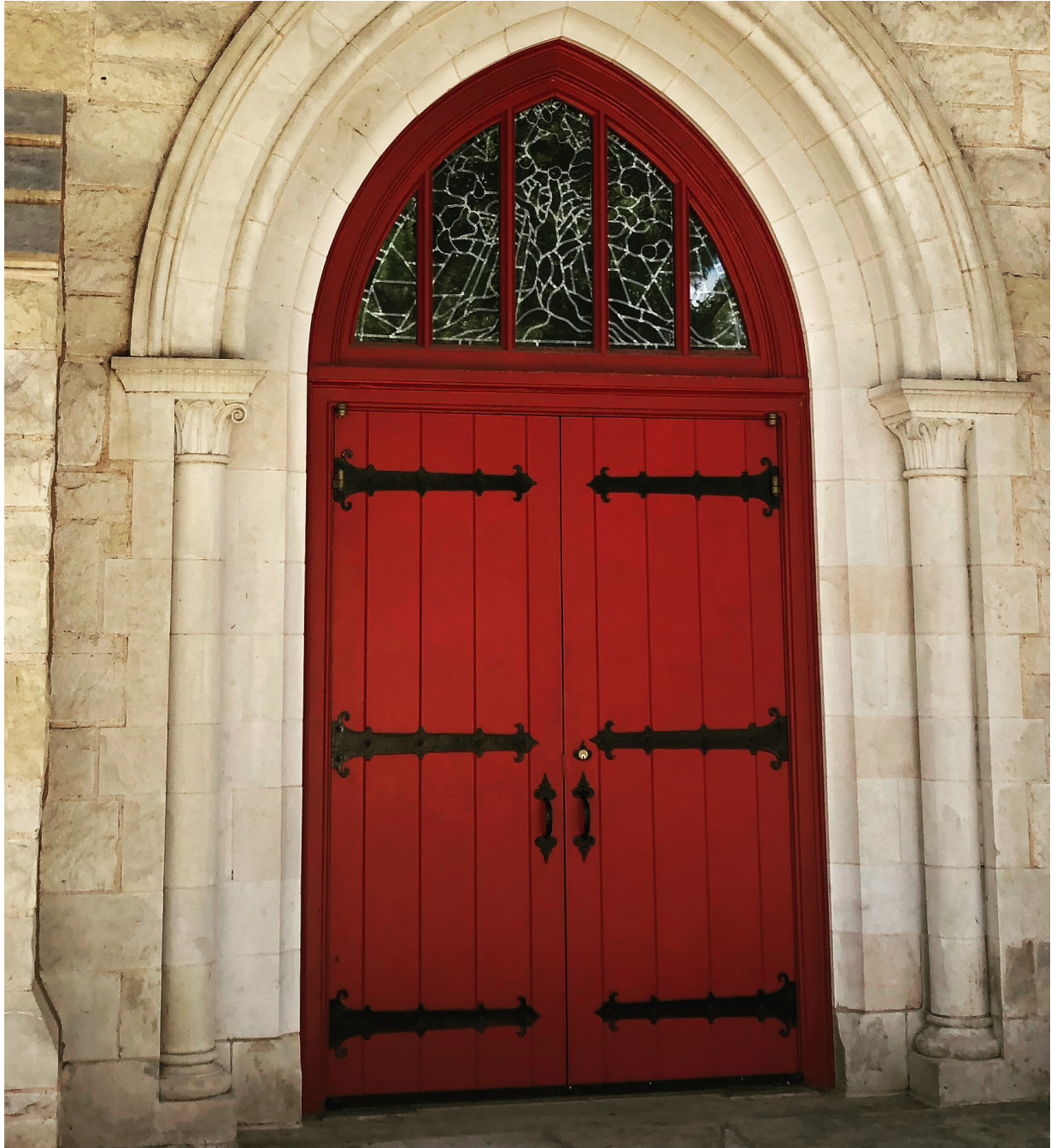


EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Day of Pentecost: Whitsunday
Holy Eucharist Rite II with Baptism
Sunday, May 24, 2026
10:30 in the morning



Siku ya Pentekoste: Whitsunday
Ushirika Mutakatifu yaani Chakula Cha Bwana kwa Ubatizo
Jumapili, Mei 24, 2026
Saa 10:30 asubuhi

THE WORD OF GOD

PRELUDE *Trumpet Tune in D Major*

David N. Johnson (1922-1987)

HYMN AT THE PROCESSION *Hail this joyful day's return*

Hymn 224

Tune: *Sonne der Gerechtigkeit*

THE OPENING ACCLAMATION

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Read in English

FIRST READING

Acts 2:1-21

A reading from the Book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'" "The Word of the Lord.

The Word of the Lord.

Thanks be to God.

KUPOKEA NENO LA MUNGU

DIBAJI *Wimbo wa Tarumbeta katika D Major*

David N. Johnson (1922-1987)

WIMBO KATIKA MAANDAMANO *Hongera kwa kurudi kwa siku hii ya furaha*

Wimbo 224

Tune: *Sonne der Gerechtigkeit*

MANENO YA KARIBU

Aleluya. Kristo amefufuka.

Bwana amefufuka kweli. Aleluya.

Kuna Mwili mmoja na Roho mmoja;

Kuna tumaini moja katika wito wa Mungu kwetu;

Bwana mmoja, Imani moja, Ubatizo mmoja;

Mungu mmoja na Baba wa wote.

SALA YA SIKU

Bwana awe nanyi.

Awe pia nawe.

Tuombe.

Mungu Mwenyezi, siku hii ulifungua njia ya uzima wa milele kwa kila kabila na taifa kwa zawadi iliyoahidiwa ya Roho wako Mtakatifu: Mimina zawadi hii kote ulimwenguni kwa kuhubiri Injili, ili ifike hata miisho ya dunia; kwa njia ya Yesu Kristo Bwana wetu, anayeishi na kutawala pamoja nawe, katika umoja wa Roho Mtakatifu, Mungu mmoja, milele na milele. **Amina.**

Soma kwa Kiingereza

SOMO LA KWANZA

Matendo 2:1-21

Sikia Neno la Bwana kama lilivyoandikwa katika Kitabu cha Matendo.

Hata ilipotimia siku ya Pentekoste walikuwako wote mahali pamoja. Kukaja ghafula toka mbinguni uvumi kama uvumi wa upepo wa nguvu ukienda kasi, ukajiza nyumba yote waliyokuwa wameketi. Kukawatokea ndimi zilizogawanyikana, kama ndimi za moto uliowakalia kila mmoja wao. Wote wakajazwa Roho Mtakatifu, wakaanza kusema kwa lugha nyingine, kama Roho alivyowajalia kutamka. Na walikuwako Yerusalemu Wayahudi wakikaa, watu watauwa, watu wa kila taifa chini ya mbingu. Basi sauti hii iliposikiwa makutano walikutanika, wakashikwa na fadhaa, kwa kuwa kila mmoja aliwasikia wakisema kwa lugha yake mwenyewe. Wakashangaa wote, wakastaajabu wakiambiana, Tazama, hawa wote wasemao si Wagalilaya? Imekuwaje basi sisi kusikia kila mtu lugha yetu tuliyojaliwa nayo? Warparthi na Wamedi na Waelami, nao wakao Mesopotamia, Uyahudi na Kapadokia, Ponto na Asia, Frigia na Pamfilia, Misri na pande za Libia karibu na Kirene, na wageni watokao Rumi, Wayahudi na waongofu, Wakrete na Waarabu; tunawasikia hawa wakisema kwa lugha zetu matendo makuu ya Mungu. Wakashangaa wote wakaingiwa na shaka, wakiambiana, Maana yake nini mambo haya? Wengine walidhihaki, wakisema, wamelewa kwa mvinyo mpya. Lakini Petro akasimama pamoja na wale kumi na mmoja, akapaza sauti yake, akawaambia, Enyi watu wa Uyahudi, na ninyi nyote mkaao Yerusalemu, lijueni jambo hili, mkasikilize maneno yangu. Sivyo mnavyodhani; watu hawa hawakulewa, kwa maana ni saa tatu ya mchana; lakini jambo hili ni lile lililonenwa kwa kinywa cha nabii Yoeli, Itakuwa siku za mwisho, asema Mungu, nitawamwagia watu wote Roho yangu, na wana wenu na binti zenu watatabiri; na vijana wenu wataona maono; na wazee wenu wataota ndoto. Naam, na siku zile nitawamwagia watumishi wangu wanaume na wanawake Roho yangu, nao watatabiri. Nami nitatoa ajabu katika mbingu juu, na ishara katika nchi chini, damu na moto, na mvuke wa moshi. Jua litageuka kuwa giza, na mwezi kuwa damu, kabla ya kuja ile siku ya Bwana iliyo kuu na iliyo dhahiri. Na itakuwa kila atakayeliitia jina la Bwana ataokolewa.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

PSALM 104:25-35, 37 *Benedic, anima mea*

25 O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

Read in Swahili

SECOND READING

I Corinthians 12:3b-13

A reading from the First Letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN *A mighty sound from heaven*

Hymn 230

Tune: *Song of the Holy Spirit*

Read in English and Swahili

THE GOSPEL

John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

ZABURI 104:24-34, 35B

24 Ee Bwana, jinsi yalivyo mengi matendo yako!

Kwa hekima umevifanya vyote pia. Dunia imejaa mali zako.

25 Bahari iko kule, kubwa na upana, Ndimu mlimo viendavyo visivyohesabika,
Viumbe hai vidogo kwa vikubwa.

26 Ndimu zipitamo merikebu,

Ndimu alimo lewiathani uliyemwumba acheze humo.

27 Hao wote wanakungoja Wewe,

Uwape chakula chao kwa wakati wake.

28 Wewe huwapa, Wao wanakiokota;

Wewe waukunjua mkono wako, Wao wanashiba mema;

29 Wewe wauficha uso wako, Wao wanafadhaika;

Waiondoa pumzi yao, wanakufa, Na kuyarudia mavumbi yao,

30 Waipeleka roho yako, wanaumbwa,

Nawe waufanya upya uso wa nchi.

31 Utukufu wa Bwana na udumu milele;

Bwana na ayafurahie matendo yake.

32 Aitazama nchi, inatetemeka;

Aigusa milima, inatoka moshi.

33 Nitamwambia Bwana maadamu ninaishi;

Nitamshangilia Mungu wangu nikiwa hai;

34 Kutafakari kwangu na kuwe kutamu kwake;

Mimi nitamfurahia Bwana.

35b Ee nafsi yangu, umhimidi Bwana.

Soma kwa Kiswahili

SOMO LA PILI

I Wakorinto 12:3-13

Sikieni Neno la Bwana kama lilivyoandikwa katika Waraka kwa I Wakorinto.

Kwa hiyo nawaarifu, ya kwamba hakuna mtu anenaye katika Roho wa Mungu, kusema, Yesu amelaaniwa; wala hawezi mtu kusema, Yesu ni Bwana, isipokuwa katika Roho Mtakatifu. Basi pana tofauti za karama; bali Roho ni yeye yule. Tena pana tofauti za huduma, na Bwana ni yeye yule. Kisha pana tofauti za kutenda kazi, bali Mungu ni yeye yule azitendaye kazi zote katika wote.

Lakini kila mmoja hupewa ufunuo wa Roho kwa kufaidiana. Maana mtu mmoja kwa Roho apewa neno la hekima; na mwingine neno la maarifa, apendavyo Roho yeye yule; mwingine imani katika Roho yeye yule; na mwingine karama za kuponya katika Roho yule mmoja; na mwingine matendo ya miujiza; na mwingine unabii; na mwingine kupambanua roho; mwingine aina za lugha; na mwingine tafsiri za lugha; lakini kazi hizi zote huzitenda Roho huyo mmoja, yeye yule, akimgawia kila mtu peke yake kama apendavyo yeye. Maana kama vile mwili ni mmoja, nao una viungo vingi, na viungo vyote vya mwili ule, navyo ni vingi, ni mwili mmoja; vivyo hivyo na Kristo. Kwa maana katika Roho mmoja sisi sote tulibatizwa kuwa mwili mmoja, kwamba tu Wayahudi, au kwamba tu Wayunani; ikiwa tu watumwa au ikiwa tu huru; nasi sote tulinyweshwa Roho mmoja.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO WA KUFUATANA *Sauti kubwa kutoka mbinguni*

Wimbo 230

Tune: *Song of the Holy Spirit*

Soma kwa Kiingereza na Kiswahili

HABARI NJEMA

Yoane 20:19-23

Injili Takatifu ya Bwana wetu Yesu Kristo kulingana na Mathayo.

Utukufu kwako, Bwana Kristo.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sung in Swahili

THE SONG OF THE GOSPEL

I will go with the Savior to spread the Gospel throughout the world, Jesus give me strength, to spread the gospel throughout the world. The men are waiting for the peace of Heaven. The women are waiting for the peace of Heaven. Children are waiting for the peace of Heaven.

THE SERMON

The Reverend Karen Boyd, *Assisting Priest*

THE BAPTISMAL LITURGY

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

Eleanor June Shelburne

Celebrant The Candidates for Holy Baptism will now be presented.

The Parents, Godparents, and Sponsors present the candidates

Parents & Godparents I present N. to receive the Sacrament of Baptism.

The Celebrant asks each candidate who can answer for themselves when presented

Do you desire to be baptized?

Candidate I do.

The Celebrant asks the Parents and Godparents

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Parents & Godparents

The Celebrant asks the following questions of the Parents, Godparents, and those who are able to answer for themselves

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Ikawa jioni, siku ile ya kwanza ya juma, pale walipokuwapo wanafunzi, milango imefungwa kwa hofu ya Wayahudi; akaja Yesu, akasimama katikati, akawaambia, Amani iwe kwenu. Naye akiisha kusema hayo, akawaonyesha mikono yake na ubavu wake. Basi wale wanafunzi wakafurahi walipomwona Bwana. Basi Yesu akawaambia tena, Amani iwe kwenu; kama Baba alivyunituma mimi, mimi nami nawapeleka ninyi. Naye akiisha kusema hayo, akawavuvia, akawaambia, Pokeeni Roho Mtakatifu. Wo wote mtakaowaondolea dhambi, wameondolewa; na wo wote mtakaowafungia dhambi, wamefungiwa.

Injili ya Bwana.

Sifa kwako, Bwana Kristo.

Kuimbwa kwa Kiswahili

WIMBO WA INJILI

Nitaenda naye Mwokozi, nipeleke injili duniani pote, Yesu wangu nipe uwezo, nipeleke injili duniani pote. Wa baba nao wanangoja, salama ya mbingu. Wa mama nao wanangoja, salama ya mbingu. Watoto nao wanangoja, salama ya mbingu.

KUHUBIRI

The Reverend Karen Boyd, *Assisting Priest*

LITURUJIA YA UBATIZO

UWASILISHAJI NA MTAHANI WA WATAHINIWA

Eleanor June Shelburne

Kasisi Wataka Ubatizo Mtakatifu sasa watawasilishwa.

Wazazi, Godparents, na Wafadhili wanawasilisha wagombeaji

*Wazazi&
Godparents* Ninawasilisha N. kupokea Sakramenti ya Ubatizo.

Kasisi huuliza kila mtahiniwa ambaye anaweza kujibu mwenyewe anapowasilishwa
Je, unatamani kubatizwa?

Mgombea mimi hufanya.

Kasisi anawauliza Wazazi na Wazazi

Kasisi Je, utawajibika kuona kwamba mtoto unayemleta analelewa katika imani na maisha ya Kikristo?

*Wazazi&
Godparents* Nitafanya, kwa msaada wa Mungu.

Kasisi Je, kwa maombi na ushuhuda wako utamsaidia mtoto huyu kukua hadi kufikia kimo kamili cha Kristo?

*Wazazi &
Godparents* Nitafanya, kwa msaada wa Mungu.

Kasisi anauliza maswali yafuatayo kwa Wazazi, Godparents, na wale ambao wanaweza kujibu wenyewe

Kasisi Je, unamkana Shetani na nguvu zote za kiroho za uovu zinazomwasi Mungu?
Jibu Ninawakataa.

Kasisi Je, unazikana mamlaka maovu ya dunia hii ambayo yanaharibu na kuharibu viumbe vya Mungu?

Jibu Ninawakataa.

Kasisi Je, unakataa tamaa zote za dhambi zinazokuvuta kutoka kwa upendo wa Mungu?

Jibu Ninawakataa.

Kasisi Je, unamgeukia Yesu Kristo na kumkubali kuwa Mwokozi wako?
Jibu mimi hufanya.

Celebrant Do you put your whole trust in his grace and love?
Answer I do.
Celebrant Do you promise to follow and obey him as your Lord?
Answer I do.

All stand

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

PRAYERS FOR THE CANDIDATES

Let us now pray for those who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Kasisi Je, unaweka imani yako yote katika neema na upendo wake?
Jibu mimi hufanya.
Kasisi Je, mnaahidi kumfuata na kumtii kama Mola wenu Mlezi?
Jibu mimi hufanya.

Wote kusimama

Kasisi Je, wewe unayeshuhudia viapo hivi utafanya yote uwezayo kuwategemeza watu hawa katika maisha yao katika Kristo?
Wote **Tutafanya hivyo.**

AGANO LA UBATIZO

Hebu tujiunge na wale wanaojikabidhi kwa Kristo na kufanya upya agano letu la ubatizo.

Je, unamwamini Mungu Baba?

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na nchi.

Je, unamwamini Yesu Kristo, Mwana wa Mungu?

Ninamwamini Yesu Kristo, Mwana wake wa pekee, Bwana wetu. Alichukuliwa mimba kwa uwezo wa Roho Mtakatifu na kuzaliwa na Bikira Maria. Aliteseka chini ya Pontio Pilato, alisulubishwa, akafa, na akazikwa. Alishuka kwa wafu. Siku ya tatu alifufuka. Alipaa mbinguni, na ameketi mkono wa kuume wa Baba. Atakuja tena kuwahukumu walio hai na waliokufa.

Je, unamwamini Mungu Roho Mtakatifu?

Ninaamini katika Roho Mtakatifu, Kanisa takatifu katoliki, ushirika wa watakatifu, ondoleo la dhambi, ufufuo wa miili na uzima wa milele.

Je, utadumu katika fundisho la mitume, na katika ushirika, na katika kuumega mkate, na katika kusali?

Nitafanya, kwa msaada wa Mungu.

Je, utadumu katika kupinga uovu, na, wakati wowote unapoanguka katika dhambi, utubu na kumrudia Bwana?

Nitafanya, kwa msaada wa Mungu.

Je, utatangaza kwa neno na kielelezo Habari Njema ya Mungu katika Kristo?

Nitafanya, kwa msaada wa Mungu.

Je, utamtafuta na kumtumikia Kristo katika watu wote, ukimpenda jirani yako kama nafsi yako?

Nitafanya, kwa msaada wa Mungu.

Je, utajitahidi kwa ajili ya uadilifu na amani kati ya watu wote, na kuheshimu utu wa kila mwanadamu?

Nitafanya, kwa msaada wa Mungu.

MAOMBI KWA WAGOMBEA

Sasa tuwaombe wale wanaopaswa kupokea Sakramenti ya kuzaliwa upya. Uwaokoe, ee Bwana, kutoka katika njia ya dhambi na mauti.

Bwana, usikie maombi yetu.

Fungua mioyo yao kwa neema na ukweli wako.

Bwana, usikie maombi yetu.

Wajaze na Roho wako mtakatifu na wa uzima.

Bwana, usikie maombi yetu.

Waweke katika imani na ushirika wa Kanisa lako takatifu.

Bwana, usikie maombi yetu.

Wafundishe kuwapenda wengine katika uwezo wa Roho.

Bwana, usikie maombi yetu.

Wapeleke ulimwenguni kwa ushuhuda wa upendo wako.

Bwana, usikie maombi yetu.

Walete kwenye utimilifu wa amani na utukufu wako.

Bwana, usikie maombi yetu.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Individuals who wish to witness the Baptism may join the procession to the Font.

PROCESSION *Come Holy Ghost, our souls inspire*

Hymn 503

Tune: *Come Holy Ghost*

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

PROCESSION *I Sing A Song of the Saints of God*

Hymn 293

Tune: *Grand Isle*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The Peace of the Lord be always with you.

And also with you.

Kasisi anasema

Ujalie, ee Bwana, kwamba wote waliobatizwa katika mauti ya Yesu Kristo Mwanao wapate kuishi katika uwezo wa ufufuo wake na kumtazamia kuja tena katika utukufu; anayeishi na kutawala sasa na hata milele. **Amina.**

Watu binafsi wanaotaka kushuhudia Ubatizo wanaweza kujiunga na msafara wa kuelekea Fonti.

PROCESSION *Njoo Roho Mtakatifu, roho zetu zitie moyo*

Wimbo 503

Tune: *Come Holy Ghost*

SHUKRANI JUU YA MAJI

Bwana awe nawe.

Iwe pia nawe.

Tumshukuru Bwana Mungu wetu.

Ni sawa kumshukuru na kumsifu.

Tunakushukuru, Mungu Mwenyezi, kwa zawadi ya maji. Juu yake Roho Mtakatifu alihamia katika mwanzo wa uumbaji. Kwa njia hiyo uliwatoa wana wa Israeli kutoka utumwani Misri na kuwapeleka katika nchi ya ahadi. Ndani yake Mwana wako Yesu alipokea ubatizo wa Yohana na kutiwa mafuta na Roho Mtakatifu kuwa Masihi, Kristo, ili atuongoze, kupitia kifo na ufufuo wake, kutoka katika utumwa wa dhambi hadi uzima wa milele.

Tunakushukuru, Baba, kwa maji ya Ubatizo. Ndani yake tumezikwa pamoja na Kristo katika kifo chake. Kwa hayo tunashiriki ufufuo wake. Kwa njia hiyo tunazaliwa upya na Roho Mtakatifu. Kwa hiyo, kwa utiifu wa furaha kwa Mwana wako, tunawaleta katika ushirika wake wale wanaomjia kwa imani, tukiwabatiza katika Jina la Baba, na la Mwana, na la Roho Mtakatifu.

Sasa uyatakase maji haya, tunakuomba, kwa uwezo wa Roho wako Mtakatifu, ili wale walio hapa wametakaswa kutoka katika dhambi na kuzaliwa mara ya pili waendeleo milele katika uzima wa kufufuka kwa Yesu Kristo Mwokozi wetu. Kwake yeye, kwako, na kwa Roho Mtakatifu, iwe heshima na utukufu wote, sasa na hata milele. **Amina.**

UBATIZO

N., Ninakubatiza kwa Jina la Baba, na la Mwana, na la Roho Mtakatifu. **Amina.**

N., umetiwa muhuri na Roho Mtakatifu katika Ubatizo na kutiwa alama kuwa wa Kristo milele. **Amina.**

MAANDAMANO *Ninaimba Wimbo wa Watakatifu wa Mungu*

Wimbo 293

Tune: *Grand Isle*

Tuombe.

Baba wa Mbinguni, tunakushukuru kwamba kwa maji na Roho Mtakatifu umewajalia watumishi wako hawa msamaha wa dhambi, na kuwafufua kwa maisha mapya ya neema. Uwategemeze, ee Bwana, kwa Roho wako Mtakatifu. Wape moyo wa kudadisi na kutambua, ujasiri wa kutaka na kustahimili, roho ya kukujua na kukupenda, na zawadi ya furaha na kustaajibisha katika kazi zako zote. **Amina.**

Tuwakaribishe wapya waliobatizwa.

Tunakupokea katika nyumba ya Mungu. Ungama imani ya Kristo aliyesulubiwa, tangaza ufufuko wake, na ushiriki nasi katika ukuhani wake wa milele.

SALAMA YA BWANA

Salama ya Bwana iwe nanyi siku zote.

Iwe pia nawe.

THE HOLY COMMUNION

OFFERTORY SENTENCE

At Heavenly Rest, we believe that we are called to respond to God's grace and generosity by giving of our time, talent, and treasure. The work of this church community is made possible by the financial contributions of those who worship here and participate in the life of this place. There are several ways to make a financial gift to Heavenly Rest: you may place cash or a check in the alms basin as it goes by; use the "Give" tab in the ChurchCenter App; or visit our website by using the QR code.

Scan for online giving. Thank you for your generosity!



OFFERTORY HYMN

ALELUYA KWAYA

HYMN AT THE PRESENTATION *Holy Spirit, ever living*

Hymn 511
Tune: *Abbot's Leigh*

All things come of thee, O Lord.
And of thine own have we given thee.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS *Holy, holy, holy Lord*

SI25

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -

SHEREHE YA MEZA YA BWANA

SENTENSI YA KUTOA

Katika Pumziko la Mbinguni, tunaamini kwamba tumeitwa kuitikia neema na ukarimu wa Mungu kwa kutoa wakati wetu, talanta, na hazina. Kazi ya jumuiya hii ya kanisa inawezeshwa na michango ya kifedha ya wale wanaoabudu hapa na kushiriki katika maisha ya mahali hapa. Kuna njia kadhaa za kutoa zawadi ya kifedha kwa Mapumziko ya Mbinguni: unaweza kuweka pesa taslimu au hundi kwenye beseni la sadaka kadri inavyopita; tumia kichupo cha "Toa" katika Programu ya ChurchCenter; au tembelea tovuti yetu kwa kutumia msimbo wa QR.

Changanua kwa utoaji mtandaoni Asante kwa ukarimu wako!



WIMBO WA OFFERTORY

ALELUYA KWAYA

WIMBO KATIKA UWASILISHAJI *Roho Mtakatifu, anayeishi milele*

Wimbo 5II
Tune: *Abbot's Leigh*

Mambo yote yatoka kwako, Ee Bwana.
Na katika mali yako tumekupa.

SHUKRANI KUBWA *SALA YA EKARISTI D*

Bwana awe nawe.
Na pia na wewe.
Inueni mioyo yenu.
Tunawainua kwa Bwana.
Tumshukuru Bwana Mungu wetu.
Ni sawa kumshukuru na kumsifu.

Kasisi anaendelea

Ni haki kweli kukusifu, Baba, na kukushukuru; kwa maana wewe pekee ndiwe Mungu, u hai na wa kweli, unakaa katika nuru isiyoweza kufikiwa tangu milele na milele.

Chemchemi ya uzima na chanzo cha wema wote, uliumba vitu vyote na kuvijaza baraka yako; uliwaumba ili wafurahi katika utukufu wa mng'ao wako.

Makundi mengi ya malaika yanasimama mbele yako kukutumikia usiku na mchana; na, wakiuona utukufu wa uwepo wako, wanakupa sifa zisizokoma. Wakiungana nao, na kutoa sauti kwa kila kiumbe chini ya mbingu, tunakusifu, na kulitukuza Jina lako, tunapoimba,

THE SANCTUS *Mtakatifu, Mtakatifu, Bwana mtakatifu*

S 125

**Mtakatifu, Mtakatifu, Mtakatifu Bwana,
Mungu mwenye mamlaka na nguvu.
Mbingu na dunia zimejaa utukufu wako.
Hosana juu mbinguni.**

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel as they are able

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Watu husimama au kupiga magoti kadri wawezavyo

Tunakusifu, Bwana Mtakatifu, mwenye utukufu katika nguvu. Matendo yako makuu yanafunua hekima na upendo wako. Ulitumba kwa mfano wako mwenyewe, ukitupa ulimwengu wote chini ya uangalizi wetu, ili, kwa kutii kwako, Muumba wetu, tuweze kutawala na kuwatumikia viumbe vyako vyote. Wakati kutotii kwetu kulitupeleka mbali nawe, hukutuacha kwenye nguvu ya mauti. Kwa rehema yako ulitusaidia, ili katika kukutafuta tuweze kukupata. Mara kwa mara ulituita katika agano nawe, na kupitia manabii ulitufundisha kutumaini wokovu.

Baba, uliupenda ulimwengu sana hivi kwamba katika utimilifu wa wakati ulimtuma Mwanao wa pekee awe Mwokozi wetu. Akiwa amezaliwa na Roho Mtakatifu, aliyezaliwa na Bikira Maria, aliishi kama mmoja wetu, lakini bila dhambi. Kwa maskini alitangaza habari njema ya wokovu; kwa wafungwa, uhuru; kwa wenye huzuni, furaha. Ili kutimiza kusudi lako alijitoa hadi kufa; na, akifufuka kutoka kaburini, akaharibu kifo, na akafanya viumbe vyote kuwa vipya.

Na, ili tusiishi tena kwa ajili yetu wenyewe, bali kwa ajili yake yeye aliyekufa na kufufuka kwa ajili yetu, alimtuma Roho Mtakatifu, zawadi yake ya kwanza kwa wale wanaoamini, ili kukamilisha kazi yake duniani, na kutimiza utakaso wa wote.

Saa ilipofika ya kutukuzwa na wewe, Baba yake wa mbinguni, akiwa amewapenda walio wake duniani, aliwapenda hata mwisho; wakati wa chakula cha jioni pamoja nao, alitwaa mkate, na alipokwisha kukushukuru, akaumega, akawapa wanafunzi wake, akasema, “Twaeni, mle: Huu ni Mwili wangu, unaotolewa kwa ajili yenu; fanyeni hivi kwa ukumbusho wangu.”

Baada ya chakula cha jioni, akatwaa kikombe cha divai; na alipokwisha kushukuru, akawapa, akasema, “Nyweni hiki, nyote; Hii ni Damu yangu ya Agano Jipya, imwagikayo kwa ajili yenu na kwa ajili ya wengi kwa ajili ya msamaha wa dhambi; Kila mnywapo, fanyeni hivi kwa ukumbusho wangu.”

Baba, sasa tunasherehekea ukumbusho huu wa ukombozi wetu. Tukikumbuka kifo cha Kristo na kushuka kwake miongoni mwa wafu, tukitangaza ufufuo wake na kupaa kwake mkono wako wa kuume, tukiingojea kuja kwake katika utukufu; na tukikutolea, kutoka kwa zawadi ulizotupa, mkate huu na kikombe hiki, tunakusifu na tunakubariki.

Kasisi na Watu

**Tunakusifu, tunakubariki,
tunakushukuru,
na tunakuomba, Bwana Mungu wetu.**

Kasisi akiendelea

Bwana, tunaomba kwamba kwa wema na rehema zako Roho wako Mtakatifu ashuke juu yetu, na juu ya vipawa hivi, ukiwatakasana na kuwaonyesha kuwa vipawa vitakatifu kwa watu wako watakatifu, mkate wa uzima na kikombe cha wokovu, Mwili na Damu ya Mwanao Yesu Kristo.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Prayers for the Church and the world may be added here.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

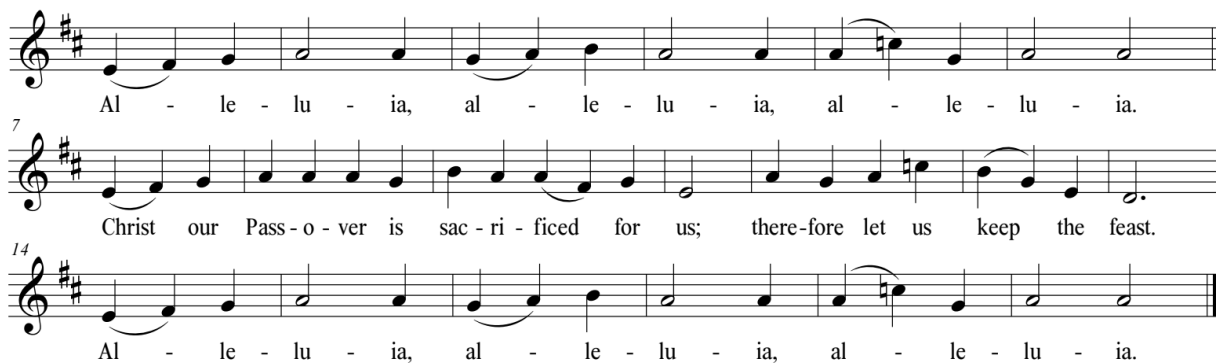


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Celebrant breaks the consecrated bread.

FRACTION ANTHEM

SI55



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
7 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.
14 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Wajalie wote wanaoshiriki mkate na kikombe hiki wawe mwili mmoja na roho moja, dhabihu iliyo hai katika Kristo, kwa sifa ya Jina lako.

Kumbuka, Bwana, Kanisa lako moja takatifu la kikatoliki na la kitume, lililokombolewa kwa damu ya Kristo wako. Fumbua umoja wake, linda imani yake, na ulihifadhi kwa amani.

Maombi kwa ajili ya Kanisa na ulimwengu yanaweza kuongezwa hapa.

Na utujalie tupate urithi wetu pamoja na watakatifu wote waliopata kibali kwako katika vizazi vilivyopita. Tunakusifu katika umoja nao na kukupa utukufu kupitia Mwanao Yesu Kristo Bwana wetu.

Kupitia Kristo, na pamoja na Kristo, na katika Kristo, heshima na utukufu wote ni wako, Mungu Mwenyezi na Baba, katika umoja wa Roho Mtakatifu, milele na milele. **AMINA.**

SALA YA BWANA

Na sasa, kama Mwokozi wetu Kristo alivyotufundisha, tuna ujasiri wa kuimba,

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Kasisi anaumega mkate uliowekwa wakfu.

WIMBO WA SEHEMU

SI55

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

7 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

14 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant proceeds

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request. If you are interested in being baptized, please speak to one of the clergy after the service. Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.

COMMUNION HYMN *Come down, O Love divine*

Hymn 516

Tune: *Down Ampney*

ALELUYA KWAYA

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Commissioning of Eucharistic Visitors may be said.

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.

The Celebrant blesses the People

All stand and sing

HYMN IN PROCESSION *Hail thee, festival day!*

Hymn 225

Tune: *Salve festa dies*

WELCOME & ANNOUNCEMENTS

MEMORIAL DAY HYMN *O beautiful for spacious skies*

Hymn 719

Tune: *Materna*

THE DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE *Postlude on "America the Beautiful"*

John S. Dixon (b. 1957)

Kasisi anaendelea

Karama za Mungu kwa Watu wa Mungu. Wakumbusheni kwamba Kristo alikufa kwa ajili yenu, na mlisheni yeye mioyoni mwenu kwa imani na shukrani.

USAMBAZAJI WA KOMUNYO

Wakristo wote waliobatizwa wanakaribishwa kupokea Komunyo. Ikiwa hujabatizwa, unaweza kuja mbele kupokea baraka kwa kukunja mikono yako juu ya kifua chako. Wapangishi wasio na gluteni wanapatikana kwa ombi. Ikiwa ungependa kubatizwa, tafadhali zungumza na mmoja wa makasisi baada ya ibada. Ushirika utasambazwa katika vituo viwili: kwenye reli ya madhabahu na mbele ya mimbara. Ikiwa hutaki kupokea divai, tafadhali weka mikono yako juu ya kifua chako wakati kikombe kinapopita. Tafadhali fuata maagizo ya waanzilishi unaposubiri kupokea Komunyo.

TENZI ZA KOMUNYO *Shuka chini, Ee Mpenzi wa Mungu*

Wimbo 516
Tune: *Down Ampney*

ALELUYA KWAYA

Baada ya Komunyo, Kasisi anasema

Tuombe.

Mungu wa Milele, Baba wa mbinguni, umetukubali kwa neema kama viungo vilivyo hai vya Mwanao, Mwokozi wetu Yesu Kristo, na umetulisha chakula cha kiroho katika Sakramenti ya Mwili na Damu yake. Tutume sasa ulimwenguni kwa amani, na utupe nguvu na ujasiri wa kukupenda na kukutumikia kwa furaha na moyo mmoja; kupitia Kristo Bwana wetu. Amina.

Kuagizwa kwa Wageni wa Ekaristi kunaweza kusemwa.

Kwa jina la mkutano huu, tunakutuma, tukiwa na zawadi hizi takatifu, ili wale mnaowaendea washiriki pamoja nasi katika Ushirika wa Mwili na Damu ya Kristo. Sisi tulio wengi tu Mwili mmoja kwa sababu sote tunashiriki mkate mmoja na kikombe kimoja.

Kasisi awabariki Watu

Wote husimama na kuimba

WIMBO YA KUTOKA *Salamu kwako, sikukuu!*

Wimbo 225
Tune: *Salve festa dies*

KARIBU NA MATANGAZO

MEMORIAL DAY WIMBO *Ee mzuri kwa anga kubwa*

Hymn 719
Tune: *Materna*

KUFUKUZWA KAZI

Nenda kwa amani kumpenda na kumtumikia Bwana.
Asante Mungu.

POSTLUDE *Ujumbe wa mwisho kuhusu "Amerika Mzuri"*

John S. Dixon (b. 1957)

MINISTERS OF THE LITURGY

Celebrant - The Rev. Ashley Powers, *Associate Rector*

Preacher - The Rev. Karen Boyd, *Assisting Priest*

Assisting - The Rev. Dr. Russell Dickerson, *Deacon*

Guest Organist - Arlene Small

Music- Heavenly Rest Adult Choir, Aleluya Kwaya

Verger - Luke Teten

Lay Ministers - Julie Deaton, Mitch Krane, Helen Ronksley

Acolytes - Laney Morris, Margo Reed

Sound - Lee Hampton

Altar Guild - Connie Collier, Norene Mansell, Jennifer Nichols, Mary Reyes, Linda Taubert

Greeters & Ushers - Michael Christie, Courtney Messer, Marshall Morris, Chuck Webber

Streaming - Nick Kloster, Clarence Hart



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Website: heavenlyrestabilene.org Social media: [@heavenlyrestabilene](https://www.facebook.com/heavenlyrestabilene)

CLERGY AND STAFF

The Reverend David F. Romanik, *Rector* Carol Ann Weston, *Director of Children & Family Ministries*
The Reverend Ashley Powers, *Associate Rector* Thomas Pavlechko, *Organist and Director of Music*
The Reverend Amanda Watson, *Assistant Rector for Community Life* Elizabeth Knauer, *Music Assistant, Choristers*
The Reverend Karen Boyd, *Assisting Priest* Laura Dickson, *Music Assistant, Children's Choir*
The Reverend Dr. Doug Thomas, *Priest in Residence* Jen Rogers, *Director of Communications and Stewardship*
The Reverend Dr. Russell Dickerson, *Deacon* Lydia Hurt, *Parish Manager*
The Reverend Joe Biles, *Deacon and Pastoral Assistant* Brenda Fisher, *Parish Accountant*
Bikole Mulanda, *Swahili Minister* Robert Becerra, *Sexton*
Luke Teten, *Verger* Dorothy Guerra, *Housekeeper*
Anne Jones, *Nursery Manager*

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Harry Hurt, *Junior Warden*; Sharon Lawler, *Secretary*; David Christianson, Michael Christie, Dru Hall, Diane Stearns, Kimberly Brumley, Jay Hardaway, Norene Mansell, John Nichols, Mary Reyes, Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*