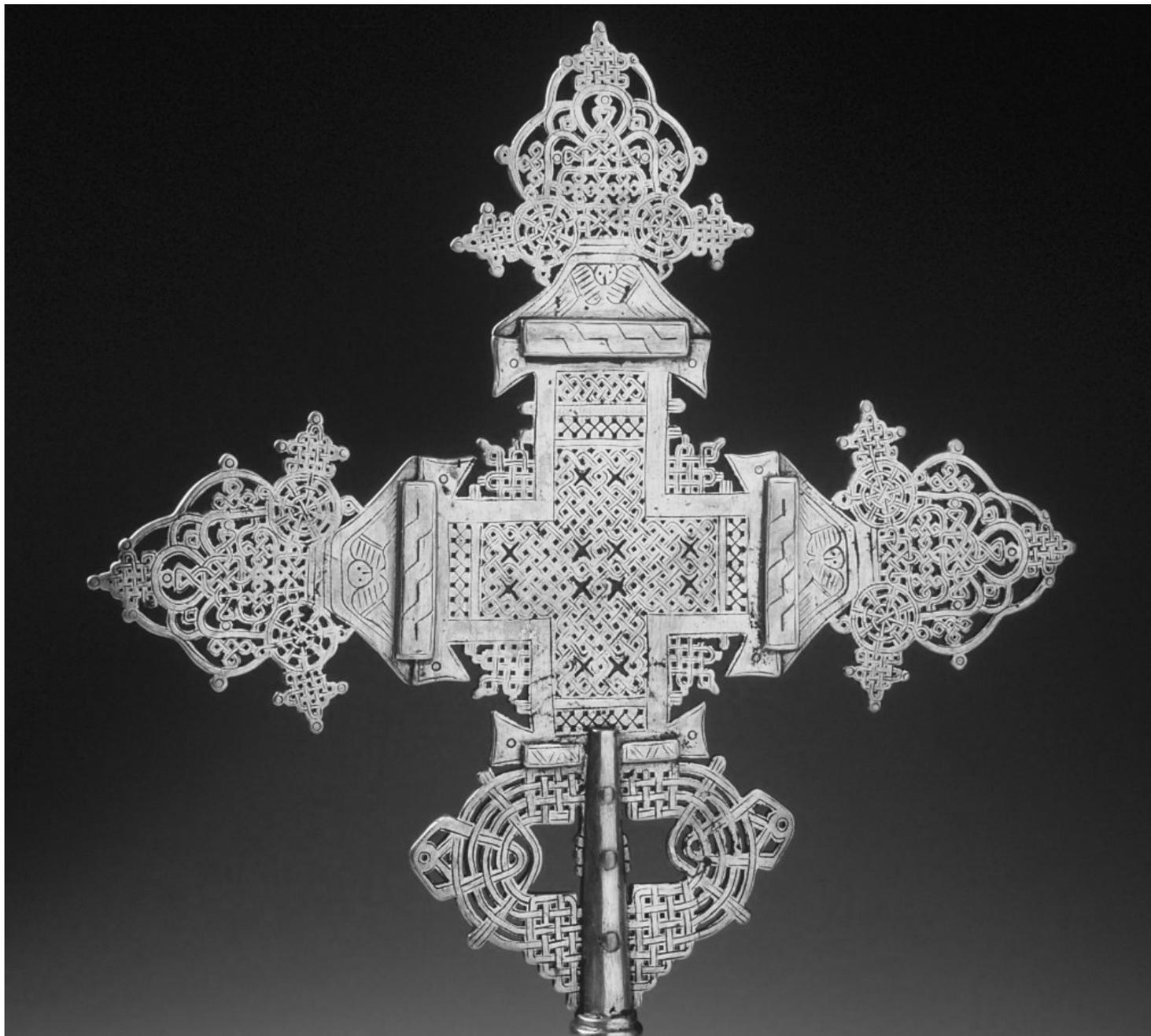


EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Jumapili ya Kwanza katika Kufunga
Sala ya Asubuhi
Jumapili, Februari 22, 2026
Saa 1:00 jioni



First Sunday in Lent, Year A
Morning Prayer in Swahili
Sunday, February 22, 2026
1:00 in the afternoon

Yesu alikaa katika jangwa siku makumi ine, na Shetani alimujaribu; naye aliishi katikati ya nyama wa pori, na malaika walikuwa wakimutumikia.

WIMBO WA KUINGILIA

Wote kusimama

WITO WA KUABUDU

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuomba mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

MWALIKO

Ee Bwana, ufungue midomo yetu.
Na kinywa chetu kitaonyesha sifa yako.

Tumaini letu ni katika jina la Bwana

Aliyeumba mbingu na dunia.

Ee Mungu, utuokoe kwa haraka.

Ee Bwana wetu, utusaidie kwa haraka.

Wimbo wa Biblia au wimbo mwingine.

WIMBO

KUUNGAMA DHAMBI

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote.

I Yoane 1:8-9

Muhudumu aseme:

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwingine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote, na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.
Amina.

Zaburi ya Siku isomwe au iimbwe.

ZABURI 32

- 1 Heri aliyesamehewa dhambi, Na kusitiriwa makosa yake.
- 2 Heri Bwana asiyemhesabia upotovu, Ambaye rohoni mwake hamna hila.
- 3 Niliponyamaza mifupa yangu ilichakaa Kwa kuugua kwangu mchana kutwa.
- 4 Kwa maana mchana na usiku Mkono wako ulinilemea. Jasho langu likakauka hata nikawa Kama nchi kavu wakati wa kaskazi.
- 5 Nalikujulisha dhambi yangu, Wala sikuuficha upotovu wangu. Nalisema, Nitayakiri maasi yangu kwa Bwana, Nawe ukanisamehe upotovu wa dhambi yangu.
- 6 Kwa hiyo kila mtu mtauwa Akuombe wakati unapopatikana. Hakika maji makuu yafurikapo,

OPENING SENTENCE

Mark 1:13

Jesus stayed in the desert for forty days, and Satan tempted him; and he lived in the midst of the wild beasts, and the angels were serving him.

PROCESSIONAL HYMN

Stand for the Procession

CALL TO WORSHIP

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word. to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

INVITATORY

O Lord, open our lips.

And our mouth shall proclaim your praise.

Our hope is in the name of the Lord

Who made heaven and earth.

O God, save us quickly.

O our Lord, help us quickly.

A song from the Bible or another song is sung.

HYMN

CONFESSION OF SIN

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

The Minister should say:

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord.
Amen.

The Psalm of the Day should be read or sung.

PSALM 32

1 Happy are they whose transgressions are forgiven, and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, because of my groaning all day long.

4 For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; when the great

Hayatamfikia yeye.

7 Ndiwe sitara yangu, utanihifadhi na mateso, Utanizungusha nyimbo za wokovu.

8 Nitakufundisha na kukuonyesha njia utakayoiondea; Nitakushauri, jicho langu likikutazama.

9 Msiwe kama farasi wala nyumbu, Walio hawana akili. Kwa matandiko ya lijamu na hatamu Sharti kuwazuia hao, au hawatakuaribia.

10 Naye mtu mwovu ana mapigo mengi, Bali amtumainiye Bwana fadhili zitamzunguka.

11 Mfurahieni Bwana; Shangilieni, enyi wenye haki Pigeni vigelegele vya furaha; Ninyi nyote mlio wanyofu wa moyo.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:

kama ulivyokuwa mwanzo ulivyo sasa, hata milele na milele. Amina.

WIMBO

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

SOMO LA KWANZA

Mwanzo 2:15-17; 3:1-7

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Kitabu cha Mwanzo.

Bwana Mungu akamtwa huyo mtu, akamweka katika bustani ya Edeni, ailime na kuitunza. Bwana Mungu akamwagiza huyo mtu, akisema, Matunda ya kila mti wa bustani waweza kula, walakini matunda ya mti wa ujuzi wa mema na mabaya usile, kwa maana siku utakapokula matunda ya mti huo utakufa hakika.

Basi nyoka alikuwa mwerevu kuliko wanyama wote wa mwitu aliowafanya Bwana Mungu. Akamwambia mwanamke, Ati! Hivi ndivyo alivyosema Mungu, Msile matunda ya miti yote ya bustani? Mwanamke akamwambia nyoka, Matunda ya miti ya bustanini twaweza kula; lakini matunda ya mti ulio katikati ya bustani Mungu amesema, Msiyale wala msiyaguse, msije mkafa. Nyoka akamwambia mwanamke, Hakika hamtakufa, kwa maana Mungu anajua ya kwamba siku mtakayokula matunda ya mti huo, mtafumbuliwa macho, nanyi mtakuwa kama Mungu, mkijua mema na mabaya. Mwanamke alipoona ya kuwa ule mti wafaa kwa chakula, wapendeza macho, nao ni mti wa kutamanika kwa maarifa, basi alitwa katika matunda yake akala, akampa na mumewe, naye akala. Wakafumbuliwa macho wote wawili wakajijua kuwa wa uchi, wakashona majani ya mtini, wakajifanyia nguo.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO

Kuketi. Kipande kinachotoka AGANO JIPIYA kisomwe.

SOMO LA PILI

Waroma 5: 12-19

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua kwa Waroma.

Kwa hiyo, kama kwa mtu mmoja dhambi iliingia ulimwenguni, na kwa dhambi hiyo mauti; na hivyo mauti ikawafikia watu wote kwa sababu wote wamefanya dhambi; maana kabla ya sheria dhambi ilikuwamo ulimwenguni, lakini dhambi haihesabiwi isipokuwapo sheria; walakini mauti ilitawala tangu Adamu mpaka Musa, nayo iliwatawala hata wao wasiofanya dhambi ifananayo na kosa la Adamu, aliye mfano wake yeye atakayekuja. Lakini karama ile haikuwa kama lile kosa; kwa maana ikiwa kwa kukosa kwake yule mmoja wengi walikufa, zaidi sana neema ya Mungu, na kipawa kilicho katika neema yake mwanadamu mmoja Yesu Kristo kimezidi kwa ajili ya wale wengi. Wala kadiri ya yule mtu mmoja aliyefanya dhambi si kadiri ya kile kipawa; kwa maana

waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; I will guide you with my eye.
10 Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN

All Sit. A passage from the OLD TESTAMENT should be read.

FIRST READING

Genesis 2:15-17; 3:1-7

Let the reader say first:

Hear the Word of the Lord as written in the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

Thanks be to God.

HYMN

All Sit. A passage from the NEW TESTAMENT should be read.

SECOND READING

Romans 5:12-19

Let the reader say first:

Hear the Word of the Lord as written in the Letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many

hukumu ilikuja kwa njia ya mtu mmoja ikaleta adhabu; bali karama ya neema ilikuja kwa ajili ya makosa mengi, ikaleta kuhesabiwa haki. Kwa maana ikiwa kwa kukosa mtu mmoja mauti ilitawala kwa sababu ya yule mmoja, zaidi sana wao wapokeao wingi wa neema, na kile kipawa cha haki, watatawala katika uzima kwa yule mmoja, Yesu Kristo. Basi tena, kama kwa kosa moja watu wote walihukumiwa adhabu, kadhalika kwa tendo moja la haki watu wote walihesabiwa haki yenye uzima. Kwa sababu kama kwa kuasi kwake mtu mmoja watu wengi waliingizwa katika hali ya wenye dhambi, kadhalika kwa kutii kwake mmoja watu wengi wameingizwa katika hali ya wenye haki.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO

HABARI NJEMA

Mathayo 4:I-II

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Mathayo.

Kisha Yesu alipandishwa na Roho nyikani, ili ajaribiwe na Ibilisi. Akafunga siku arobaini mchana na usiku, mwisho akaona njaa. Mjaribu akamjia akamwambia, Ukiwa ndiwe Mwana wa Mungu, amuru kwamba mawe haya yawe mikate. Naye akajibu akasema, Imeandikwa, Mtu hataishi kwa mkate tu, ila kwa kila neno litokalo katika kinywa cha Mungu. Kisha Ibilisi akamchukua mpaka mji mtakatifu, akamweka juu ya kinara cha hekalu, akamwambia, Ukiwa ndiwe Mwana wa Mungu jitupe chini; kwa maana imeandikwa, Atakuagizia malaika zake; Na mikononi mwao watakuchukua; Usije ukajikwaa mguu wako katika jiwe. Yesu akamwambia, Tena imeandikwa, Usimjaribu Bwana Mungu wako. Kisha Ibilisi akamchukua mpaka mlima mrefu mno, akamwonyesha milki zote za ulimwengu, na fahari yake, akamwambia, Haya yote nitakupa, ukianguka kunisujudia. Ndipo Yesu alipomwambia, Nenda zako, Shetani; kwa maana imeandikwa, Msujudie Bwana Mungu wako, umwabudu yeye peke yake. Kisha Ibilisi akamwacha; na tazama, wakaja malaika wakamtumikia.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO WA INJILI

KUHUBIRI

Bikole Mulanda, *Waziri wa Usharika wa Kiswahili*

IMANI YA MITUME

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, on-doleo la zambi, ufufuko wa mwili, na uzima wa milele. Amina.

trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.
Thanks be to God.

HYMN

GOSPEL READING

Matthew 4:1-II

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. Matthew.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Word of the Lord.
Thanks be to God.

HYMN OF THE GOSPEL

SERMON

Bikole Mulanda, *Swahili Minister*

THE APOSTLES' CREED

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

MAOMBI

Kupiga magoti

Bwana utuhurumie.
Kristo utuhurumie.
Bwana utuhurumie.

SALA YA BWANA

Wote

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Ee Bwana utuonyeshe rehema yako;
Utupe sisi wokovu wako.
Ee Bwana uwabariki watawala wetu;
Utusikie kwa rehema yako tukikuomba.
Uwavike haki wahudumu wako;
Uwafurahishe wachaguliwa wako.
Ee Bwana uwaokoe watu wako;
Uubariki uriti wako.
Ee Bwana utupe salama kwa siku zetu;
Na utukufu wako uwe popote duniani.
Ee Mungu, utusafishe mioyo yetu;
Na ututegemeze na Roho yako Mutakatifu.

SALA YA SIKU

Mungu Mwenyezi, Mwana wako yesu Kristo alifunga siku makumi ine jangwani, akijaribiwa kama sisi, lakini bilazambi; utupe sisi neema kujizuiza, tukitii Roho wako; na kama unavyojua uzaifu wetu, hivyo sisi tujue uwezo wako wa kuokoa; kwa Yesu Kristo Bwana wetu. **Amina.**

SALA KWA SALAMA

Baba Mungu, uliye mkuu wa salama na mupenda wa upatano, kukujua wewe ni uzima wa milele, kukutumikia wewe ni uhuru wa kweli. Utulinde sisi watumishi wako katika mashambulio yote ya adui zetu; ili sisi tukitumainia ulinzi wako, tusiogope nguvu ya adui wo wote; kwa uwezo wa Yesu Kristo, Bwana wetu. **Amina.**

SALA KWA NEEMA

Muhudumu na watu wanaweza kusema pamoja.

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuone siku hii salama; utulinde leo kwa uwezo wako mkuu, tusinguke katika zambi, wala tusingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. Amina.

MAOMBI YA KANISA

Tuombe Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona.

Muombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. **Amina.**

THE PRAYERS

All that are able to should kneel:

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

All pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Show us your mercy, O Lord;

And grant us your salvation.

O Lord, save the State;

And mercifully hear us when we call upon you.

Endue your ministers with righteousness;

And make you chosen people joyful.

O Lord, save your people;

And bless your inheritance.

Give peace in our time, O Lord.

May your glory be everywhere in the world .

O God, make clean our hearts within us;

And take not your Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, your Son Jesus Christ fasted for forty days in the desert, being tempted like us, but without sin; grant us the grace to restrain ourselves, obeying your Spirit; and as you know our weakness, so we know your power to save; to Jesus Christ our Lord. **Amen.**

THE COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

THE COLLECT FOR GRACE

The Minister and the people say this prayer together.

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. Amen.

PRAYERS OF THE CHURCH

Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously.

The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amina.**

Maombi mengine yanaweza kusemwa.

MATANGAZO NA SADAKA

Wimbo na kupokea sadaka.

NEEMA

Watu Wote.

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

WIMBO YA KUTOKA

Other prayers may be said.

ANNOUNCEMENTS AND OFFERING

A song is sung during the offering.

THE GRACE

All Say

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

RECESSIONAL HYMN

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - Bikole Mulanda, Swahili Minister

Kwaya/Choir - Aleluya Kwaya

Musomaji/Lay Minister - Bijoux Mashauri

Washemasi/Greeters & Ushers - Baya Lushiawe, Mkyombwe



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Children & Family Ministries</i>
The Reverend Ashley Powers, <i>Associate Rector</i>	Thomas Pavlechko, <i>Organist and Director of Music</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Elizabeth Knauer, <i>Music Assistant, Choristers</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Laura Dickson, <i>Music Assistant, Children's Choir</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Jen Rogers, <i>Director of Communications and Stewardship</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Lydia Hurt, <i>Parish Manager</i>
The Reverend Joe Biles, <i>Curate and Pastoral Assistant</i>	Brenda Fisher, <i>Parish Accountant</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Luke Teten, <i>Verger</i>	Dorothy Guerra, <i>Housekeeper</i>
	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Dru Hall, *Junior Warden*; Sharon Lawler, *Secretary*; Kimberly Brumley, David Christianson, Michael Christie, Dru Hall, Dan Harbaugh, Gretchen Henson, Jay Moore, Dustin Rainwater, Mary Reyes, Diane Stearns, Elizabeth Niblo Wallace, *Chancellor*; and Patrick Lewis, *Treasurer*