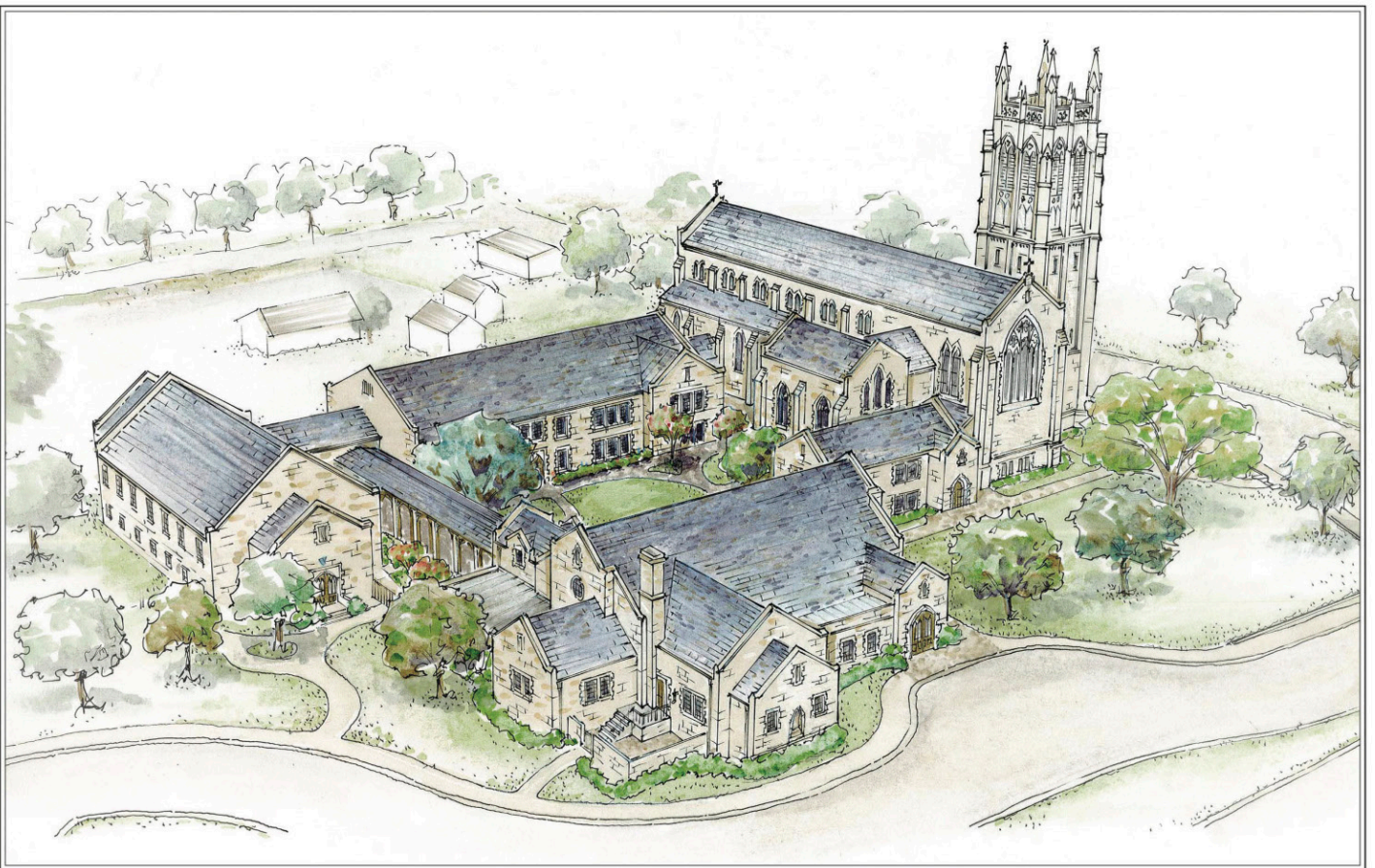


EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Jumapili ya Kwanza katika Kufunga
Sala ya Asubuhi
Jumapili, Machi 9, 2025
Saa 1:00 jioni



The First Sunday in Lent
Morning Prayer in Swahili
Sunday, March 9, 2025
1:00 in the afternoon

SHAIRI LA SIKU

Yesu alikaa katika jangwa siku makumi ine, na Shetani alimujaribu; naye aliishi katikati ya nyama wa pori, na malaika walikuwa wakimutumikia.

Marko 1:13

WIMBO WA KUINGILIA

Wote kusimama

WITO WA KUABUDU

Tumekusanyika pamoja kama jamaa ya Mungu mbele ya Baba yetu, tukivutwa na Roho yake, kusifu Jina lake, kusikia na kupokea Neno lake takatifu. kumwomba usamehe kwa zambi zetu, kuombea mahitaji yetu na ya dunia, kufurahi katika mapendo yake, na kutumwa katika salama yake.

MWALIKO

Ee Bwana, ufungue midomo yetu.

Na kinywa chetu kitaonyesha sifa yako.

Katika KUJA na KUFUNGA:

Tumaini letu ni katika jina la Bwana.

Aliyeumba mbingu na dunia.

Ee Mungu, utuokoe kwa haraka.

Ee Bwana wetu, utusaidie kwa haraka.

Wimbo wa Biblia au wimbo mwingine.

WIMBO

KUUNGAMA DHAMBI

Muhudumu aseme:

Kama tukisema kwamba hatuna zambi, tunajidanganya wenyewe, wala kweli si ndani yetu. Tukikiri zambi zetu, yeye ni mwaminifu na wa haki, hata atatuondolea zambi zetu, na kutusafisha na uzalimu wote.

I Yoane 1:8-9

Muhudumu aseme:

Tukiri zambi zetu kwa Mungu Mwenyezi.

Wote wapige magoti na kusema

Mungu Mwenyezi, Baba yetu ya mbinguni, tumekosea wewe, na tumekosea jirani zetu, kwa mawazo yetu, na kwa maneno yetu, na kwa matendo yetu, na kwa maovu tuliyoyatenda, na kwa mema tusiyoyatenda, kosa letu wenyewe. Sisi tunatubu kabisa. Kwa ajili ya Bwana wetu Yesu Kristo, utusamehe yote yaliyopita; utuwezeshe tangu leo kukutumikia, katika upya wa uzima. Kwa utukufu wa Jina lako. Amina.

Muhudumu au mutu mwingine asiye Kasisi, akipiga magoti atumie ombi hili.

Ee Mungu, mwenye rehema, tunakusihi, utupe sisi, watu wako waaminifu, usamehe na salama, ili tusafishwe zambi zetu zote, na tukutumikie na nia tulivu; kwa Yesu Kristo Bwana wetu.

Wote **Amina.**

OPENING SENTENCE

Jesus stayed in the desert for forty days, and Satan tempted him; and he lived in the midst of the wild beasts, and the angels were serving him.

Mark 1:13

PROCESSIONAL HYMN

Stand for the Procession

CALL TO WORSHIP

We are gathered together as God's family before our Father, drawn by his Spirit, to praise his Name, to hear and receive his holy Word. to ask him to forgive us for our sins, to pray for our needs and the needs of the world, to rejoice in his love, and to be sent to his safety.

INVITATORY

O Lord, open our lips.

And our mouth shall proclaim your praise.

At ADVENT and LENT:

Our hope is in the name of the Lord.

Who created heaven and earth.

O God, make speed to save us.

O our Lord, make haste to help us.

A song from the Bible or another song is sung.

HYMN

CONFESSION OF SIN

The Minister should say:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

1 Yoane 1:8-9

The Minister should say:

Let us confess our sins to God Almighty.

All should kneel and say:

Almighty God, our heavenly Father, we have sinned against you and against our neighbors, in thought and word and deed, in the evil we have done and in the good we have not done, through our own deliberate fault. We are truly sorry, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

A minister or other person who is not a priest, kneeling should use this request:

Grant, we ask you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind, through Jesus Christ our Lord.

All **Amen.**

Zaburi ya Siku isomwe au iimbwe. Watu wote walisoma nusu ya mstari baada ya msomaji.

ZABURI 91:9-16

9 Kwa kuwa Wewe BWANA ndiwe kimbilio langu;

Umemfanya Aliye Juu kuwa makao yako.

10 Mabaya hayatakupata wewe,

Wala tauni haitaikaribia hema yako.

11 Kwa kuwa atakuagizia malaika wake

Wakulinde katika njia zako zote.

12 Mikononi mwao watakuchukua,

Usije ukajikwaa mguu wako katika jiwe.

13 Utawakanyaga simba na nyoka,

Mwanasimba na joka utawakanyaga kwa miguu.

14 Kwa kuwa amekaza kunipenda Nitamwoko; na kumweka palipo juu,

Kwa kuwa amenijua Jina langu.

15 Ataniita nami nitamwitikia;

Nitakuwa pamoja naye taabuni, Nitamwoko na kumtukuza;

16 Kwa siku nyingi nitamshibisha,

Nami nitamwonesha wokovu wangu.

Utukufu kwa Baba, na kwa Mwana, na kwa Roho Mutakatifu:

kama ulivyokuwa mwanzo ulivyo sasa, hata milele na milele. Amina.

WIMBO

Kuketi. Kipande kinachotoka AGANO LA KALE kisomwe.

AGANO LA KALE

Kumbukumbu la Torati 26:1-11

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Kumbukumbu la Torati.

Na itakuwa, ukiisha kuingia katika nchi akupayo BWANA, Mungu wako, iwe urithi, na kuimiliki, na kukaa ndani yake; twaa malimbuko ya ardhi, utakayoyavuna katika nchi akupayo BWANA, Mungu wako; ukayatie katika kikapu, ukaende hata mahali pale atakapopachagua BWANA, Mungu wako, ili alikalishe jina lake huko. Ukamwendee kuhani atakayekuwapo siku zile, ukamwambie, Ninakiri leo kwa BWANA, Mungu wako, ya kuwa nimeingia katika nchi BWANA aliyowaapia baba zetu ya kwamba atatupa. Naye kuhani atakipokea kikapu mkononi mwako, akiweke chini mbele ya madhabahu ya BWANA, Mungu wako. Nawe ujibu, ukaseme mbele za BWANA, Mungu wako, Baba yangu alikuwa Mwarami karibu na kupotea, akashuka Misri, akakaa huko ugenini, nao ni wachache hesabu yao; akawa taifa kubwa huko, yenye nguvu na watu wengi. Wamisri wakatuonea, wakatutesa, wakatutumikisha utumwa mzito. Tukamlilia BWANA, Mungu wa baba zetu; BWANA akasikia sauti yetu, akaona na taabu yetu, na kazi yetu, na kuonewa kwetu. BWANA akatutoa kutoka Misri kwa mkono wa nguvu, na kwa mkono ulionyoshwa, na kwa utisho mwingi, na kwa ishara, na kwa maajabu; naye ametuingiza mahali hapa, na kutupa nchi hii, nchi ijaayo maziwa na asali. Na sasa, tazama, nimeleta malimbuko ya mazao ya ardhi uliyonipa, Ee BWANA. Kisha ukiweke chini mbele za BWANA, Mungu wako, ukasujudu mbele za BWANA, Mungu wako; ukayafurahie mema yote ambayo BWANA, Mungu wako, amekupa, na nyumba yako, wewe, na Mlawi, na mgeni aliye kati yako.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO

The Psalm of the Day should be read or sung. All the people read half a line after the reader.

PSALM 91:9-16

9 Because you have made the Lord your refuge, *

and the Most High your habitation,

10 There shall no evil happen to you, *

neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *

to keep you in all your ways.

12 They shall bear you in their hands, *

lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *

you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love, therefore will I deliver him; *

I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *

I am with him in trouble; I will rescue him and bring him to honor.

16 With long life will I satisfy him, *

and show him my salvation.

Glory be to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN

All Sit. A passage from the OLD TESTAMENT should be read.

FIRST READING

Deuteronomy 26:1-11

Let the reader say first:

Hear the Word of the Lord as written in Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

Thanks be to God.

HYMN

AGANO JIPIYA

Warumi 10:8b-13

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Barua ya Paulo Mtume kwa Warumi. Lile neno liko karibu nawe, katika kinywa chako, na katika moyo wako; yaani, ni lile neno la imani tulihubirilo. Kwa sababu, ukimkiri Yesu kwa kinywa chako ya kuwa ni Bwana, na kuamini moyoni mwako ya kuwa Mungu alimfufua katika wafu, utaokoka. Kwa maana kwa moyo mtu huamini hata kupata haki, na kwa kinywa hukiri hata kupata wokovu. Kwa maana andiko lanena, Kila amwaminiye hatatahayarika. Kwa maana hakuna tofauti ya Myahudi na Mgiriki; maana yeye yule ni Bwana wa wote, mwenye ukarimu mwingi kwa wote wamwitao; kwa kuwa, Kila atakayeliitia Jina la Bwana ataokoka.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO

HABARI NJEMA

Luka 4:1-13

Musomaji aseme kwanza:

Sikieni Neno la Bwana kama lilivyoandikwa katika Injili ya Luka Mtakatifu. Na Yesu, akiwa amejaa Roho Mtakatifu, alirudi kutoka Yordani, akaongozwa na Roho kwa muda wa siku arubaini nyikani, akijaribiwa na Ibilisi. Na siku hizo alikuwa hali kitu; na zilipotimia, aliona njaa. Ibilisi akamwambia, Ukiwa ndiwe Mwana wa Mungu, liambie jiwe hili liwe mkate. Yesu akamjibu, Imeandikwa ya kwamba mtu hataishi kwa mkate tu. Akampandisha juu, akamwonesha milki zote za ulimwengu kwa dakika moja. Ibilisi akamwambia, Nitakupa wewe enzi hii yote, na fahari yake, kwa kuwa imo mikononi mwangu, nami humpa yeyote kama nipendavyo. Basi, wewe ukisujudu mbele yangu yote yatakuwa yako. Yesu akajibu akamwambia, Imeandikwa, Msujudie Bwana Mungu wako, umwabudu yeye peke yake. Akamwongoza mpaka Yerusalemu, akamweka juu ya kinara cha hekalu, akamwambia, Ukiwa ndiwe Mwana wa Mungu, jitupe chini; kwa maana imeandikwa, Atakuagizia malaika zake wakulinde; na ya kwamba, Mikononi mwao watakuchukua, Usije ukajikwaa mguu wako katika jiwe. Yesu akajibu akamwambia, Imenenwa, Usimjaribu Bwana Mungu wako. Basi alipomaliza kila jaribu, Ibilisi akamwacha akaenda zake kwa muda.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

WIMBO WA INJILI

KUHUBIRI

Bikole Mulanda, *Waziri wa Usharika wa Kiswahili*

IMANI YA MITUME

Watu wasimame kuhakikisha IMANI YA MITUME

Ninamwamini Mungu, Baba Mwenyezi, Muumba wa mbingu na dunia; Na Yesu Kristo, Mwana wake wa pekee, Bwana wetu, aliyetwaa mwili kwa tendo la Roho Mutakatifu, akazaliwa na Bikira Maria. Akateswa zamani za Pontio Pilato, akasulibiwa, akafa, akazikwa, akashuka kuzimuni mwa wafu, akafufuka katika wafu siku ya tatu, akapanda mbinguni, anakaa kwa mukono wa kuume wa Mungu, Baba Mwenyezi, ndipo atakuja tena kuhukumu wazima na wafu. Ninamwamini Roho Mutakatifu, Kanisa katolika takatifu, ushirika wa watakatifu, on-doleo la zambi, ufufuko wa mwili, na uzima wa milele. Amina.

SECOND READING

Romans 10:8b-13

Let the reader say first:

Hear the Word of the Lord as written in the Letter of the Apostle Paul to the Romans.

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

Thanks be to God.

HYMN

GOSPEL READING

Luke 4:1-13

Let the reader say first:

Hear the Word of the Lord as written in the Gospel of St. Luke.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’” Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Word of the Lord.

Thanks be to God.

HYMN OF THE GOSPEL

SERMON

Bikole Mulanda, *Swahili Minister*

THE APOSTLES' CREED

All People should stand and say the APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

MAOMBI

Kupiga magoti

Muhudumu Bwana utuhurumie.

Wote **Kristo utuhurumie.**

Muhudumu Bwana utuhurumie.

SALA YA BWANA

Wote

Baba yetu, uliye mbinguni, jina lako litukuzwe, ufalme wako uje, mapenzi yako yatimizwe, duniani kama mbinguni. Utupe leo chakula chetu cha kila siku; utusamehe makosa yetu, kama tunavyowasamehe waliotukosea. Usitulete katika majaribu, lakini utuokoe katika uovu. Kwani kwako ufalme, uwezo na utukufu, milele na milele, Amina.

Muhudumu Ee Bwana utuonyeshe rehema yako;

Wote **Utupe sisi wokovu wako.**

Muhudumu Ee Bwana uwabariki watawala wetu;

Wote **Utusikie kwa rehema yako tukikuomba.**

Muhudumu Uwavike haki wahudumu wako;

Wote **Uwafurahishe wachaguliwa wako.**

Muhudumu Ee Bwana uwaokoe watu wako;

Wote **Uubariki uriti wako.**

Muhudumu Ee Bwana utupe salama kwa siku zetu;

Wote **Na utukufu wako uwe popote duniani.**

Muhudumu Ee Mungu, utusafishe mioyo yetu;

Wote **Na ututegemeze na Roho yako Mutakatifu.**

SALA YA SIKU

Mungu Mwenyezi, Mwana wako yesu Kristo alifunga siku makumi ine jangwani, akijaribiwa kama sisi, lakini bilazambi; utupe sisi neema kujizuiza, tukitii Roho wako; na kama unavyojua uzaifu wetu, hivyo sisi tujue uwezo wako wa kuokoa; kwa Yesu Kristo Bwana wetu. **Amina.**

SALA KWA SALAMA

Baba Mungu, uliye mkuu wa salama na mupenda wa upatano, kukujua wewe ni uzima wa milele, kukutumikia wewe ni uhuru wa kweli. Utulinde sisi watumishi wako katika mashambulio yote ya adui zetu; ili sisi tukitumainia ulinzi wako, tusiogope nguvu ya adui wo wote; kwa uwezo wa Yesu Kristo, Bwana wetu. **Amina.**

SALA KWA NEEMA

Muhudumu na watu wanaweza kusema pamoja.

Ee Bwana, Baba yetu ya mbinguni, Mungu Mwenyezi unayeishi milele, uliyetusaidia tuone siku hii salama; utulinde leo kwa uwezo wako mkuu, tusinguke katika zambi, wala tusingie katika hatari yo yote, lakini matendo yetu yote yaongozwe nawe, ili tuyatende siku zote yaliyo ya haki mbele yako, kwa Yesu Kristo, Bwana wetu. Amina.

THE PRAYERS

All that are able to should kneel:

Minister Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Minister Lord, have mercy upon us.

THE LORD'S PRAYER

All pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Minister Show us your mercy, O Lord;

All **And grant us your salvation.**

Minister O Lord, save the State;

All **And mercifully hear us when we call upon you.**

Minister Endue your ministers with righteousness;

All **And make you chosen people joyful.**

Minister O Lord, save your people;

All **And bless your inheritance.**

Minister Give peace in our time, O Lord.

All **May your glory be everywhere in the world .**

Minister O God, make clean our hearts within us;

All **And take not your Holy Spirit from us.**

THE COLLECT OF THE DAY

Almighty God, your Son Jesus Christ fasted for forty days in the desert, being tempted like us, but without sin; grant us the grace to restrain ourselves, obeying your Spirit; and as you know our weakness, so we know your power to save; to Jesus Christ our Lord. **Amen.**

THE COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

THE COLLECT FOR GRACE

The Minister and the people say this prayer together.

O Lord, our heavenly Father, almighty and everlasting God, who has safely brought us to the beginning of this day; defend us in the same with your mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by your governance, to do always that is righteous in your sight; through Jesus Christ our Lord. Amen.

MAOMBI YA KANISA

Muhudumu Tuombe Kanisa na dunia na tumushukuru Mungu kwa wema wake wote.

Mwombezi huomba kwa ajili ya mahitaji ya kanisa na ya ulimwengu pasipo kuona. Muombezi anamaliza sala kwa maneno haya:

Na tunalisifu jina lako takatifu kwa watumishi wako wote wanaotoka katika uzima huu, wanaokuamini na wanaokuogopa. Tunakusihi utupe neema tufuate desturi zao nzuri, tukutane nao katika ufalme wako wa mbinguni. Utupe sisi hivi, Ee Bwana, kama tunavyoviomba kwa Yesu Kristo Mwana wako, Mwokozi wetu. **Amina.**

Maombi mengine yanaweza kusemwa.

MATANGAZO NA SADAKA

Wimbo na kupokea sadaka.

NEEMA

Watu Wote.

Neema ya Bwana wetu Yesu Kristo, na mapendo ya Mungu Baba, na ushirika wa Roho Mutakatifu, ukae nasi sote, milele na milele. Amina.

WIMBO YA KUTOKA

PRAYERS OF THE CHURCH

Minister Let us pray for the Church and the world and let us thank God for all his goodness.

The intercessor prays for the needs of the church and the world extemporaneously. The intercessor ends the prayer with these words:

And we praise your holy name for all your servants who have departed this life, who believe in you and who fear you. We ask you to give us the grace to follow their good example, to meet them in your heavenly kingdom. Grant this, O Lord, as we ask for it from Jesus Christ your Son, our Savior. **Amina.**

Other prayers may be said.

ANNOUNCEMENTS AND OFFERING

A song is sung during the offering.

THE GRACE

All Say

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

RECESSIONAL HYMN

WAHUDUMU WA LITURUJIA

Muhubiri/Preacher - Bikole Mulanda, Swahili Minister

Kwaya/Choir - Alleluia Choir

Wasindikizi/Acolytes - Bijoux Estella, Batumike Fatuma Ruth

Teknolojia/Sound - Bill Young

Washemasi/Greeters & Ushers - Baya Lushiawe



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Luke Mendez, <i>Coordinator for Youth and Young Adult Ministries</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	Luke Teten, <i>Verger</i>
The Reverend Karen Boyd, <i>Assisting Priest</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Donna Marcy, <i>Parish Bookkeeper</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Melody Brown, <i>Website Manager</i>
Bikole Mulanda, <i>Swahili Minister</i>	Austin Hackel, <i>Communications Coordinator</i>
Thomas Pavlechko, <i>Organist and Director of Music</i>	Robert Becerra, <i>Sexton</i>
Shelly Reed, <i>Music Assistant, Choristers</i>	Brandon Martin, <i>Assistant Sexton</i>
Laura Dickson, <i>Music Assistant, Children's Choir</i>	Dorothy Guerra, <i>Housekeeper</i>
Carol Ann Weston, <i>Director of Children & Family Ministries</i>	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Kate Haney, *Senior Warden*; Harry Hurt, *Junior Warden*; Sharon Lawler, *Secretary*; David Christianson, Michael Christie, Dru Hall, Diane Stearns, Kimberly Brumley, Jay Hardaway, Norene Mansell, John Nichols, Mary Reyes, Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*