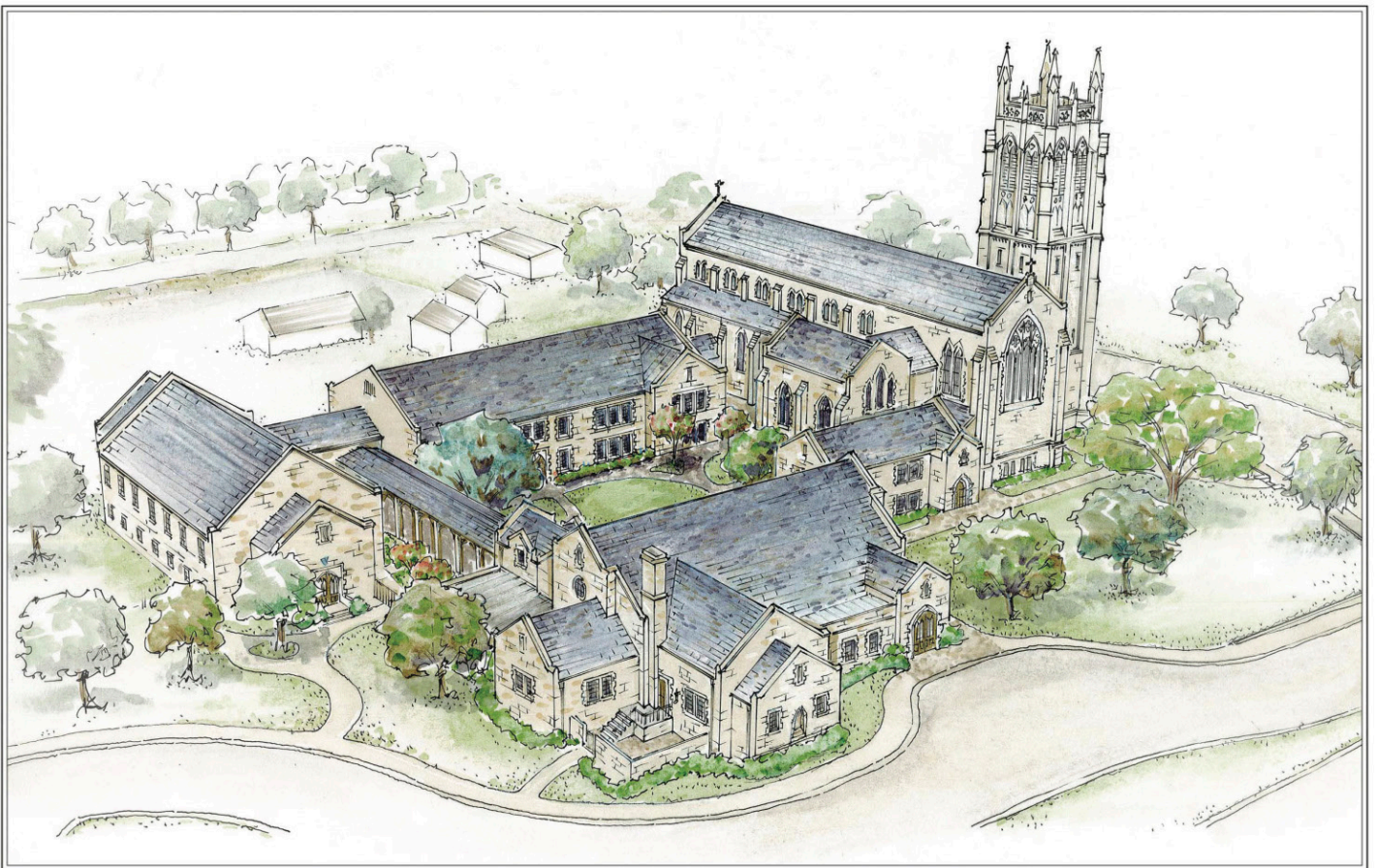


EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Jumapili ya Kumi baada ya Pentekoste
Sala ya Asubuhi
Jumapili, Julai 28, 2024
Saa 1:00 jioni



Tenth Sunday after Pentecost
Morning Prayer in Swahili
Sunday, July 28, 2024
1:00 in the afternoon

SHAIRI LA SIKU

Roho anasaidia uzaifu wetu; kwa maana hatujui kuomba namna inavyotupasa, lakini Roho mwenyewe anatuombea.

Waroma 8:26

WIMBO WA KUINGILIA

Wote kusimama

WITO WA KUABUDU

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuombea mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

MWALIKO

Ee Bwana, ufungue midomo yetu.

Na kinywa chetu kitaonyesha sifa yako.

Katika NYAKATI NYINGINE:

Bwana rehema zako ni mpya kila asubui.

Uaminifu wako ni mukubwa!

Tangu mapambazuko hata mangaribi.

Jina la Bwana lisifiwe.

Wimbo wa Biblia au wimbo mwingine.

WIMBO

KUUNGAMA DHAMBI

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote.

I Yoane 1:8-9

Muhudumu aseme:

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwengine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote, na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.

Wote **Amina.**

OPENING SENTENCE

The Spirit helps our weakness; for we do not know how to pray as we should, but the Spirit himself prays for us.

Romans 8:26

PROCESSIONAL HYMN

Stand for the Procession

CALL TO WORSHIP

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word. to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

INVITATORY

O Lord, open our lips.

And our mouth shall proclaim your praise.

At OTHER TIMES:

Lord, your mercy is new every morning.

Great is your faithfulness!

From dawn to dusk.

May the name of the Lord be praised.

A song from the Bible or another song is sung.

HYMN

CONFESSION OF SIN

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 John 1:8-9

The Minister should say:

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord.

All **Amen.**

Zaburi ya Siku isomwe au iimbwe. Watu wote walisoma nusu ya mstari baada ya msomaji.

ZABURI 145:10-18

10 Ee BWANA, kazi zako zote zitakushukuru,

Na wacha Mungu wako watakuhimidi.

11 Wataunena utukufu wa ufalme wako,

Na kusena uweza wako.

12 Ili kuwajulisha watu matendo yake makuu,

Na utukufu wa fahari ya ufalme wake.

13 Ufalme wako ni ufalme wa milele, BWANA ni mwaminifu katika maneno yake yote,

Na mwenye fadhili katika matendo yake yote Na mamlaka yako ni ya vizazi vyote.

14 BWANA huwategemeza wote waangukao,

Huwainua wote walioinama chini.

15 Macho ya watu wote yakuelekea Wewe,

Nawe huwapa chakula chao wakati wake.

16 Waufumbua mkono wako,

Wakishibisha kila kilicho hai matakwa yake.

17 BWANA ni mwenye haki katika njia zake zote,

Na mwenye huruma katika matendo yake yote.

18 BWANA yuko karibu na wote wamwitao,

Wote wamwitao kwa uaminifu.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:

kama ulivyokuwa mwanzo ulivyo sasa, hata milele na milele. Amina.

WIMBO

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

SOMO LA KWANZA

2 Wafalme 4:42-44

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Kitabu cha Pili cha Wafalme.

Tena, akaja mtu kutoka Baal-shalisha, akamletea mtu wa Mungu chakula cha malimbuko, mikate ishirini ya shayiri, na masuke mabichi ya ngano guniani. Akasema, Uwape watu, ili wale. Na mtumishi wake akasema, Je! Niwaandalie hiki watu mia moja? Lakini akasema, Uwape watu, ili wale; kwa kuwa BWANA asema hivi, Watakula na kusaza. Basi akawaandalia, nao wakala, wakasaza, sawasawa na neno la BWANA.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO

Kuketi. Kipande kinachotoka AGANO JIPIYA kisomwe.

SOMO LA PILI

Waefeso 3:14-21

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua kwa Waefeso.

Kwa hiyo nampigia Baba magoti, ambaye kwa jina lake ubaba wote wa mbinguni na wa duniani unaitwa, awajalieni, kwa kadiri ya utajiri wa utukufu wake, kufanywa imara kwa nguvu, kwa kazi ya Roho wake katika utu wa ndani. Kristo akae mioyoni mwenu kwa imani mkiwa na shina na msingi katika upendo; ili mpate kufahamu pamoja na watakatifu wote jinsi ulivyo upana, na urefu, na kimo, na kina; na kuujua upendo wake Kristo, upitao ufahamu kwa jinsi ulivyo mwingi,

The Psalm of the Day should be read or sung. All the people read half a line after the reader.

PSALM 145:10-18

10 All your works shall give thanks to you, O Lord,
and all your faithful shall bless you.

11 They shall speak of the glory of your kingdom
and tell of your power,

12 to make known to all people your mighty deeds
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.
The Lord is faithful in all his words and gracious in all his deeds.

14 The Lord upholds all who are falling
and raises up all who are bowed down.

15 The eyes of all look to you,
and you give them their food in due season.

16 You open your hand,
satisfying the desire of every living thing.

17 The Lord is just in all his ways
and kind in all his doings.

18 The Lord is near to all who call on him,
to all who call on him in truth.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN

All Sit. A passage from the OLD TESTAMENT should be read.

FIRST READING

2 Kings 4:42-44

Let the reader say first:

Hear the Word of the Lord as written in the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord.

Thanks be to God.

HYMN

All Sit. A passage from the NEW TESTAMENT should be read.

SECOND READING

Ephesians 3:14-21

Let the reader say first:

Hear the Word of the Lord as written in the Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to

mpate kutimilika kwa utimilifu wote wa Mungu. Basi atukuzwe yeye awezaye kufanya mambo ya ajabu mno kuliko yote tuyaombayo au tuyawazayo, kwa kadiri ya nguvu itendayo kazi ndani yetu; naam, atukuzwe katika kanisa na katika Kristo Yesu hata vizazi vyote vya milele na milele. Amina.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO

HABARI NJEMA

Yohana 6:1-21

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Yohana Mtakatifu. Baada ya hayo Yesu alikwenda zake ng'ambo ya Bahari ya Galilaya, nayo ndiyo ya Tiberia. Na mkutano mkuu wakamfuata, kwa sababu waliziona ishara alizowafanyia wagonjwa. Naye Yesu akapanda mlimani, akaketi huko pamoja na wanafunzi wake. Na Pasaka, sikukuu ya Wayahudi, ilikuwa karibu. Basi Yesu alipoinua macho yake akaona mkutano mkuu wanakuja kwake, alimwambia Filipo, Tununue wapi mikate, ili hawa wapate kula? Na hilo alilinena ili kumjaribu; kwa maana alijua mwenyewe atakalotenda. Filipo akamjibu, Mikate ya dinari mia mbili haiwatoshi, kila mmoja apate kidogo tu. Wanafunzi wake mmojawapo, Andrea, nduguye Simoni Petro, akamwambia, Yupo hapa mtoto, ana mikate mitano ya shayiri na samaki wawili, lakini hivi ni nini kwa watu wengi kama hawa? Yesu akasema, Waketisheni watu. Na mahali pale palikuwa na majani tele. Basi wanaume wakaketi, wapata elfu tano jumla yao. Basi Yesu akaitwaa ile mikate, akashukuru, akawagawia walioketi; na kadhalika katika wale samaki kwa kadiri walivyotaka. Nao waliposhiba, aliwaambia wanafunzi wake, Kusanyeni vipande vilivyobaki, kisipotee chochote. Basi wakavikusanya, wakajaza vikapu kumi na viwili, vipande vya mikate mitano ya shayiri vilivyowabakia wale waliokula. Basi watu wale, walipoiona ishara aliyoifanya, walisema, Hakika huyu ni nabii yule ajaye ulimwenguni. Kisha Yesu, alipotambua ya kuwa walitaka kuja kumshika ili wamfanye mfalme, akajitenga, akaenda tena mlimani yeye peke yake. Hata ilipokuwa jioni wanafunzi wake wakateremka baharini wakapanda katika mashua, wakaanza kuivuka bahari kwenda Kapernaumu. Nako kumekwisha kuwa giza, wala Yesu hajawafikia. Na bahari ikaanza kuchafuka kwa kuvuma upepo mkuu. Basi wakavuta makasia kadiri ya maili tatu nne, wakamwona Yesu anakwenda juu ya bahari na kuikaribia mashua; wakaogopa. Naye akawaambia, Ni mimi, msioCOPE. Basi wakataka kumpokea katika mashua; na mara hiyo mashua ikaifikia nchi waliyokuwa wakiiendea.

Hilo ndilo Neno la Bwana.
Asante kwa Mungu.

WIMBO WA INJILI

KUHUBIRI

Bikole Mulanda, *Waziri wa Usharika wa Kiswahili*

know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

HYMN

GOSPEL READING

John 6:1-21

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. John.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Word of the Lord.

Thanks be to God.

HYMN OF THE GOSPEL

SERMON

Bikole Mulanda, *Swahili Minister*

IMANI YA MITUME

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, on-doleo la zambi, ufufuko wa mwili, na uzima wa milele. **Amina.**

MAOMBI

Kupiga magoti

Muhudumu Bwana utuhurumie.

Wote **Kristo utuhurumie.**

Muhudumu Bwana utuhurumie.

SALA YA BWANA

Wote

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Muhudumu Ee Bwana utuonyeshe rehema yako;

Wote **Utupe sisi wokovu wako.**

Muhudumu Ee Bwana uwabariki watawala wetu;

Wote **Utusikie kwa rehema yako tukikuomba.**

Muhudumu Uwavike haki wahudumu wako;

Wote **Uwafurahishe wachaguliwa wako.**

Muhudumu Ee Bwana uwaokoe watu wako;

Wote **Uubariki uriti wako.**

Muhudumu Ee Bwana utupe salama kwa siku zetu;

Wote **Na utukufu wako uwe popote duniani.**

Muhudumu Ee Mungu, utusafishe mioyo yetu;

Wote **Na ututegemeze na Roho yako Mutakatifu.**

SALA YA SIKU

Baba wa mapendo, tukiomba daima namna Yesu alivyotufundisha, tunaomba, tunatafuta, tunapiga hodi kwako; utusaidie ili tuafute na tupate kweli, tuombe na tupewe na furaha, tupige hodi na mulango wa rehema ufunguliwe kwetu; kwa Yesu Kristo Bwana wetu. **Amina.**

SALA KWA SALAMA

Baba Mungu, uliye mkuu wa salama na mupenda wa upatano, kukujua wewe ni uzima wa milele, kukutumikia wewe ni uhuru wa kweli. Utulinde sisi watumishi wako katika mashambulio yote ya adui zetu; ili sisi tukitumainia ulinzi wako, tusiogope nguvu ya adui wo wote; kwa uwezo wa Yesu Kristo, Bwana wetu. **Amina.**

THE APOSTLES' CREED

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

All that are able to should kneel:

Minister Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Minister Lord, have mercy upon us.

THE LORD'S PRAYER

All pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Minister Show us your mercy, O Lord;

All **And grant us your salvation.**

Minister O Lord, save the State;

All **And mercifully hear us when we call upon you.**

Minister Endue your ministers with righteousness;

All **And make you chosen people joyful.**

Minister O Lord, save your people;

All **And bless your inheritance.**

Minister Give peace in our time, O Lord.

All **May your glory be everywhere in the world .**

Minister O God, make clean our hearts within us;

All **And take not your Holy Spirit from us.**

THE COLLECT OF THE DAY

Father of love, always praying as Jesus taught us, we pray, we seek, we knock on you; help us so that we may seek and find the truth, pray and be given joy, knock and the door of mercy may be opened for us; through Jesus Christ our Lord. **Amen.**

THE COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

SALA KWA NEEMA

Muhudumu na watu wanaweza kusema pamoja.

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuione siku hii salama; utulinde leo kwa uwezo wako mkuu, tusianguke katika zambi, wala tusiingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. Amina.

MAOMBI YA KANISA

Muhudumu Tuombe Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona. Muombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. Amina.

Maombi mengine yanaweza kusemwa.

MATANGAZO NA SADAKA

Wimbo na kupokea sadaka.

NEEMA

Watu Wote.

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

WIMBO YA KUTOKA

THE COLLECT FOR GRACE

The Minister and the people say this prayer together.

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. Amen.

PRAYERS OF THE CHURCH

Minister Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously. The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amina.**

Other prayers may be said.

ANNOUNCEMENTS AND OFFERING

A song is sung during the offering.

THE GRACE

All Say

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

RECESSIONAL HYMN

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - Bikole Mulanda, Swahili Minister

Kwaya/Choir - Alleluia Choir

Wasindikizi/Acolytes - Bijoux Estella, Batumike Fatuma Ruth

Teknolojia/Sound - Bill Young

Washemasi/Greeters & Ushers - Baya Lushiawe



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Don Roberts, <i>Verger</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Luke Mendez, <i>Coordinator for Youth and Young Adult Ministries</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Karen Boyd, <i>Deacon</i>	Donna Marcy, <i>Parish Bookkeeper</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Melody Brown, <i>Website Manager</i>
Bikole Mulanda, <i>Swahili Minister</i>	Austin Hackel, <i>Communications Coordinator</i>
Thomas Pavlechko, <i>Organist and Director of Music</i>	Robert Becerra, <i>Sexton</i>
Laura Dickson, <i>Director of the Children's Choir</i>	Dorothy Guerra, <i>Housekeeper</i>
Carol Ann Weston, <i>Director of Children & Family Ministries</i>	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Harry Hurt, *Junior Warden*; Debbie Sherman, *Secretary*; David Christianson, Michael Christie, Diane Stearns, Lisa Goolsby, Jay Hardaway, Norene Mansell, John Nichols, Robert Peterson, Sharon Lawler Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*