

EPISCOPAL CHURCH of the
HEAVENLY REST

God's Love. For All.

Day of Pentecost - Whitsunday
Holy Eucharist Rite II with Baptism
Sunday, May 28, 2023
10:30 in the morning

PRELUDE *Prélude à 5 parties*

arr. Jacques-Nicolas Lemmens
Ralph Webb, *organ*

HYMN AT THE PROCESSION *Hail Thee Festival Day*

Hymn 225

THE OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant

THE COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Read in Multiple Languages

FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Hata ilipotimia siku ya Pentekoste walikuwako wote mahali pamoja. Kukaja ghafula toka mbinguni uvumi kama uvumi wa upepo wa nguvu ukienda kasi, ukaijaza nyumba yote waliyokuwa wameketi. Kukawatokea ndimi zilizogawanyikana, kama ndimi za moto uliowakalia kila mmoja wao. Wote wakajazwa Roho Mtakatifu, wakaanza kusema kwa lugha nyingine, kama Roho alivyowajalia kutamka. Na walikuwako Yerusalemu Wayahudi wakikaa, watu watauwa, watu wa kila taifa chini ya mbingu. Basi sauti hii iliposikiwa makutano walikutanika, wakashikwa na fadhaa, kwa kuwa kila mmoja aliwasikia wakisema kwa lugha yake mwenyewe. Wakashangaa wote, wakastaajabu wakiambiana, Tazama, hawa wote wasemao si Wagalilaya? Imekuwaje basi sisi kusikia kila mtu lugha yetu tuliyojaliwa nayo? Warparthi na Wamedi na Waelami, nao wakao Mesopotamia, Uyahudi na Kapadokia, Ponto na Asia, Frigia na Pamfilia, Misri na pande za Libia karibu na Kirene, na wageni watokao Rumi, Wayahudi na waongofu, Wakrete na Waarabu; tunawasikia hawa wakisema kwa lugha zetu matendo makuu ya Mungu. Wakashangaa wote wakaingiwa na shaka, wakiambiana, Maana yake nini mambo haya? Wengine walidhihaki, wakisema, wamelewa kwa mvinyo mpya. Lakini Petro akasimama pamoja na wale kumi na mmoja, akapaza sauti yake, akawaambia, Enyi watu wa Uyahudi, na ninyi nyote mkaao Yerusalemu, lijueni jambo hili, mkasikilize maneno yangu. Sivyoy mnayodhani; watu hawa hawakulewa, kwa maana ni saa tatu ya mchana; lakini jambo hili ni lile lililonenwa kwa kinywa cha nabii Yoeli, Itakuwa siku za mwisho, asema Mungu, nitawamwagia watu wote Roho yangu, na wana wenu na binti zenu watatabiri; na vijana wenu wataona maono; na wazee wenu wataota ndoto. Naam, na siku zile nitawamwagia watumishi wangu wanaume na wanawake Roho yangu, nao watatabiri. Nami nitatoa ajabu katika mbingu juu, na ishara katika nchi chini, damu na moto, na mvuke wa moshi. Jua litageuka kuwa giza, na mwezi kuwa damu, kabla ya kuja ile siku ya Bwana iliyo kuu na iliyo dhahiri. Na itakuwa kila atakayeliitia jina la Bwana ataokolewa.

The Word of the Lord
Thanks be to God.

The Lector and People pray responsively by half verse

PSALM 104:25-35, 37 *Benedic, anima mea*

25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
 28 All of them look to you *
to give them their food in due season.
 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
 35 May these words of mine please him; *
I will rejoice in the Lord.
 37 Bless the Lord, O my soul. *
Hallelujah!

Read in Swahili

SECOND READING

I Corinthians 12:3b-13

Hear the Word of the Lord as written in the First Letter of Paul the Apostle to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots

to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Sikieni Neno la Bwana kama lilivyoandikwa katika Burua ya Kwanza ya Paulo Mtume kwa Wakorinto.

Wala hawezi mtu kusema, Yesu ni Bwana, isipokuwa katika Roho Mtakatifu. Basi pana tofauti za karama; bali Roho ni yeye yule. Tena pana tofauti za huduma, na Bwana ni yeye yule. Kisha pana tofauti za kutenda kazi, bali Mungu ni yeye yule azitendaye kazi zote katika wote. Lakini kila mmoja hupewa ufunuo wa Roho kwa kufaidiana. Maana mtu mmoja kwa Roho apewa neno la hekima; na mwingine neno la maarifa, apendavyo Roho yeye yule; mwingine imani katika Roho yeye yule; na mwingine karama za kuonya katika Roho yule mmoja; na mwingine matendo ya miujiza; na mwingine unabii; na mwingine kupambanua roho; mwingine aina za lugha; na mwingine tafsiri za lugha; lakini kazi hizi zote huzitenda Roho huyo mmoja, yeye yule, akimgawia kila mtu peke yake kama apendavyo yeye. Maana kama vile mwili ni mmoja, nao una viungo vingi, na viungo vyote vya mwili ule, navyo ni vingi, ni mwili mmoja; vivyo hivyo na Kristo. Kwa maana katika Roho mmoja sisi sote tulibalizwa kuwa mwili mmoja, kwamba tu Wayahudi, au kwamba tu Wayunani; ikiwa tu watumwa au ikiwa tu huru; nasi sote tulinyeshwa Roho mmoja.

Hilo ndilo Neno la Bwana.

Asante kwa Mungu.

SEQUENCE HYMN *Come down, O Love divine*

Hymn 516

Read in English and Swahili

THE GOSPEL

John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Ikawa jioni, siku ile ya kwanza ya juma, pale walipokuwapo wanafunzi, milango imefungwa kwa hofu ya Wayahudi; akaja Yesu, akasimama katikati, akawaambia, Amani iwe kwenu. Naye akiisha kusema hayo, akawaonyesha mikono yake na ubavu wake. Basi wale wanafunzi wakafurahi walipomwona Bwana. Basi Yesu akawaambia tena, Amani iwe kwenu; kama Baba alivyonituma mimi, mimi nami nawapeleka ninyi. Naye akiisha kusema hayo, akawavuvia, akawaambia, Pokeeni Roho Mtakatifu. Wo wote mtakaowaondolea dhambi, wameondolewa; na wo wote mtakaowafungia dhambi, wamefungiwa.

Hii ndiyo Habari Njema ya Kristo.

Tunakusifu sana, Ee Kristo, kwa Habari Njema yako takatifu.

THE RESPONSE *Wimbo wa injili (Song of the Gospel)*

Nitaenda naye Mwokozi, nipeleke injili duniani pote, yesu wangu nipe uwezo, nipeleke injili duniani pote.

Wa baba nao wanangoja

Salama ya mbingu

Wa mama nao wanangoja

Salama ya mbingu

Watoto nao wanangoja

I will go with the Savior to spread the Gospel throughout the world,

Jesus give me strength, to spread the gospel throughout the world.

The men are waiting for the peace of Heaven.

The women are waiting for the peace of Heaven

Children are waiting for the peace of Heaven

I will go with the Savior to spread the Gospel throughout the world.

THE SERMON

The Reverend Amanda Watson, Assistant Rector for Community Life

THE BAPTISMAL LITURGY

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

De Grace Robert, Debbie Robert, Raphael Robert, Georgia Taylor Morris, Zabibu Kigalu, Roodman Kaseke Amuli, Rossard Mukamba Amuli, Veronika Grace Amuli, Emmett Kent Gurley, Teagan Hugh Gurley

Celebrant The Candidates for Holy Baptism will now be presented.

Sponsors I present N. to receive the Sacrament of Baptism.

The Celebrant asks the sponsors

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors **I will, with God's help.**

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors **I will, with God's help.**

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Celebrant Do you put your whole trust in his grace and love?

Answer **I do.**

Celebrant Do you promise to follow and obey him as your Lord?

Answer **I do.**

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?
I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Celebrant says

Let us now pray for those who are to receive the Sacrament of new birth.

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

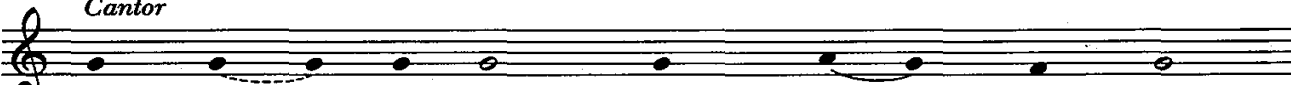
Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Children who wish to witness the Baptism may join the procession to the Font.

PROCESSION *Come Holy Ghost, Our Souls Inspire*


Hymn 503

Cantor



1 Come, Ho - ly Ghost, our souls in - spire,
2 Thou the a - noint - ing Spi - rit art,
3 Thy bless - ed unc - tion from a - bove

All



and light - en with ce - les - tial fire.
who dost thy seven - fold gifts im - part.
is com - fort, life, and fire of love.

Cantor

4 En - a - ble with per - pet - ual light
 5 A - noint and cheer our soil - ed face
 6 Keep far our foes, give peace at home:
 7 Teach us to know the Fa - ther, Son,

All

the dull - ness of our blind - ed sight.
 with the a - bun - dance of thy grace.
 where thou art guide, no ill can come.
 and thee, of both, to be but One,

Cantor

8 that through the a - ges all a - long,

All

this may be our end - less song:

Cantor

9 praise to thy e - ter - nal mer - it,

All

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.

Music: *Come Holy Ghost*, John Henry Hopkins Jr. (1820-1891); adapt. and harm. David Hurd (b. 1950)

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

PROCESSION *I Sing A Song of the Saints of God*

Hymn 293

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

All stand for

THE PEACE

The Peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM *Gracious Spirit Dwell with me*

K. Lee Scott

1 Gracious Spirit, dwell with me, I would gracious be; Help me now thy grace to see, I would be like thee;
And, with words that help and heal, thy life would mine reveal; And with actions bold and meek, for Christ my Savior, speak.

2. Truthful Spirit dwell with me, I would truthful be; Help me now thy truth to see, I would be like thee;
And, with wisdom kind and clear, thy life in mine appear; And with actions brotherly, speak Christ's sincerity.

3. Holy Spirit dwell with me, I would holy be; Show thy mercy tenderly make more more like thee;
Separate from sin, I would and cherish all things good, And whatever I can be give him who gave me thee.

4. Mighty Spirit, dwell with me, I would mighty be; Help me now thy power to see, I would be like thee;
'Gainst all weapons hell can wield be thou my strength and shield; Let thy word my weapon be, Lord, thine the victory. Gracious Spirit, dwell with me, I would be like thee.

HYMN AT THE PRESENTATION *Ye servants of God, your Master proclaim*

Hymn 535

THE GREAT THANKSGIVING *Eucharistic Prayer D*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

THE SANCTUS *Holy, holy, holy Lord*

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
5 heaven and earth are full of your glo - ry.
9 Ho - san - na in the high - est. Ho - san - na in the high - est.
14 Blessed is he who comes in the name of the Lord.
18 Ho - san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel as they are able

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.


Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Prayers for the Church and the world may be added here.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Baba yetu uliye mbinguni, Jina lako litukuzwe, ufalme wako uje, utakalo lifanyike duniani kama mbinguni. Utupe leo chakula chetu cha kila siku. Utusamehe makosa yetu, kama nasi tunavyo wasamehe waliotukosea. Usitutie katika majaribu, lakini utuokoe na yule mwovu. Kwa kuwa ufalme, nguvu na utukufu ni vyako sasa hata milele, Amina.

THE FRACTION ANTHEM

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

7 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

14 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant proceeds

The Gifts of God for the People of God.
and may add Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to receive Communion. If you are not baptized, you may come forward to receive a blessing by folding your arms over your chest. Gluten-free hosts are available upon request. If you are interested in being baptized, please speak to one of the clergy after the service.

Communion will be distributed at two stations: at the altar rail and in front of the pulpit. If you do not wish to receive wine, please cross your arms over your chest when the chalice comes by. Please follow the instructions of the ushers as you wait to receive Communion.

COMMUNION VOLUNTARY

Ralph Webb, organ

COMMUNION HYMNS

Breathe on me, breath of God
For the bread which you have broken

Hymn 508
Hymn 341

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Commissioning of Eucharistic Visitors may be said.

In the name of this congregation, we send you forth, bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one Body because we all share one bread and one cup.

The Celebrant blesses the People

All stand and sing

HYMN IN PROCESSION *Holy Spirit, ever living*

Hymn 511

WELCOME & ANNOUNCEMENTS

THE DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

POSTLUDE *Trumpet Tune*

Henry Purcell
Ralph Webb, organ

MINISTERS OF THE LITURGY

Preacher - The Rev. Amanda Watson, *Assistant Rector for Community Life*

Celebrant - The Rev. Corrie Cabers, *Associate Rector*

Deacon - The Rev. Karen Boyd, *Deacon*

Organist - Ralph Webb

Lay Ministers - Annabel House, Steve Ward, Kristin Ward

Verger - Nolan Kelley

Acolytes - Lucy Hardaway, Mya Haskins, Naomi Cecilio, Kolby Anderson

Livestream - David Christianson, Bill Young

Sound - Lee Hampton

Altar Guild - Connie Collier, Katherine Chalon, Norene Mansell, Jennifer Nichols, Mary Reyes

Greeters & Ushers - Tom Watson, Tom Lindley, Robert Peterson, Penn Eichorn



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CLERGY AND STAFF

The Reverend David F. Romanik, <i>Rector</i>	Carol Ann Weston, <i>Director of Family Ministries</i>
The Reverend Corrie Cabes, <i>Associate Rector</i>	Steve Gibbs, <i>Parish Coordinator</i>
The Reverend Amanda Watson, <i>Assistant Rector for Community Life</i>	LeighAnna Morris, <i>Parish Accountant</i>
The Reverend Dr. Doug Thomas, <i>Priest in Residence</i>	Austin Hackel, <i>Communications Coordinator</i>
The Reverend Karen Boyd, <i>Deacon</i>	Nolan Kelley, <i>Verger</i>
The Reverend Dr. Russell Dickerson, <i>Deacon</i>	Sharon Kelley, <i>Hospitality and Kitchen Coordinator</i>
Bikole Mulanda, <i>Swahili Minister</i>	Robert Becerra, <i>Sexton</i>
Shelly Reed, <i>Children's Music Assistant</i>	Adrian Smith, <i>Assistant Sexton</i>
	Dorothy Guerra, <i>Housekeeper</i>
	Anne Jones, <i>Nursery Manager</i>

VESTRY AND APPOINTED OFFICERS

Annabel House, *Senior Warden*; Harry Hurt, *Junior Warden*; Debbie Sherman, *Secretary*; Connie Collier, Sarah Ferguson, Lisa Goolsby, Kate Haney, Jay Hardaway, Norene Mansell, John Nichols, Robert Peterson, Darryl Tippens Elizabeth Niblo Wallace, *Chancellor*; and Sam Cutbirth, *Treasurer*