

EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Second Sunday after the Epiphany
Holy Eucharist Rite II
Sunday, January 14th, 2024
10:30 in the morning

PRELUDE *Praeludium in F, BuxWV 145*

Dietrich Buxtehude (1637-1707)

The People stand for the Procession.

HYMN IN PROCESSION *Thy Strong Word Did Cleave The Darkness*

Hymn 381

Tune: *Ton-y-Botel*

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

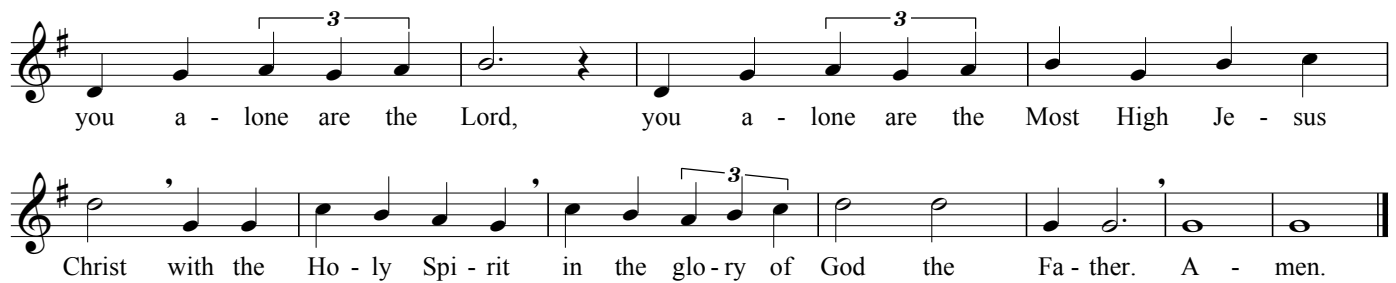
Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA *Glory to God*

Thomas Pavlechko

Glo - ry to God in the
high - est, and peace to God's peo-ple on earth. Lord God, heav-en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One,



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Amen.

All sit.

FIRST READING

I Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

The Word of the Lord.

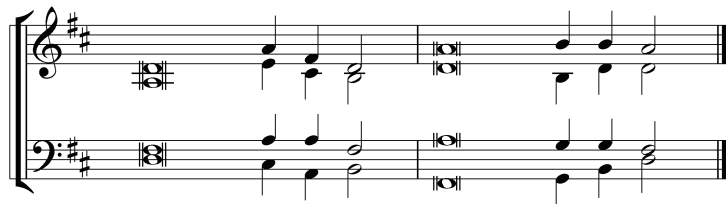
Thanks be to God.

ANTIPHON *Organ, Choir, All*



PSALM TONE

tone: WIE SCHÖN LEUCHTET



PSALM 139:1-5, 12-17 *Domine, probasti*

- 1 Lord you have searched me [out] and known me;*
you know my sitting down and my rising up; ... you discern my [thoughts from] afar.
- 2 **You trace my journeys [and] my resting-places***
and are acquainted with [all] my ways.
- 3 Indeed there is not a [word on] my lips,*
but you O Lord know it [al]-together.
- 4 **You press upon me be-[hind and] before***
and lay your [hand] upon me.

Antiphon

- 5 Such knowledge is too [wonderful] for me;*
it is so high that I [cannot] attain to it.
- 12 **For you yourself created my [in]-most parts;***
you knit me together in my [moth]-er's womb.
- 13 I will thank you because I am [marv'lous]-ly made;*
your works are wonderful, ... and I [know] it well.

Antiphon

- 14 My body was not [hidden] from you,*
while I was being made in secret, ... and woven in the [depths of] the earth.
- 15 **Your eyes beheld my limbs, ... yet unfinished in the womb; ...**
all of them were written [in] your book;*
they were fashioned day by day, ... when as [yet there] was none of them.
- 16 How deep I find your [thoughts] O God!*
- How [great is] the sum of them!
- 17 **If I were to count them, ... they would be more in number [than] the sand;***
to count them all, ... my life span would need to [be] like yours.

Antiphon

SECOND READING

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members

of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord

Thanks be to God.

The People stand and sing

SEQUENCE HYMN *The people who in darkness walked*

Hymn 126

Tune: Dundee

Turn and face the Gospeller.

THE GOSPEL

John 1:43-51

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Rev. David Romanik, Rector

Following the sermon, all stand for

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

O God, the strength of all who put their trust in you: hear our prayers for the Church and for the world.

Leader

Grant that all who are baptized into Christ's Name may keep the covenant they have made, and boldly confess him as Lord and Savior.

Lord, in your mercy

People **Hear our prayer**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation.

Lord, in your mercy

Hear our prayer

Everlasting God, who governs all things both in heaven and on earth, mercifully hear the supplications of your people, and in our time grant us your peace.

Lord, in your mercy

Hear our prayer

Send your Holy Spirit and pour into our hearts the gift of love, that we may reach out in love to the people of this community and the world.

Lord, in your mercy

Hear our prayer

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ.

Lord, in your mercy

Hear our prayer

Mercifully accept our prayers on behalf of all who suffer in body, mind, or spirit; and give them the help of your grace.

Lord, in your mercy

Hear our prayer

We commend to your mercy all who have died in the communion of your saints, and those whose faith is known to you alone. Lead us, who know you now by faith, to your presence, where we may see your glory face to face.

Lord, in your mercy
Hear our prayer

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The Peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

At Heavenly Rest, we believe that we are called to respond to God's grace and generosity by giving of our time, talent, and treasure. The work of this church community is made possible by the financial contributions of those who worship here and participate in the life of this place.

There are several ways to make a financial gift to Heavenly Rest: you may place cash or a check in the alms basin as it goes by; text the amount you wish to contribute to 84321; use the "Give" tab on your profile in the ChurchCenter App (also known as the Directory App); or visit our website by using the QR code below.

Scan for online giving.
Thank you for your generosity!



OFFERTORY HYMN *Arise, Shine, for Thy Light Is Come*

Healey Willan (1880-1968)

Arise, shine, for thy Light is come, and the glory of the Lord is risen upon thee. Alleluia! Oh praise the Lord, all ye nations, and laud Him, all ye people! For His merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia!

The People stand.

PRESENTATION HYMN *Christ is the world's true Light*

Hymn 542
Tune: St. Joan

Those who are celebrating anniversaries in the month of January are invited to follow the procession to the altar rail and receive a blessing.

ANNIVERSARY BLESSINGS

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

THE SANCTUS

Thomas Pavlechko

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might. Heav'n and earth are full of your glo-ry. Ho - san - na in the high - est
Blest is He who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as they are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

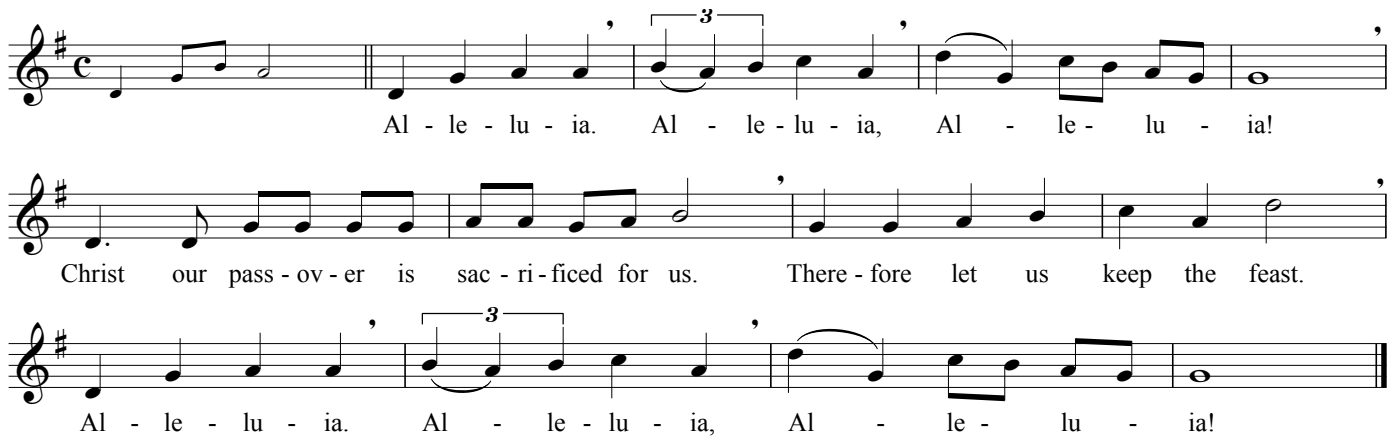
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

THE FRACTION ANTHEM

Thomas Pavlechko



Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

Christ our pass - ov - er is sac - ri - ficed for us. There - fore let us keep the feast.

Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia!

The Celebrant proceeds

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. If you are interested in being baptized, please speak to one of the clergy after the service.

Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.

COMMUNION HYMNS

Blest are the pure in heart

Hymn 656
Tune: *Franconia*

O Jesus, I have promised

Hymn 655
Tune: *Nyland*

COMMUNION CHORALE *Break Forth O Beauteous Heavenly Light*

Johann Sebastian Bach (1685-1750)

Break forth, O beauteous heavenly light, and usher in the morning; ye shepherds, shrink not with affright, but hear the angel's warning. This child, now weak in infancy, our confidence and joy shall be, the pow'r of Satan breaking, our peace eternal making.

After Communion, the Celebrant says

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Celebrant blesses the People

All stand and sing

HYMN IN PROCESSION *All praise to thee, for thou, O King divine*

Hymn 477
Tune: *Engelberg*

THE DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE *Praeludium in G, BuxWV 147*

Dietrich Buxtehude (1637-1707)

MINISTERS OF THE LITURGY

Preacher - The Rev. David Romanik, *Rector*

Celebrant - The Rev. Amanda Watson, *Assistant Rector for Community Life*

Deacon - The Rev. Dr. Russell Dickerson, *Deacon*

Organist & Choirmaster - Thomas Pavlechko

Verger - Don Roberts

Lay Ministers - Annabel House, Kimberly Brumley, Austin Hackel

Livestream - David Christianson, John Best

Sound - Rick Willis

Altar Guild - Connie Collier, Katherine Chalon, Norene Mansell, Jennifer Nichols, Mary Reyes

Greeters & Ushers - Tom Lindley, Penn Eichorn, Darryl Tippens, Mitch Barnett



602 Meander Street Phone: (325) 677-2091
Abilene, Texas 79602 Email: info@heavenlyrestabilene.org
Website: heavenlyrestabilene.org Social media: [@heavenlyrestabilene](https://www.facebook.com/heavenlyrestabilene)

CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Family Ministries</i>
The Reverend Corrie Cables, <i>Associate Rector</i>	Luke Mendez, <i>Coordinator for Youth and Children's Ministry</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	LeighAnna Morris, <i>Parish Accountant</i>
The Reverend Karen Boyd, <i>Deacon</i>	Austin Hackel, <i>Communications Coordinator</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Robert Becerra, <i>Sexton</i>
Bikole Mulanda, <i>Swahili Minister</i>	Adrian Smith, <i>Assistant Sexton</i>
Thomas Pavlechko, <i>Organist and Director of Music</i>	Dorothy Guerra, <i>Housekeeper</i>
Shelly Reed, <i>Children's Music Assistant</i>	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Annabel House, *Senior Warden*; Harry Hurt, *Junior Warden*; Debbie Sherman, *Secretary*; Connie Collier, Sarah Ferguson, Lisa Goolsby, Kate Haney, Jay Hardaway, Norene Mansell, John Nichols, Robert Peterson, Darryl Tippens, Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*