

EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

First Sunday of Advent
Holy Eucharist Rite II
Sunday, November 27th, 2022
10:30 in the morning

PRELUDE *People Look East*

arr. Jason Krug (b. 1978)
Canterbury Bells

The People stand for the Procession.

HYMN IN PROCESSION *O Come O Come Emmanuel*

Hymn 56
hymn setting by Russell Schulz

THE OPENING ACCLAMATION

Celebrant Blessed are you, holy and living One.
People **You come to your people and set them free.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION *from Advent Mass*

Robert Lehman

6 Ho - - - ly God,

11 Ho - ly and Might - y, Ho - ly Im - mort - tal One,

Have mer - cy up - on us.

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

FIRST READING

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord.

Thanks be to God.

Sung by the Parish choir.

PSALM 122 *Laetatus sum*

Plainsong Tone I.2

1 I was glad when they said to me, *
"Let us go to the house of the Lord."
2 Now our feet are standing *
within your gates, O Jerusalem.
3 Jerusalem is built as a city *
that is at unity with itself;
4 To which the tribes go up,
the tribes of the Lord, *
the assembly of Israel,
to praise the Name of the Lord.
5 For there are the thrones of judgment, *
the thrones of the house of David.
6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
7 Peace be within your walls *
and quietness within your towers.
8 For my brethren and companions' sake, *
I pray for your prosperity.
9 Because of the house of the Lord our God, *
I will seek to do you good."

SECOND READING

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord

Thanks be to God.

SEQUENCE HYMN *People Look East*

1. Peo - ple look East. The time is near of the crown - ing of the year.
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed there:
 3. Birds, though you long have ceased to build, guard the nest that must be filled.
 4. Stars, keep the watch. When night is dim, one more light the bowl shall brim,
 5. An - gels an - nounce with shouts of mirth Christ who brings new life to earth.

6

Make your house fair as you are a - ble, trim the hearth and set the ta - ble.
 give up your strength the see to nour - ish, that in course the flow'r may flour - ish.
 E - ven the hour when wings are fro - zen God for fledg - ing time has cho - sen.
 shin - ing be - yond the frost - y weath - er, bright as sun and moon to - geth - er.
 Set ev - ery peak and val - ley hum - ming with the world, the Lord is com - ing.

11

Peo - ple, look East and sing to - day: Love the guest is on the way.

Turn and face the Gospeller.

THE GOSPEL

Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.

Praise to you, Lord Christ.

Children ages four through seven are invited to attend Wiggle Worship.

Children who would like to attend Wiggle Worship may follow the Children's cross to the Children's worship space.

Children who attend Wiggle Worship will return to the Nave during the Peace.

THE SERMON

The Reverend Corrie Cables, Assistant Rector

Following the sermon, all stand for

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father,
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

A Deacon or Priest says

For God alone our souls in silence wait; from God comes our salvation.

*All kneel or stand
Intercessor*

Almighty God, give us grace to confess your Name, that your Church may preach the Gospel to the ends of the earth.

Silence

Stir up your power, Almighty God, as we strive to serve the common good, that we may confront each other without bitterness and work together with mutual forbearance and respect.

Silence

By your daily visitation, increase our reverence before the mystery of life, that with wisdom and determination we may honor your creation in accordance with your will.

Silence

Purify our conscience, Almighty God, that we may remember and serve those whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them.

Silence

Let your bountiful grace speedily help and deliver all who are in danger, sorrow, or any kind of trouble, that those who are in need of healing may be strengthened in their weakness and have confidence in your loving care.

Silence

We commend to your mercy all who have died; and we pray that we may greet with joy the coming of Jesus Christ our Redeemer.

Silence

As we seek to heed the warnings of the prophets, we pray also for the forgiveness of our sins.

THE CONFESSION OF SIN

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

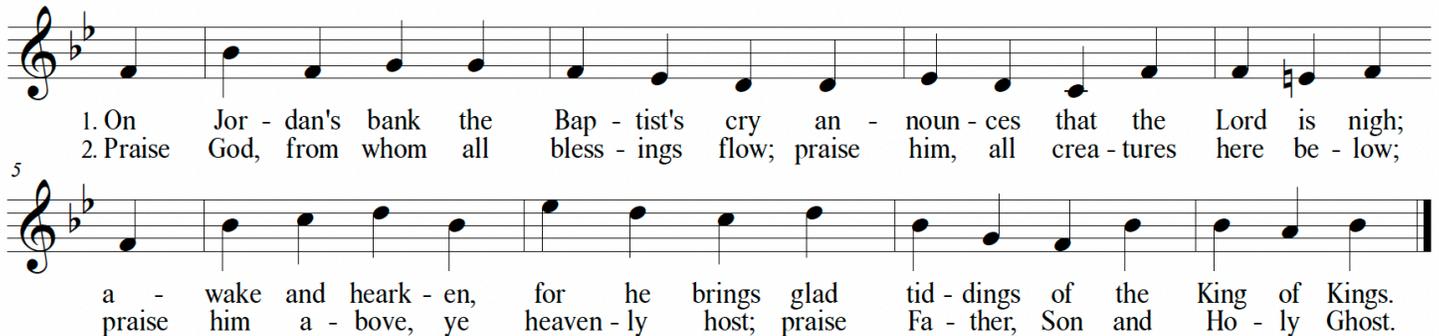
OFFERTORY ANTHEM *Zion Hears the Watchmen Singing*

J.S. Bach, arr. John Shannon (b. 1932)

Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom;
For her Lord comes down all glorious,
The strong in grace, in truth victorious.
Her Star is risen, her Light is come.
Ah come, Thou blessèd One, God's own belovèd Son:
Alleluia! We follow till the halls we see
Where Thou hast bid us sup with Thee.

The People stand.

PRESENTATION HYMN *On Jordan's Bank the Baptist's Cry & Doxology*



1. On Jor - dan's bank the Bap - tist's cry an - noun - ces that the Lord is nigh;
2. Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

5
a - wake and heark - en, for he brings glad tid - dings of the King of Kings.
praise him a - bove, ye heaven - ly host; praise Fa - ther, Son and Ho - ly Ghost.

The People stand

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 5 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
 7 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel as they are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven, Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Celebrant breaks the consecrated bread.

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

The Celebrant proceeds

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI

S 161

David Hurd (b. 1950)

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request. If you are interested in being baptized, please speak to one of the clergy after the service.

Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers.

COMMUNION VOLUNTARY

COMMUNION HYMN *Creator of the Stars of Night*

Hymn 60

After Communion, the Celebrant says

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Commissioning of Eucharistic Visitors may be said.

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.

*The Celebrant blesses the People
All stand and sing*

HYMN IN PROCESSION *Lo, He Comes, With Clouds Descending*

Hymn 57

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE *Rejoice, Rejoice, Believers*

arr. Paul Manz (1919-2009)

MINISTERS OF THE LITURGY

Preacher - The Rev. Corrie Cabes, *Assistant Rector*

Celebrant - The Rev. David Romanik, *Rector*

Deacon - The Rev. Karen Boyd, *Deacon*

Organist - Jesse Ratcliffe

Verger - Nolan Kelley

Acolytes - Davis Goolsby, Norah Goolsby, Emily Brumley, Will Camp

Lay Ministers - James Wagstaff, David Christianson, Ronnie Garcia

Livestream - Blaine Beyer, Bob Hale

Sound - Kathy Hale

Altar Guild - Connie Collier, Katherine Chalon, Norene Mansell, Jennifer Nichols, Mary Reyes

Greeters & Ushers - Rick Willis, Dick Veigel, Blake Holle, Harry Hurt



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CLERGY AND STAFF

| | |
|---|---|
| The Reverend David F. Romanik, <i>Rector</i> | Carol Ann Weston, <i>Director of Family Ministries</i> |
| The Reverend Corrie Cabes, <i>Assistant Rector</i> | Blaine Beyer, <i>Director of Communications</i> |
| The Reverend Amanda Watson, <i>Assisting Priest</i> | Steve Gibbs, <i>Parish Coordinator</i> |
| The Reverend Dr. Doug Thomas, <i>Priest in Residence</i> | LeighAnna Morris, <i>Parish Accountant</i> |
| The Reverend Karen Boyd, <i>Deacon</i> | Nolan Kelley, <i>Verger</i> |
| The Reverend Dr. Russell Dickerson, <i>Deacon</i> | Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i> |
| The Reverend Dr. Susan Pigott, <i>Deacon and Pastoral Assistant</i> | Robert Becerra, <i>Sexton</i> |
| Bikole Mulanda, <i>Swahili Minister</i> | Adrian Smith, <i>Assistant Sexton</i> |
| Jesse Ratcliffe, <i>Organist and Director of Music</i> | Dorothy Guerra, <i>Housekeeper</i> |
| Shelly Reed, <i>Children's Music Assistant</i> | Anne Jones, <i>Nursery Manager</i> |

VESTRY AND APPOINTED OFFICERS

Judy Godfrey, *Senior Warden*; Rick Willis, *Junior Warden*; Debbie Sherman, *Secretary*; Connie Collier, Sarah Ferguson, Lori Houghtalen, Annabel House, Harry Hurt, Mike Langford, Robert Peterson, Darryl Tippens, John Walton Steve Suttle, *Chancellor*; and Sam Cutbirth, *Treasurer*