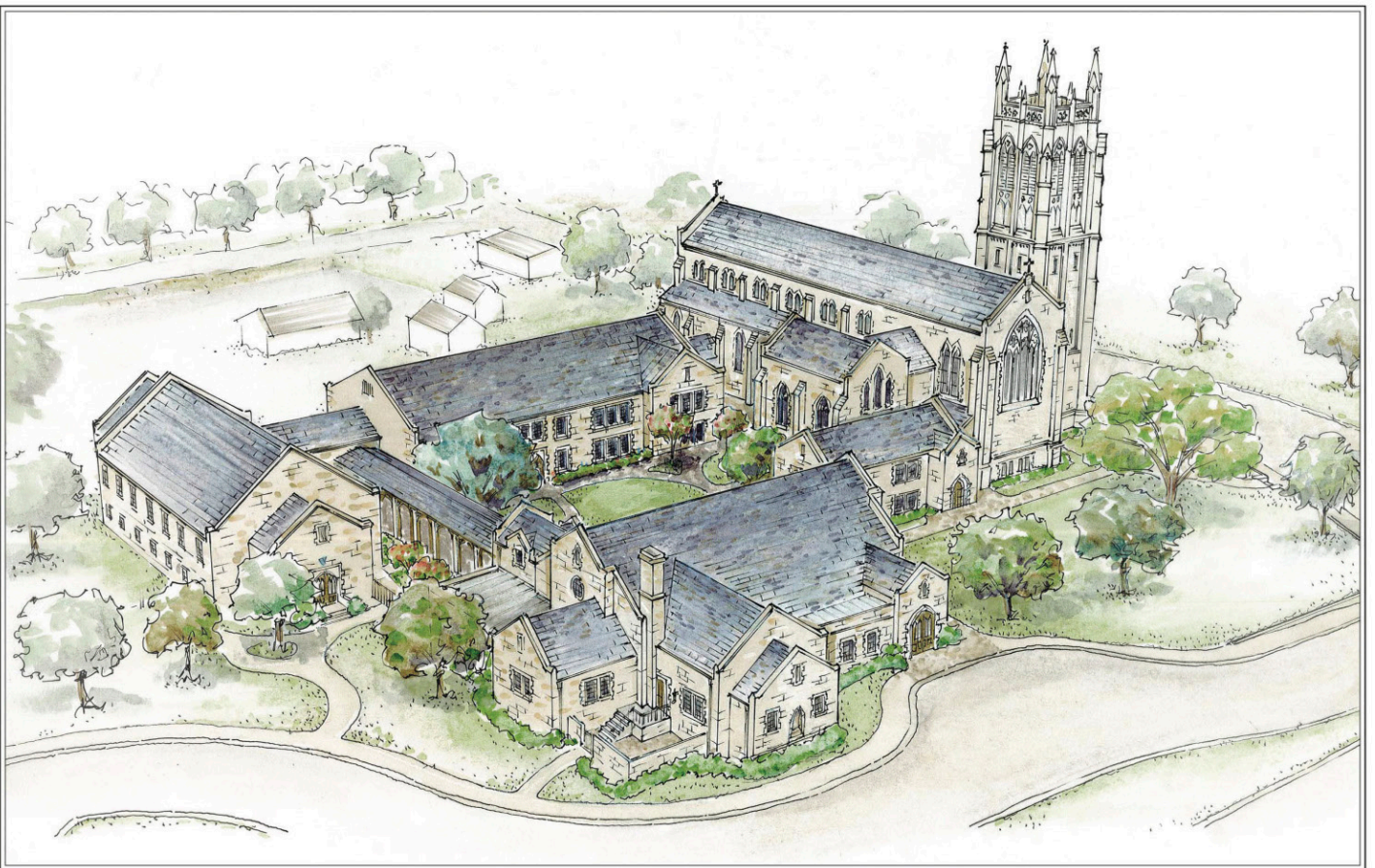


EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Jumapili ya Tano ya Pasaka
Sala ya Asubuhi
Jumapili, Aprili 28, 2024
Saa 1:00 jioni



Fifth Sunday of Easter
Morning Prayer in Swahili
Sunday, April 28, 2024
1:00 in the afternoon

SHAIRI LA SIKU

Ijapokuwa ninyi hamujamwona Kristo, munamupenda hata ikiwa hamumwoni sasa, munamwamini na muna jazwa furaha yenye utukufu isiyoweza kusemwa.

I Petro 1:8

WIMBO WA KUINGILIA

Wote kusimama

WITO WA KUABUDU

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuomba mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

MWALIKO

Ee Bwana, ufungue midomo yetu.

Na kinywa chetu kitaonyesha sifa yako.

Katika KUZALIWA, ONYESHO, na PASAKA:

Matendo ya Bwana ni makubwa na ya ajabu!

Wakati tulikuwa tungali katika giza, alisikia kilio chetu.

Mapendo ya Mungu yameonekana kwetu.

Alituma Mwana wake ili tupate uzima wa milele.

Wimbo wa Biblia au wimbo mwingine.

WIMBO

KUUNGAMA DHAMBI

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote.

I Yoane 1:8-9

Muhudumu aseme:

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwengine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote, na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.

Wote **Amina.**

OPENING SENTENCE

Although you have not seen Christ, you love him even if you do not see him now, you believe in him and you are filled with a glorious joy that cannot be spoken.

1 Peter 1:8

PROCESSIONAL HYMN

Stand for the Procession

CALL TO WORSHIP

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word. to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

INVITATORY

O Lord, open our lips.

And our mouth shall proclaim your praise.

At CHRISTMAS, EPIPHANY and EASTER:

The works of the Lord are great and wonderful!

While we were still in the dark, he heard our cry.

God's love has been revealed to us.

He sent his Son so that we may have eternal life.

A song from the Bible or another song is sung.

HYMN

CONFESSION OF SIN

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

The Minister should say:

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord.

All Amen.

ZABURI 22:25-31

25 Kwako zinatoka sifa zangu Katika kusanyiko kubwa.

Nitaziondoa nadhiri zangu Mbele yao wamchao.

26 Wapole watakula na kushiba, Wamtafutao BWANA watamsifu;

Mioyo yenu na iishi milele.

27 Miisho yote ya dunia itakumbuka, Na watu watamrejea BWANA;

Jamaa zote za mataifa watamsujudia.

28 Maana ufalme ni wa BWANA,

Naye ndiye awatawalaye mataifa.

29 Wakwasi wote wa dunia watakula na kusujudu, Humwinamia wote washukao mavumbini;

Naam, yeye asiyeweza kujihuisha nafsi yake,

30 Wazawa wake watamtumikia. Zitasimuliwa habari za BWANA,

Kwa kizazi kitakachokuja,

31 Watautangaza wokovu wake kwa watakozaliwa,

Ya kwamba ndiye aliyeyafanya.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:

kama ulivyokuwa mwanzo ulivo sasa, hata milele na milele. Amina.

WIMBO

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

SOMO LA KWANZA

Matendo 8:26-40

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Matendo ya Mitume.

Malaika wa Bwana akasema na Filipino, akamwambia, Ondoka ukaende upande wa kusini hata njia ile iteremkayo kutoka Yerusalemu kwenda Gaza; nayo ni jangwa. Naye akaondoka, akaenda; mara akamwona mtu wa Kushi, towashi, mwenye mamlaka chini ya Kandake malkia wa Kushi, aliyesimamia hazina yake yote; naye alikuwa amekwenda Yerusalemu kuabudu, akawa akirudi nyumbani, akiwa ameketi garini mwake akisoma kitabu cha nabii Isaya. Roho akamwambia Filipino, Sogea karibu na gari hili, ukaribiane nalo. Basi Filipino akaenda mbio, akamsikia anasoma kitabu cha nabii Isaya; akanena, Je! Yamekuelea haya unayosoma? Akasema, Nitawezaje kuelewa, mtu asi-poniongoza? Akamsihi Filipino apande na kuketi pamoja naye. Na fungu la Maandiko alilokuwa akilisoma ni hili, Aliongozwa kwenda machinjoni kama kondoo, Na kama vile mwana-kondoo alivyo kimya mbele yake yule amkataye manyoya, Vivyo hivyo yeye naye hafunui kinywa chake. Katika kujidhili kwake hukumu yake iliondolewa. Ni nani atakayeeleza kizazi chake? Kwa maana uzima wake umeondolewa katika nchi. Yule towashi akamjibu Filipino, akasema, Nakuomba, nabii huyu; asema maneno haya kwa habari ya nani; ni habari zake mwenyewe au za mtu mwingine? Filipino akafunua kinywa chake, naye, akianza kwa andiko lilo hilo, akamhubiria Habari Njema za Yesu. Wakawa wakiendelea njiani, wakafika mahali penye maji; yule towashi akasema, Tazama, maji haya; ni nini kinachonizuia nisibatizwe? [Filipo akasema, Ukiamini kwa moyo wako wote, inawezekana. Akajibu, akanena, Naamini ya kwamba Yesu Kristo ndiye Mwana wa Mungu.] Akaamuru lile gari lisimame; wakateremka wote wawili majini, Filipino na yule towashi; naye akambatiza. Kisha, walipopanda kutoka majini, Roho wa Bwana akamnyakua Filipino, yule towashi asimwone tena; basi alikwenda zake akifurahi. Lakini Filipino akaonekana katika Azota, na alipokuwa akipita akahubiri Injili katika miji yote, hadi akafika Kaisaria.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

The Psalm of the Day should be read or sung. All the people read half a line after the reader.

PSALM 22:25-31

25 From you comes my praise in the great congregation;
my vows I will pay before those who fear him.

26 The poor shall eat and be satisfied; those who seek him shall praise the Lord.
May your hearts live forever!

27 All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall worship before him.

28 For dominion belongs to the Lord,
and he rules over the nations.

29 To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust,
and I shall live for him.

30 Posterity will serve him;
future generations will be told about the Lord

31 and proclaim his deliverance to a people yet unborn,
saying that he has done it.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN

All Sit. A passage from the OLD TESTAMENT should be read.

FIRST READING

Acts 8:26-40

Let the reader say first:

Hear the Word of the Lord as written in the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.

WIMBO

Kuketi. Kipande kinachotoka AGANO JIPIYA kisomwe.

SOMO LA PILI

I Yohana 4:7-21

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua ya Kwanza ya Yohana. Wapenzi, na mpendane; kwa kuwa pendo latoka kwa Mungu, na kila apendaye amezaliwa na Mungu, naye anamjua Mungu. Yeye asiyependa, hakumjua Mungu, kwa maana Mungu ni upendo. Katika hili pendo la Mungu lilionekana kwetu, kwamba Mungu amemtuma Mwanawe pekee ulimwenguni, ili tupate uzima kwa yeye. Hili ndilo pendo, si kwamba sisi tulimpenda Mungu, bali kwamba yeye alitupenda sisi, akamtuma Mwanawe kuwa kipatanisho kwa dhambi zetu. Wapenzi ikiwa Mungu alitupenda sisi hivi, imetupasa na sisi kupendana. Hakuna mtu aliyemwona Mungu wakati wowote. Tukipendana, Mungu hukaa ndani yetu, na pendo lake limekamilika ndani yetu. Katika hili tunafahamu ya kuwa tunakaa ndani yake, naye ndani yetu, kwa kuwa ametushirikisha Roho wake. Na sisi tumeona na kushuhudia ya kuwa Baba amemtuma Mwana kuwa Mwokozi wa ulimwengu. Kila akiriye ya kuwa Yesu ni Mwana wa Mungu, Mungu hukaa ndani yake, naye ndani ya Mungu. Nasi tumelifahamu pendo alilo nalo Mungu kwetu sisi, na kuliamini. Mungu ni upendo, naye akaaye katika pendo, hukaa ndani ya Mungu, na Mungu hukaa ndani yake. Katika hili pendo limekamilishwa kwetu, ili tuwe na ujasiri katika siku ya hukumu; kwa kuwa, kama yeye alivyo, ndivyo tulivyo na sisi ulimwenguni humu. Katika pendo hamna hofu; lakini pendo lililo kamili huitupa nje hofu, kwa maana hofu ina adhabu; na mwenye hofu haku-kamilishwa katika pendo. Sisi tunapenda kwa maana yeye alitupenda sisi kwanza. Mtu akisema, Nampenda Mungu, naye anamchukia ndugu yake, ni mwongo; kwa maana asiyempenda ndugu yake ambaye amemwona, hawezi kumpenda Mungu ambaye hakumwona. Na amri hii tumepewa na yeye, ya kwamba yeye ampendaye Mungu, ampende na ndugu yake. Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO

HABARI NJEMA

Yohana 15:1-8

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Yohana Mtakatifu. Mimi ndimi mzabibu wa kweli, na Baba yangu ndiye mkulima. Kila tawi ndani yangu lisilozaa huliondoa; na kila tawi lizaalo hulisafisha, ili lizidi kuzaa. Ninyi mmekwisha kuwa safi kwa sababu ya lile neno nililowaambia. Kaeni ndani yangu, nami ndani yenu. Kama vile tawi lisivyoweza kuzaa peke yake, lisipokaa ndani ya mzabibu; kadhalika nanyi hamuwezi, msipokaa ndani yangu. Mimi ni mzabibu; ninyi ni matawi, akaaye ndani yangu nami ndani yake, huyo huzaa sana; maana pasipo mimi ninyi hamuwezi kufanya neno lolote. Mtu asipokaa ndani yangu, hutupwa nje kama tawi na kunyauka; watu huyakusanya na kuyatupa motoni yakateketea. Ninyi mkikaa ndani yangu, na maneno yangu yakikaa ndani yenu, ombeni lolote mtakalo nanyi mtatendewa. Hivyo hutukuzwa Baba yangu, kwa vile mzaavyo sana; nanyi mtakuwa wanafunzi wangu. Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO WA INJILI

KUHUBIRI

Bikole Mulanda, *Waziri wa Usharika wa Kiswahili*

HYMN

All Sit. A passage from the NEW TESTAMENT should be read.

SECOND READING

1 John 4:7-21

Let the reader say first:

Hear the Word of the Lord as written in the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

HYMN

GOSPEL READING

John 15:1-8

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. John.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Word of the Lord.

Thanks be to God.

HYMN OF THE GOSPEL

SERMON

Bikole Mulanda, *Swahili Minister*

IMANI YA MITUME

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, on-doleo la zambi, ufufuko wa mwili, na uzima wa milele. **Amina.**

MAOMBI

Kupiga magoti

Muhudumu Bwana utuhurumie.

Wote **Kristo utuhurumie.**

Muhudumu Bwana utuhurumie.

SALA YA BWANA

Wote

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Muhudumu Ee Bwana utuonyeshe rehema yako;

Wote **Utupe sisi wokovu wako.**

Muhudumu Ee Bwana uwabariki watawala wetu;

Wote **Utusikie kwa rehema yako tukikuomba.**

Muhudumu Uwavike haki wahudumu wako;

Wote **Uwafurahishe wachaguliwa wako.**

Muhudumu Ee Bwana uwaokoe watu wako;

Wote **Uubariki uriti wako.**

Muhudumu Ee Bwana utupe salama kwa siku zetu;

Wote **Na utukufu wako uwe popote duniani.**

Muhudumu Ee Mungu, utusafishe mioyo yetu;

Wote **Na ututegemeze na Roho yako Mutakatifu.**

SALA YA SIKU

Mungu wa milele, Mwana wako Yesu Kristo yuko kwa watu wote njia, na kweli, na uzima; utupe sisi kutembea katika njia yake, kufurahi ndani ya kweli yake, na kugawana uzima kwake wa ufufuko; anayeishi na kutawala pamoja nawe, na Roho Mutakatifu, Mungu mumoja, sasa hata milele. **Amina.**

SALA KWA SALAMA

Baba Mungu, uliye mkuu wa salama na mupenda wa upatano, kukujua wewe ni uzima wa milele, kukutumikia wewe ni uhuru wa kweli. Utulinde sisi watumishi wako katika mashambulio yote ya adui zetu; ili sisi tukitumainia ulinzi wako, tusiogope nguvu ya adui wo wote; kwa uwezo wa Yesu Kristo, Bwana wetu. **Amina.**

THE APOSTLES' CREED

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

All that are able to should kneel:

Minister Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Minister Lord, have mercy upon us.

THE LORD'S PRAYER

All pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Minister Show us your mercy, O Lord;

All **And grant us your salvation.**

Minister O Lord, save the State;

All **And mercifully hear us when we call upon you.**

Minister Endue your ministers with righteousness;

All **And make you chosen people joyful.**

Minister O Lord, save your people;

All **And bless your inheritance.**

Minister Give peace in our time, O Lord.

All **May your glory be everywhere in the world .**

Minister O God, make clean our hearts within us;

All **And take not your Holy Spirit from us.**

THE COLLECT OF THE DAY

Eternal God, your Son Jesus Christ is for all people the way, the truth, and the life; grant us to walk in his way, to rejoice in his truth, and to share his resurrection life; who lives and reigns with you, and the Holy Spirit, one God, now and forever. **Amen.**

THE COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

SALA KWA NEEMA

Muhudumu na watu wanaweza kusema pamoja.

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuione siku hii salama; utulinde leo kwa uwezo wako mkuu, tusianguke katika zambi, wala tusiingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. Amina.

MAOMBI YA KANISA

Muhudumu Tuombe Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona. Muombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihhi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. Amina.

Maombi mengine yanaweza kusemwa.

MATANGAZO NA SADAKA

Wimbo na kupokea sadaka.

NEEMA

Watu Wote.

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

WIMBO YA KUTOKA

THE COLLECT FOR GRACE

The Minister and the people say this prayer together.

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. Amen.

PRAYERS OF THE CHURCH

Minister Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously. The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amina.**

Other prayers may be said.

ANNOUNCEMENTS AND OFFERING

A song is sung during the offering.

THE GRACE

All Say

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

RECESSIONAL HYMN

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - Bikole Mulanda, Swahili Minister

Kwaya/Choir - Alleluia Choir

Wasindikizi/Acolytes - Bijoux Estella, Batumike Fatuma Ruth

Teknolojia/Sound - Bill Young

Washemasi/Greeters & Ushers - Baya Lushiawe



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Luke Mendez, <i>Coordinator for Youth and Young Adult Ministries</i>
The Reverend Corrie Cabes, <i>Associate Rector</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	LeighAnna Morris, <i>Parish Accountant</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Melody Brown, <i>Website Manager</i>
The Reverend Karen Boyd, <i>Deacon</i>	Austin Hackel, <i>Communications Coordinator</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Robert Becerra, <i>Sexton</i>
Bikole Mulanda, <i>Swahili Minister</i>	Adrian Smith, <i>Assistant Sexton</i>
Thomas Pavlechko, <i>Organist and Director of Music</i>	Dorothy Guerra, <i>Housekeeper</i>
Laura Dickson, <i>Director of the Children's Choir</i>	Anne Jones, <i>Nursery Manager</i>
Carol Ann Weston, <i>Director of Family Ministries</i>	

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Harry Hurt, *Junior Warden*; Debbie Sherman, *Secretary*; David Christianson, Michael Christie, Diane Stearns, Lisa Goolsby, Jay Hardaway, Norene Mansell, John Nichols, Robert Peterson, Sharon Lawler
Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*